NYPL RESEARCH LIBRARIES
3 3433 06825552 4

ZHSD
Hoffman

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

LET the words
of my mouth
and the medita
tion of my heart
be alway accept
able in thy sight
O LORD, my
strength and my
redeemer

AN 1913

THIRD EDITION

ALL THE WEEK THROUGH:

AND

ALL THE YEAR ROUND.

A

Family, Personal, Prayer Book.

REVISED, ENLARGED, COMPOSED, COMPILED, AND ADAPTED
BY THE

REV. CHAS. F. HOFFMAN
D.D., LL.D., D.C.L.
VICE-CHANCELLOR OF HOBART COLLEGE, AND RECTOR OF ALL ANGELS' CHURCH, NEW YORK, N. Y.

NEW YORK
E. & J. B. YOUNG & CO.
COOPER UNION, FOURTH AVENUE

THE NEW YORK
PUBLIC LIBRARY
585064
ASTOR LENOX AND
TILDEN FOUNDATIONS.
R 1913 L

To

MY BELOVED WIFE,

CHILDREN AND GRANDCHILDREN.

MAY WE ALL, EVER, "IMPROVE THE DAY!"

CARPE DIEM—SEIZE THE DAY.

SILENT and swift fleeting, unseen, incessant,
  The seconds speed unfalteringly on their way—
Passing without a pause, yet ever present,
  Hastening untiring on their endless way,
To mingle with infinity eternal,
  Weaving a web of mingled joy and pain;
Bringing cold wintry blasts and breezes vernal,
  Spring's bursting buds, and Autumn's golden grain;
Laden with life and love, or sin and sorrow,
  They evanescent fade alike away,
And that was yesterday, that is to-morrow,
  The morrow soon to be but yesterday.
As in the old time, when the master going,
  On a far journey to his servants gave
The talent for investment—though well knowing,
  That one would squander and another save;
So now are freely given to our keeping,
  Hours not our own, to spend them as we will;
With like condition, as we saw, the reaping,
  Will surely follow, be it good or ill,
Of tares and thorns that need but little tending,
  Or whitening wheat, that takes all our skill,
To rightly harvest. Seek we rest unending?
  SEIZE THEN TO-DAY, ITS MISSION TO FULFIL.
To-day alone, of all the countless ages,
  Is ours to work in, or to watch and pray,
Or idly waste. Sure to receive the wages,
  Each who lives earns for each successive day.

S. C. G.

—*The Churchman.*

PREFACE.

Too much individualism is a sore sin of the day in our community life. I am not speaking here of divisions in the religious world, but of those other divisions, alienations, and wrong separations, in the common regards which ought to exist between the different classes of society. Different positions in life must and should exist, and it is only their abuse which does not properly recognize the common interest of the individuals in the brotherhood of man, and the common debt of all to the one perfect Father. Thanks be to God, we have a blessed rebuke to this in the Prayer of all prayers, where *Our* Father is supremely set before us, and in the Ten Commandments, wherein is the indissoluble marriage of *God and our neighbours*, by which latter term the Gospel informs us every person in the flesh is included. The proper love for one involves the proper love for the other. The Catholic Church, the Communion of Saints, here have their foundation, and in their faithful application and elaboration are given life and health through the Incarnation, wherein man was taken into God,

and unity attained. The proper recognition of a common Father and a common Brotherhood are very important, as leading up to the higher Fatherhood and higher Brotherhood in Christ. For this highest state we should all do our best. One of the helps toward this is Family Prayer, which our Church recognizes as a practice to be observed as a matter of course—supplying us with "*Forms*" (not as the only forms) of Prayer offered for use in families as occasion calls, whereby she would, in a minor sense, have a Church in every household, supplied by the common Priesthood of Christians, while recognizing variety of positions, in directing the *Master* or *Mistress* to take charge of the Family Service. One of the reasons why we are not nearer to our neighbours is because Family Prayer is so largely neglected. By Family Prayer I mean the bringing together of *masters and mistresses*, *children and servants*, as far as practicable, for that service, in the common interest to both God and man—that God may be duly remembered; that man's truest welfare may not be neglected; that God's blessing may rest on us in Christian fellowship and community, in which, when one member suffers, all the members suffer with it; that our interest in the complexity of life may be one, to say nothing of love; that each one may

remember to fill his own particular place in the machinery of life. Family Prayer helps in all this.

The Family Prayer Book here offered for use is intended for reception in harmony with the spirit of the Church. *Her* Family Prayers have been incorporated here in the main, with other parts of the Prayer Book; the whole being, it is hoped, in keeping with the spirit of the Church as illustrated in her book of *Common Prayer and Usage.* Revelation, Scriptural Reading, the Church's Seasons, and the great Prayer Book of Ages in the Psalms, have all been brought into service.

The Lectionary, or Table of Lessons, here supplied was "prepared by a Committee of the Upper House of Convocation in the Province of Canterbury," and published by the authority of the House.

The quotations from Scripture are inserted for such use as desirable.

The Prayers, it is hoped, will be found satisfactory for ordinary use.

For Special Prayers, those in the Book of Common Prayer can be adapted.

The Home Collects supply greater variety, while keeping in memory the Church's seasons and teachings. Church Collects for "Holy Days, etc.," are added.

Except the following, let the remainder of this book speak for itself.

The Psalter Collects and Psalms chosen for the several week days keep in view the Psalms for daily use in public worship, and furnish additional variety, with an epitome of much of their instruction. I fear the Psalter is not regarded by some, in the Church, as it should be. The endorsement of the Church makes for its *complete* use in a Christian sense.

As the best preaching expresses personal experience by the Christian preacher, so the best devotion expresses the human heart Godward in spirit, according to light. This may reasonably account for the Psalter being the world's great library of devotion, remembering its origin and use. Of course, it must o[illegible]y be used to-day in the Gospel sense, as we are Gospel Christians. More or less objection has existed to the imprecations. The imprecations of Scripture are only to be regarded as applicable *where needful in the love and holiness of God*, and they must always be open to all that is good, either in the sense of discipline or otherwise.*

* THE IMPRECATORY PSALMS.—With regard to the imprecatory psalms, it should be observed generally that most of the imprecations are prayers for the overthrow of the *schemes* of the wicked. There are, however, many verses in

As has been suggested, we may read in this connection the following from the New Testament: "When Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, saying: 'Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.' But Peter said unto him: 'Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter, for thy heart is not right in the sight of God. Repent, therefore, of this thy wickedness; and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art

---

which the p[illegible]ment of the sinners themselves is expressly prayed for. It has been said that such prayers are fundamentally opposed t[illegible] law and spirit of Christian love; but such is not the case. Christ Himself uses such imprecations in His Woes on the Scribes and Pharisees, and in Rev. xxii. 11, 12. The true explanation is that they are prayers for the extirpation of sin, and that this necessarily implies the destruction of the sinners themselves. The words do not, of course, apply to those who may repent and cease from sin. . . . David was the moral type of Christ, who came not to destroy but to save men's lives. In his life and character, so far from being vindictive, he was most merciful, *e.g.*, in the cases of Saul, Shimei, Absalom, &c. Nevertheless, in his public character as the Royal Ruler of God's people, he felt compelled, even on his death-bed, to admonish Solomon to carry out the judgments he had uttered from the judgment-seat in regard to Joab and Shimei.—*Church Times.*

in the gall of bitterness, and in the bond of iniquity.' Then answered Simon, and said: 'Pray ye to the Lord for me, that none of these things which ye have spoken come upon me'" (Acts viii. 18, 19, 20, 21, 22, 23, 24).

We should not fail to see that blood as well as water is represented in Christianity. Manliness, while stooping to all the humility of love, does not surrender itself to an effeminate sentimentality which obliterates character. As, therefore, the Psalms are used in a Gospel sense, entailing no punishment where not deserved, we should not refuse to use them *throughout*. Thus should we stand by God, Who speaks in the Holy Scriptures through the Psalms as well as through the other books. I would not, therefore, have the gentleness in which I have written these Collects of the Psalter understood as meaning, in their issue and use, the obliteration of the manliness of the Psalter, or the fearfulness of the All-Holy God. It is sometimes a benefit to kill, and for all we know there *may* be annihilation of the wicked at some time by God, that God, when all else has failed, may be all in all. *Somehow*, at least, when all things have become subject to Christ, and the Son Himself to Him that put all things under Him, God *shall* be all in all (1 Cor. xv. 28). Somehow we must believe in

everlasting punishment for sinning against an offered everlasting salvation. The case of Judas, "the son of perdition," as our Lord calls him (S. John xvii. 12), and whom Christ describes as the only one "lost" (Ibid.) of those whom the Father had given Him (ver. 6), is an unanswerable argument, as far as revealed to us, of the impossibility of salvation without saving grace, according to opportunities. Were it otherwise, from what is known of the case of Judas by the whole context, it would have been *good* for him, whereas we are told it was *not* good for him to have been born (S. Matt. xxvi. 24). Our Church distinctly tells us in "Family Prayer," that we shall be eternally rewarded or punished at the judgment-day according to the works done in the body. While no one will be lost without self-blame—unless it is his or her own fault—or punished without justification, our duty is to act *as* we have revelation, and to leave the rest with God, remembering our finiteness and God's infiniteness. The male and female characters of the Law and the Gospel are joined together in holy matrimony (each incomplete without the other) until death doth them part, and we are admitted to the perfect law of perfect love. The Church, thank God, in her use of the *whole* Psalter proclaims against divorce in that which God hath joined together.

Rebellion against God or His representatives is and should be punishable. God, in His infinite holiness, in ruling against formality and for spirit, excluded force and tyranny from the true service of man in his free-will. If in this free-will, under the grace of God, man keeps outside of saving grace, he deserves and obtains condemnation. If in grace, man is rightly open to the sweetest consolations of his position. Righteousness and truth thus kiss each other in the Psalms. Their use beneath the crown of the Gospel teaches the necessity to "do" "the will of God" for commendation, reserving condemnation for those who will not.

There is a limit to mercy which, if transgressed, turns to demoralization. There is a disregard of dignity which means dishonour. There is a limit to humility which breeds contempt.

God never dishonours Himself, and He never dishonours man made after or in His image. He created a free man, not a slave. As such, God demands of man a free-will worship, and avoids mechanical salvation, which would dishonour His image in man. To do otherwise would reduce man to an automaton and the pure and generous charity of God to tyranny. God declares Himself in man the God of true liberty, righteousness, and love, but never of

license. To declare liberty without the possibility of evil (except from free self-respect) is to dethrone liberty from the seat of heaven.

God permits, in His patience, the demonstration of His righteousness, by allowing men to bring on themselves a righteous condemnation.

God in mercy shows license to demonstrate to finite man its destructiveness of liberty, and its called for condemnation in those who represent it ; and yet, in all possible lines of salvation, God will save every one who will let God save him. No one will be lost because God *won't* save him, but because God *can't* save him. We were made man in or after the image and likeness of God, and after we had fallen from original grace we were redeemed through the only-begotten Son of God being made MAN. Hence ours must be a *manly* religion. To remove manliness from it is to degrade it, ourselves, and God.

But while I would not forget the woes of the Gospel, I would not forget its exceeding tenderness, which I hope is not degraded into effeminacy in the following Collects. The use of the Collects in the Church furnishes us a precedent that Collects do *not* include *everything*, and *do* include very much, in the tenderest form of rebuke found in natural inferences from them, respecting sin and holiness. I hope the

Collects I here submit will be likewise considered.

I have taken especial care in framing these Psalter Collects, for use in a *general* way, which generality I hope may contribute to a greater purity of worship in avoiding disturbing suggestions in the time of prayer. At the same time, as the language of the Psalter is a part of the language of the Church, on proper occasions it is to be accepted and used.

If I have been in any way unwise or remiss in framing the Psalter Collects here submitted, I shall gladly receive correction for their alteration.

I have not used the singular person in these Collects, and think it better for those who use them alone not to change their form in this respect. In the breaches of society that exist, in the selfishness of the times, in the unfulfilment of duties in the brotherhood of man, let us do all we can to keep ourselves in *communion* with others.

I hope, also, that the use of these Collects drawn from the Psalter, or the Prayer Book of the Saints, will do something toward a more general revival, in spirit, at least, of the Church's Daily Service. It will be a step toward this if these Collects are used, according to the days of each month, in connection

with morning and evening Home Prayers. On those days for which Proper Psalms are appointed the corresponding Collects can be substituted for others.

May I here suggest that, in another Revised Edition of the Book of Common Prayer, a supply of Psalter Collects and Daily Lesson Collects by the Church will be furnished for clinching, freshening, beautifying, and closing our public services, and the improvement of the talents of gold now committed to our trust?

Oh! Brother Churchmen, we have a heritage in the Psalter which markedly unites us with the worship of God's people. May this effort do something towards developing our rich mine! While our fellow-professing Christians in the Roman communion are not given the opportunity of our blessing in its use; while the Protestant denominations, on the other hand, have omitted, at least in a general sense, the use of the Psalter in public worship; we, thank God, have retained this inspired Hymn Book of God, His Church, and His Bible. Would that we also had in use to-day, with sufficiently attractive music, the old introits from the Psalter, with antiphons at the Communion Service, in view of the conviction that the Hymn sung at the first Lord's Supper was composed of the six Hallel Psalms (the 113th to

the 118th inclusive of the Psalter). From that time, let us remember, that for centuries the Psalter was in the main, at least, the only Hymn Book of the Church of Christ: "If we keep vigil," says St. John Chrysostom, "in the Church, David comes first, last, and midst. If early in the morning we seek for the melody of hymns, first, last, and midst is David again. If we are occupied with the funeral solemnities of the departed, if virgins sit at home and spin, David is first, last, and midst. . . . In monasteries, among those holy choirs of angelic armies, David is first, midst, and last. In the convents of virgins, where are those that imitate Mary; in the deserts, where are men crucified to this world, and having their conversation with God; first, midst, and last is he." —Dr. J. M. Neale's *Commentary on the Psalms.*

Hear, moreover, the testimony of Professor William Binnie, D.D., of Free Church College, Aberdeen, v [illegible] this subject: "The characterist[illegible] of the Hebrew Church were those included in the Temple Service; and amongst them an honourable place was, from the first, assigned to the singing of the Psalms. . . . The frequent mention of the 'Precentor,' or 'Chief Musician,' in the titles of the earlier psalms, reminds us that a large proportion of them were originally composed

with an eye to the service of the Temple, and were delivered to the leader of the psalmody for public use.

"Not many years after the second Temple rose on the brow of Zion, the Psalter was completed, and the Service of Song settled into the form which it thenceforward retained. It would seem that the anthem which is engrossed at full length in the sixteenth chapter of 1 Chronicles constituted the unvarying basis of this service, day by day. It is a kind of lyrical mosaic, composed of a series of passages culled from the Psalter, and including the whole of the Ninety-sixth Psalm.

"Besides this stated song (which finds its parallel in the constant use of the Ninety-fifth and Ninety-eighth Psalms in the Daily Service of the Church of England), there were psalms appropriated to particular days and seasons. In particular, every day of the week had its Proper Psalm. One trace [illegible] s seen in the superscription of the [illegible] d, 'A Song for the Sabbath-day.' Other traces of the same usage are found in the superscriptions to the Twenty-fourth, the Forty-eighth, and the Ninety-fourth, in the Septuagint; for they are entitled, respectively, 'a Psalm of David for the *first* day,' 'the *second* day,' and 'the *third* day of the week.' In like manner, the superscription

of the Eighty-first Psalm, in the ancient Latin version, entitles it 'a Psalm of Asaph for the fifth day of the week.'* Jewish tradition enables us to complete the list. It is given by Dr. Lightfoot as follows :

"The constant and ordinary psalms that they sang were these :

"On the *first* day of the week, the Four-and-twentieth Psalm, *The earth is the Lord's, and the fulness thereof*, etc.

"On the *second* day of the week, the Forty-eighth Psalm, *Great is the Lord, and greatly to be praised in the city of God*, etc.

"On the *third* day, the Eighty-second Psalm, *God standeth in the congregation of the mighty, and judgeth among the gods*, etc.

"On the *fourth* day, the Ninety-fourth Psalm, *O Lord God, to whom vengeance belongeth*, etc.

"On the *fifth* day, the Eighty-first Psalm, *Sing aloud unto God our strength, make a joyful noise unto the God of Jacob*, etc.

"On the *sixth* day of the week, the Ninety-third Psalm, *The Lord reigneth, He is clothed with majesty*, etc.

"On the Sabbath-day they sang the Ninety second Psalm, which bears the title of *A Psalm or Song for the Sabbath-day.*

"These were the known and constant and fixed psalms that the singers sang, and the

* For the LXX. see Field's *Hexapla;* for the old Latin, Sabatier's *Bibl. Sac. Latinæ Versiones Antiquæ.*

music played to, on the several days of the week." *

"At the great solemnities certain other psalms were sung. More particularly, it was the custom to sing the *Hallel*, or *Egyptian Hallel*, as it was called—that is to say, the cycle of Psalms, from the 113th to the 118th inclusive, on occasion of the great annual Festivals. . . ."

"As for the Psalms, the use of them in the Family and Synagogue must, from the first, have entered largely into the divine purpose. The greater number are of a kind little suited to the splendid mode of performance characteristic of the temple. I will not affirm that the Hundred-and-nineteenth Psalm, for example, was never sung by the Levitical Choirs; but the likelihood is that it never was. Certainly it was much better suited to the simpler worship that was offered in the synagogues and families of Israel. But, however this may be, we know that the singing of the Psalms was not confined to the members of the sacred tribe who ministered by course in the Temple. It prevailed also amongst the general body of the people. The *Hallel* which was sung by the

* *Temple Service*, chap. vii 2 (Works, vol. i., p. 922). Comp. Delitzsch. I. 25 (3d Ed.).

Levites on the Passover night, when the heads of families brought in their lambs to be slain at the altar of burnt-offering, was afterwards sung by all the families apart, in the several guest-chambers where they ate the Passover. The Evangelists mention that our Lord and the Eleven 'had sung an hymn'* before they went out to the Mount of Olives. The particular 'hymn' they sang is not specified; but there seems no reason to reject the general opinion of the learned that it consisted of the six psalms of the *Hallel*.† These are still sung by the Jews, in their families, at the solemnity of the Passover. At all events, it is plain that, without any professional precentor to lead them, the fishermen of Galilee could sing the Psalms; and no doubt they had them by heart. . . .

"The singing of the *Hallel* by Christ and the Eleven in the guest-chamber, on the night of His betrayal, may be said to mark the point at which the Psalter passed over from the old dispensation into the new; for it accompanied the celebration of the new ordinance of the Lord's Supper as well as the celebration of the

* Matt. xxvi. 30. More literally, "Having hymned (or sung praise, ὑμνήσαντες), they went out unto the Mount of Olives." The rendering in the Geneva Bible is, "When they had sung a song of thanksgiving."

† Namely, Psalms cxiii. to cxviii., inclusive.

expiring ordinance of the Passover. Thenceforward, it is assumed * that when the members of a Christian Church come together for mutual edification, some one will 'have a psalm' to give out to be sung. Accordingly, Christ's people are commanded to 'teach and admonish one another with psalms and hymns and spiritual songs, singing with grace in their hearts unto God.' † This ordinance of psalmody is urged with a frequency and earnestness which show that it must have been prominent among the religious services of the apostolic age. As wine-bibbers are accustomed to vent their hilarity in songs, so they who are 'not drunken with wine, but filled with the Spirit,' are enjoined 'to sing psalms when they are merry,' ‡ 'speaking one to another in psalms and hymns and spiritual songs, singing and making melody in their heart to the Lord.' § Among the many advantages which the first preachers of the Gospel had over our modern missionaries to the heathen, this was not the least, that as they did not require to undertake the preparation of a new version of the Scriptures, so they did not require to spend time in the composition of new hymns or the arrangement of appropriate

* 1 Cor. xiv. 26.
† Col. iii. 16.
‡ S. James v. 13.
§ Eph. v. 18, 19.

melodies. The Psalter, in the Greek of the Septuagint, was ready to their hand. They knew the Greek psalms by heart themselves; and in almost every city where they planted a Church, the first converts consisted of Jews and proselytes, who had been used to chant them in the Synagogue and at home.

"It is still a moot-point amongst the learned whether the first Christians employed in public worship any other hymns than those of the Psalter, which they inherited from the Hebrew Church. The New Testament Scriptures do not contain any reference to such a use of uninspired hymns. It is hardly necessary to say that the occurrence of the word 'hymn,' in the two texts in the Epistles to the Ephesians and the Colossians, affords no light on the point; for the word, in itself and as employed in the Septuagint, denotes simply a song of praise. The Gospels apply it (in a slightly different form) to the *Hallel*, which consisted altogether of Bible psalms. The three terms *psalm*, *hymn*, *song*, are all used by the Seventy in their translation of the Psalter, as descriptive of various classes of psalms. Some eminent critics think that, in a few texts in the Epistles, they can discern metrical fragments which may be presumed to have been quoted from Christian hymns. But the grounds of their surmise are

precarious ;* and the circumstance that the employment of *metre* in sacred song was unknown to the Jewish Church admonishes us to examine well the proof, before accepting the conclusion that the first Christians made so great an innovation, as the employment of metrical compositions would have involved. When we pass from the canonical Scriptures to the memorials of primitive Christianity that are found in profane writers and the early Fathers, we discover the same absence of distinct reference to uninspired hymns. The earliest notice of the psalmody of the primitive Church, after the close of the New Testament Canon, occurs in the well-known letter sent to the Emperor Trajan by Pliny, when he was Proprætor of Bithynia, about A.D. 102. Among other interesting particulars regarding the Christians, whom he found in the province in great numbers, he states that 'they had been wont, on a certain day, to assemble before sunrise, and to sing a psalm to Christ as to a God.'† This has been sometimes taken to

* Compare, however, Bengel's note on Eph. v. 14, in the *Gnomon*.

† "Affirmabant, quod essent soliti stato die ante lucem convenire ; carmenque Christo, quasi Deo, dicere secum invicem."—Plin., lib. x. Ep. 97. The translation given above is Isaac Taylor's (*Process of Hist. Proof*, p. 25). Compare Bingham's *Antiquities of Christian Church*, Book XIII. c. ii. 3.

mean that those Bithynian congregations sang what would now be styled 'Christian hymns.' But it is plain from Justin Martyr, and the early Fathers generally, that the Christians of those days understood the Forty-fifth and other Messianic Psalms to refer to the Lord Jesus so directly and exclusively, that Pliny's words exactly agree with the account they would themselves have given of the matter to any stranger, who, finding them singing these psalms, had asked for an explanation. . . .

"But, whatever may have been the case during the first age of the Church, there is no doubt that, ere many generations passed away, new hymns began to be employed in public worship along with the more ancient and Biblical songs. This is plain, not only from Eusebius,* but from the relics of early hymnology that are still extant; and the fact is recognised by the most eminent Church historians. However, the Psalms continued to furnish in all the Churches the far greater part, and in many the whole, of the materials for the service of song. Many facts conspire to prove that the uninspired hymns in use during the first three or four centuries must have been few in number and very brief. . . . Dr. Schaff, after re-

* *Hist. Eccles.*, Lib. V. c. xxviii.

marking that 'the Book of Psalms is the oldest Christian Hymn Book, inherited by the Church from the ancient covenant,' mentions that 'we have no complete religious song remaining from the period of persecution (*i.e.*, the three first centuries) except the song of Clement of Alexandria to the divine Logos—which, however, cannot be called a hymn, and was probably never intended for public use — the Morning Song and the Evening Song in the Apostolic Constitutions, especially the former, the so-called *Gloria in Excelsis*, which, as an expansion of the hymn of the heavenly hosts, still rings in all parts of the Christian world. Next in order comes the *Te Deum*, in its original Eastern form. The *Ter Sanctus* and several ancient liturgical prayers may also be regarded as poems. Excepting these hymns in rhythmic prose, the Greek Church of the first six centuries produced nothing in this field which has had permanent value or general use. It long adhered almost exclusively to the Psalms of David, who, as Chrysostom says, was first, middle, and last in the assemblies of the Christians ; and it had, in opposition to heretical predilections, even a decided aversion to the public use of uninspired songs. The Council of Laodicea, about A.D. 360, prohibited even the ecclesiastical use of all uninspired or "pri-

vate hymns," and the Council of Chalcedon in 451 confirmed this decree. . . . Hilary, Bishop of Poictiers (368), the Athanasius of the West in the Arian controversies, is, according to the testimony of Jerome, the first Hymn-writer in the Latin Church.'* Upon the whole, therefore, it may be accepted as a well-ascertained fact that, down to so late a period as the middle of the fourth century, the Psalms reigned supreme and almost alone in the Service of Song throughout the whole Church, especially in the West.

"All through the Mediæval period, the Psalter was able to retain its hold on the affections of the faithful. Of all the sacred books, 'it is the only one of which the Christian peoples were not utterly bereft during the darkest periods of the Middle Age.'† . . . In the Church Service, the Latin Vulgate alone was employed. In this form, the Psalms continued, for the most part, to retain their ancient pre-eminence in public worship;

* Article on the *Greek and Latin Hymnology*, reprinted in *British and Foreign Evangelical Review*, 1866, pp. 680, 681, 689. Compare Bingham, Book XIV., chap. ii., who gives a full account of the hymns and other devotional writings mentioned by Dr. Schaff. Also Neander, *Church History*, vol. iii., 450, 451 (Bohn). † Reuss: *Le Psautier*, p. 27.

but it must be acknowledged that the use of them tended everywhere to become a dead form. This was mainly owing to two changes. First, Pope Gregory (who died A.D. 604), in rearranging the Church Service, put an end to the ancient custom of *congregational* singing, and restricted this heavenliest act of worship to a choir of professional singers. This was a great change; for by the early Christians 'it was considered very important that the whole Church should take part in the psalmody;* and the same sentiment had prevailed before, in the Hebrew Church, with respect to the Synagogue service. The change, once made, has never been reversed in the Romish communion. For twelve long centuries, the congregations living under the papal supremacy have been bereft of their right to take part in singing the praises of God in public worship. With a few exceptions—chiefly, I believe, in Germany and Bohemia—there is no congregational psalmody in the stated Divine Service of the Church of Rome. The other change took place more gradually. The early Christians of the West chanted the Psalms, as we have seen, in their own vernacular Latin. As time went on, the Latin lan-

* Neander: *Church Hist.*, iii. 450.

guage ceased to be spoken or understood by the people, and care was not taken to make a corresponding alteration on the Church Service. The consequence was that, after a few centuries, the whole service, including the chanting of the Psalms, was performed in a language unintelligible to the people, and became to them a sealed fountain.*

"At the Reformation, the Psalter was unsealed, and Christ's people might once more drink freely out of this fountain of salvation. . . .

"The manner in which the Psalms were sung differed in different places. The English Reformers had a certain advantage in this matter, owing to the circumstance that the Gregorian psalmody had been handed down in their cathedral churches with singular purity.

*At the adjourned meeting of the Council of Trent, in 1562, the subject of congregational psalmody was brought up by the representatives of the Emperor and the King of France. Having witnessed in their respective countries the advantage derived by the Protestants from the popular Service of Song, these princes demanded the permissive introduction of a similar service alongside of the Latin one. Among other reforms urged by the Cardinal of Lorraine and the French prelates, in the name of their royal master, this, we are informed, was one, "That the Psalms might be allowed to be sung, in the French language, in full congregation." The request was refused.—Ranke, *History of the Popes*, vol. i., p. 252 (Bohn).

Accordingly, they had little to do beyond the translating of the Psalter into the vulgar tongue, and the restoring to the people of their right to take part in the service of praise. The Book of Common Prayer provides that the Psalter, in prose, shall (or may) be said or sung from beginning to end every month. . . .

"In the course of last century, the use of Watts' Adaptations of the Psalms led the way to a general introduction of modern hymns amongst the English Nonconformists, to the exclusion of Bible psalmody; and a similar change took place, contemporaneously, in the greater part of the American Churches. The change has not given universal satisfaction. The English Nonconformists are, in many places, returning to the ancient practice of chanting the Psalms; and earnest voices have been raised beyond the Atlantic * in condemnation of the disuse of the divinely provided materials for the Service of Song. As no one collection of Hymns or of Imitations of Psalms has succeeded in finding acceptance amongst the Churches generally, or been able to hold its

* McMaster, *An Apology for the Book of Psalms*, 1818, 4th Ed., Philadelphia, 1852 *The True Psalmody; or, The Bible Psalms the Church's only Manual of Praise*, 2d Ed., Philadelphia, 1859.

ground for many years in any one denomination, it may be anticipated that the Reformed Churches, on both sides of the Atlantic, will, after awhile, find their way back to a larger use of the Psalmody of the Universal Church. . . . Apart from any difference of opinion that may exist in regard to the partial employment of uninspired hymns in the public service of the Church, there can be no doubt that it is both wrong and dangerous to eject the Psalter from the place of honourable pre-eminence it has occupied for well-nigh three thousand years, and thus to deprive the Christian people of the inestimable advantage of having their souls brought under the predominant influence of those inspired lyrics that have moulded the sentiments of so many generations, even as they were designed by God to mould the sentiments of all generations to the end of time."

One more feature of this work should perhaps be noticed before closing this Preface. The observance of the several days of the week, with corresponding teachings, are pronounced and utilized in a marked degree, but it is not to be inferred from this that narrow and contracted views are aimed at or desired. The intricacies of life—and this subject in particular—forbid and condemn this. As an illus-

tration of the spirit in which I would have this portion of my work judged, I quote from the admirable work of the Rev. T. S. Ackland, on "The Story of Creation as Told by Theology and Science." Speaking under the head of "The Days" of creation, he asks and proceeds: "What words significant of definite periods of time were in use, and, consequently, at the writer's command, at this time? No language is very rich in such words, but in the early Hebrew they seem to have been very scanty. The day, week, month, year, and generation (this last usually implying the time from the birth of one man to that of his son, but possibly in Genesis xv. 16, a century) are all that we find. These, in their literary sense, were evidently inadequate; nor could the insufficiency be supplied by numerals, even if the general style of the narrative would have admitted their use, for we find in Genesis no numeral beyond the thousand. There was no word at all in early Hebrew equivalent to our words 'period' and 'season.' When such an idea was to be expressed, it was done by the use of the word 'day,' either in the singular, or, more commonly, in the plural. Thus, 'the time of harvest,' 'the season of the first ripe fruit;' literally, 'the days of harvest,' 'the days of the first ripe fruit.' In Isaiah xxxiv. 8, the singu-

lar is used, and followed by the word year in the same indefinite sense: 'It is the day of the Lord's vengeance, and the year of recompenses for the controversy of Zion.' . . . The very fact that the history of creation is divided into days carries with it a strong presumption that those days are not ordinary days. . . . If—under (the) circumstances, Moses uses the word 'day' long before he comes to the formation of the sun, the natural inference is that he did so designedly, that it was his intention that his readers should understand that he was speaking of something very different from that natural day which is regulated by sunrise and sunset. . . .

"In the opening of the second chapter we are told that God rested on the seventh day from all His work, and His rest is spoken of in such a way as to carry our thoughts at once to the fourth commandment. In that commandment the duty of hallowing a seventh portion of our time is based on the fact that 'in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day,' but the analogy entirely fails unless the days of the Creator's work bore the same proportion of His rest which man's six days of labor bear to his Sabbath. Now, we are expressly told in other parts of the Scripture that the divine

Sabbath is not yet ended (Heb. iii., iv.), and we are led to infer that it will not end till He that sitteth upon the throne shall say, 'Behold, I make all things new.' If, then, the Sabbath of the Creator is measured by thousands of years —the whole duration of man upon earth—it follows that the days of His work must have been of corresponding length.

"One more indication, so strong that in itself it seems sufficient to decide the question, is to be found in the fourth verse of the second chapter.* In that verse all that is ascribed to the six days in the preceding chapter is summed up as the work of a single day. If, then, the word is used in a natural sense in the first chapter, it is clearly used in an extended sense in the second chapter. But if it had been used in a natural sense in the first chapter, there would have been no need whatever for its use here. Its place would have been taken—and most appropriately—by the word שבוע, a week, with which Moses was familiar (ch. xxix. 28;

* It is not unusual with critics of the German school to assert that this is an independent account of the Creation. But the assertion does not appear to have any valid foundation. The supposed grounds for it are well discussed in the "Speaker's Commentary," vol. i., p. 23, and in "Aids to Faith," Essay V., §§ 2, 4, 5. It has already been pointed out that the supposed variations in order rest entirely on the translation.

Deut. xvi. 10). Its use here would have connected the weekly division of time with the Creation, and as its presence would have been thus strongly significant, its absence is a no less significant indication that the six days spoken of in the preceding chapter are somewhat different from six natural days."

It may be only loyal to God, on the one hand, and just to scientists, to say in the present chaotic state, to preserve the honour of the former and to teach a proper humility to the latter, what has been otherwise applied, and similarly, too: "O all ye *Green* Things upon the earth, bless ye the Lord: praise Him, and magnify Him forever."

I hope those who are able will procure a copy of the above-mentioned able and valuable book. It is published by the Christian Evidence Committee of The Society for Promoting Christian Knowledge, and can be had from Messrs. Young & Co., Cooper Union, New York.

If the offering here presented is acceptable to God, may He bless and prosper it; if not, let it die!

C. F. H.

Principal Contents.

PAGE

Preface, ... v

Lectionary of Scripture Home Readings for the Year, ... 1

Home Religious Services for Morning and Evening on the Different Days of Each Week, ... 25

Home Collects for the Year, and Words for the Days and Nights, ... 185

Collects for some Particular Days. From the Book of Common Prayer, ... 235

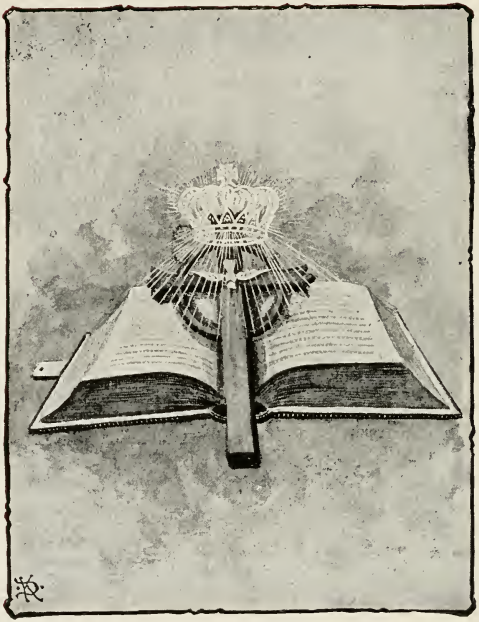
Collects of the Psalter, or the Churchman's Month-Day Psalter-Prayers for Morning and Evening, ... 257

Extra Prayers, etc., for Lent and other Fasts, ... 359

Short Morning and Evening Prayers for a Week, ... 373

Beautiful and Interesting Portions of the Bible Lectionized for the Secular Year. From J. G Frazer's "Passages from the Bible," and "The Family Lesson Book for the Christian Year," 399

Appendix, ... 407



Search the Scriptures.

LECTIONARY

OF

SCRIPTURE HOME READINGS

FOR THE YEAR.

Heaven=Blessed Law.

Family Prayers.

TABLE OF LESSONS.*

THE Lessons herein appointed have been so chosen as to correspond with the Seasons observed by the Church. From Advent to Trinity the Church commemorates the chief events in the Life of our Lord. . . . So in the following Table of Lessons, from Advent to Trinity, are set forth the events of our Lord's Life and the Doctrines severally connected therewith; from Trinity to Advent, the Bible is read consecutively as God's Providence has put it into our hands. And that this purpose may be more clearly seen, a heading is put over the Lessons appointed for each week.

* "Prepared by a Committee of the Upper House of Convocation of the Province of Canterbury." Published by the authority of the House.

NOTE.—In this Table, each Lesson begins with the beginning of the verse first named, and ends with the end of the verse last named. Thus, Genesis xlix. 8–10, begins with the beginning of the eighth, and ends with the end of the tenth, verse.

FIRST WEEK IN ADVENT.

The First Coming of our Lord Jesus Christ.

Sunday	Genesis iii. 1–15	Galatians iv. 1–7
Monday	Genesis xii. 1–3	Hebrews i. 1–4
Tuesday	Genesis xvii. 1–7	2 Timothy i. 8–10
Wednesday	Genesis xxii. 1–18	1 John i. 1–4
Thursday	Genesis xxviii. 10–14	1 John iv. 1–9
Friday	Genesis xlix. 8–10	1 John iv. 10–14
Saturday	Deut. xviii. 15–19	2 John 1–7

SECOND WEEK IN ADVENT.

The Second Coming of our Lord Jesus Christ.

Sunday	Job xix. 25–27	St. Matt. xxiv. 29–35
Monday	Isaiah xxviii. 14–18	St. Matt. xxiv. 36–51
Tuesday	Isaiah lxv. 17–25	St. Matt. xxv. 1–13
Wednesday	Daniel xii. 1–10	St. Matt. xxv. 14–30
Thursday	Hosea xiii. 9–14	St. Matt. xxv. 31–46
Friday	Joel ii. 1–11	1 Thess. iv. 13–18
Saturday	Eccles. xii. 8–14	Revelation xx. 11–15

THIRD WEEK IN ADVENT.

The Ministry of Preparation.

Sunday	Malachi iv. 1–6	St. Luke i. 5–17
Monday	Isaiah xl. 1–8	St. Luke iii. 1–18
Tuesday	Isaiah ii. 1–5	St. Luke ix. 1–6
Wednesday	Isaiah xxx. 18–21	St. Luke x. 1–20
Thursday	Isaiah xlii. 1–7	Hebrews xiii. 7–17
Friday	Jeremiah xxxi. 31–34	Acts i. 1–8
Saturday	Joel ii. 28–32	Acts ii. 14–21

FOURTH WEEK IN ADVENT.

The Incarnation of our Lord Jesus Christ.

Sunday	Proverbs viii. 12–31	Colossians i. 9–19
Monday	Isaiah xi. 1–9	Philippians ii. 5–11
Tuesday	Jeremiah xxiii. 5–8	Revelation xii. 1–10
Wednesday	Haggai ii. 1–9	Hebrews xii. 18–26
Thursday	Genesis i. 26–31	Hebrews ii. 5–18
Friday	Isaiah xl. 9–17	St. John xvii. 1–5
Saturday	Jeremiah xxxi. 22–25	St. John iii. 25–36

The Fourth Week in Advent is most often not a whole week. It always ends on the day before Christmas Day.

CHRISTMAS WEEK.

The Nativity of our Lord Jesus Christ.

Christmas Day	Micah v. 2–4	St. Matt. i. 18–25
St. Stephen's Day	Isaiah lii. 13–liii. 3	St. Luke ii. 25–35
St. John's Day	Isaiah lxi. 1–3	St. John i. 1–14
Innocents' Day	Isaiah vii. 10–14	St. Mark x. 13–16
December 29	Genesis xxi. 1–5	St. Matt. xviii. 1–5
December 30	1 Samuel i. 20–28	St. Luke i. 26–38
December 31	1 Samuel ii. 1–11	St. Luke i. 39–56

NEW YEAR'S TIDE.

The Obedience of our Lord Jesus Christ.

The Circumcision	Deut. iv. 1–6	St. Matt. v. 17–20
January 2	Deut. vi. 3–9	St. Matt. iii. 13–17
January 3	Deut. xxviii. 1–6	St. John iv. 31–34
January 4	Deut. xxx. 11–14	St. John xv. 1–10
January 5	Isaiah l. 5–10	Hebrews v. 5–10

EPIPHANY WEEK.

The Manifestation of our Lord Jesus Christ.

The Epiphany	Isaiah xlix. 5–7	St. John i. 29–34
January 7	Isaiah lv. 1–5	St. Luke ii. 1–19
January 8	Jerem. xxxi. 22–25	St. John iii. 25–36
January 9	Isaiah xl. 9–17	St. John xvii. 1–5
January 10	Genesis i. 26–31	Hebrews ii. 5–18
January 11	Haggai ii. 1–9	Hebrews xii. 18–26
January 12	Jeremiah xxiii. 5–8	Revelation xii. 1–10

Epiphany Week, on whatever day it begins, always ends on the Saturday.

FIRST WEEK AFTER EPIPHANY.

The Glory of the Lord.

Sunday	Exodus iii. 1–6	St. Luke ix. 28–36
Monday	Isaiah vi. 1–8	Revelation i. 9–20
Tuesday	Ezekiel i. 1–14	Revelation iv. 1–11
Wednesday	Ezekiel i. 15–28	Revelation xiv. 1–7
Thursday	Exodus xxiv. 1–11	Revelation xix. 11–16
Friday	Ex. xxxiii. 17–xxxiv. 8	Rev. xxi. 23–xxii. 5
Saturday	1 Kings xix. 8–18	2 Peter i. 16–21

SECOND WEEK AFTER EPIPHANY.

The Power of the Lord.

Sunday	Exodus vii. 10–25	St. Mark i. 21–34
Monday	Exodus viii. 1–15	St. Mark i. 35–45
Tuesday	Exodus viii. 16–32	St. Mark ii. 1–13
Wednesday	Exodus ix. 1–12	St. Mark iii. 1–8
Thursday	Exodus ix. 22–35	St. Mark v. 1–20
Friday	Exodus x. 12–27	St. Mark ix. 14–29
Saturday	Exodus xii. 29–39	St. John v. 1–16

THIRD WEEK AFTER EPIPHANY.

The Power of the Lord.

Sunday	Exodus xiv. 21–31	St. John ii. 1–11
Monday	Exodus xvi. 1–18	St. John vi. 1–14
Tuesday	Numbers xx. 1–13	St. Matthew xiv. 22–33
Wednesday	Numbers xxi. 1–9	St. Matthew xv. 21–28
Thursday	Joshua iii. 7–17	St. Mark iv. 35–41
Friday	Joshua vi. 12–20	St. Luke v. 1–11
Saturday	Joshua x. 1–14	St. John xxi. 1–14

FOURTH WEEK AFTER EPIPHANY.

The Power of the Lord.

Sunday	1 Kings xvii. 1–16	St. Mark v. 22–43
Monday	1 Kings xviii. 17–29	St. Luke vii. 11–17
Tuesday	1 Kings xviii. 30–40	St. John xi. 1–17
Wednesday	2 Kings ii. 1–12	St. John xi. 20–46
Thursday	2 Kings iv. 1–7	St. Luke vii. 1–10
Friday	2 Kings v. 1–19	St. John ix. 1–7
Saturday	2 Kings xix. 20–37	Acts iii. 1–11

FIFTH WEEK AFTER EPIPHANY.

The Kingdom of the Lord.

Sunday	1 Samuel xii. 6–12	St. Luke viii. 4–15
Monday	Jeremiah x. 1–10	St. Mark iv. 26–29
Tuesday	Jeremiah xxiii. 1–5	St. Matt. xiii. 24–30
Wednesday	Ezekiel xxxvii. 18–23	St. Matt. xiii. 36–43
Thursday	Daniel ii. 31–36	St. Matt. xiii. 31–33
Friday	Daniel ii. 37–45	St. Matt. xiii. 44–45
Saturday	Daniel iv. 28–37	St. Matt. xiii. 47–52

SIXTH WEEK AFTER EPIPHANY.

The Kingdom of the Lord.

Sunday	Micah iv. 1–4	St. Matt. xviii. 21–35
Monday	Zechariah xiv. 1–9	St. Matt. xx. 1–16
Tuesday	Isaiah xxxii. 1–8	St. Matt. xxi. 33–44
Wednesday	Isaiah xxxiii. 13–17	St. Matt. xxii. 1–14
Thursday	Isaiah xxxiii. 18–22	St. Luke xvii. 20–37
Friday	Isaiah xliii. 1–15	St. Luke xix. 11–27
Saturday	Isaiah xliv. 1–8	St. Mark xiii. 24–37

SEPTUAGESIMA WEEK.

The Creation and the Fall of Man.

Sunday	Genesis ii. 7–10	Romans v. 12–19
Monday	Genesis ii. 15–17	Romans i. 18–25
Tuesday	Genesis iii. 1–7	Romans i. 28–32
Wednesday	Genesis iii. 8–19	Romans ii. 1–11
Thursday	Genesis iii. 22–24	Romans ii. 17–24
Friday	Genesis iv. 1–8	Romans iii. 9–20
Saturday	Genesis iv. 9–15	Romans vi. 16–23

SEXAGESIMA WEEK.

The Sinfulness of Man.

Sunday	Genesis vi. 5–13	Romans vii. 7–25
Monday	Genesis xi. 1–9	Romans viii. 1–8
Tuesday	Genesis xviii. 16–21	Colossians iii. 1–7
Wednesday	Deut. xxxii. 9–18	St. James iii. 1–8
Thursday	Isaiah v. 1–7	1 Peter iv. 1–5
Friday	Jeremiah ii. 20–29	1 John i. 5–10
Saturday	Ecclesiastes vii. 25–29	1 John v. 16–19

QUINQUAGESIMA.

God's Love to Sinners.

Sunday	Isaiah lvii. 15–18	Romans v. 1–11
Monday	Hosea ii. 14–23	Ephesians ii. 1–7
Tuesday	Micah vii. 14–20	Titus iii. 3–7

THE BEGINNING OF LENT.

The Call to Repentance.

Wednesday	Isaiah lv. 6–13	St. Matthew xi. 28–30
Thursday	Jeremiah iii. 12–18	St. Luke xv. 1–7
Friday	Ezekiel xviii. 23–32	St. Luke xv. 8–10
Saturday	Hosea xiv. 1–9	St. Luke xv. 11–32

FIRST WEEK IN LENT.

The Ministry of Repentance.

Sunday	Leviticus vi. 1–7	St. Matthew iii. 1–12
Monday	Ezekiel iii. 17–21	St. Matthew iv. 12–17
Tuesday	Ezekiel xxxiii. 1–9	St. Matthew ix. 10–13
Wednesday	Ezekiel xxxiii. 10–20	St. John xx. 19–23
Thursday	Ezekiel xxxiii. 30–33	Acts ii. 37–40
Friday	Ezekiel xxxiv. 11–16	Acts xxvi. 15–18
Saturday	Ezekiel xxxvi. 25–28	2 Corinthians v. 11–20

SECOND WEEK IN LENT.

Almsgiving and Self-Denial.

Sunday	Deut. xxiv. 17–22	St. Matt. vi. 1–4
Monday	Deut. xiv. 22–29	St. Luke xii. 22–34
Tuesday	Deut. xv. 7–11	St. Matt. xix. 16–26
Wednesday	Deut. xv. 12–18	St. Luke xvi. 19–31
Thursday	Zechariah vii. 9–14	Acts iv. 32–37
Friday	Job xxix. 11–16	Romans xii. 9–13
Saturday	Job xxxi. 16–22	1 Timothy vi. 6–19

THIRD WEEK IN LENT.

Prayer and Watching.

Sunday	Daniel vi. 1–9	St. Matt. vi. 5–15
Monday	Daniel vi. 10–17	St. Matt. vii. 7–11
Tuesday	Daniel vi. 18–23	St. Luke xi. 1–13
Wednesday	2 Chronicles vi. 12–21	St. Luke xii. 35–40
Thursday	2 Chronicles vi. 24–31	St. Luke xxii. 39–46
Friday	2 Chronicles vi. 32–42	St. Mark ix. 43–50
Saturday	2 Kings xx. 1–7	Ephesians vi. 10–18

FOURTH WEEK IN LENT.

Fasting.

Sunday	Exodus xxxiv. 27–35	St. Matt. vi. 16–18
Monday	2 Chronicles xx. 1–4	St. Matt. iv. 1–11
Tuesday	Jonah iii. 1–10	St. Luke v. 33–39
Wednesday	Daniel ix. 1–10	St. Matt. xvii. 14–21
Thursday	Nehemiah ix. 1–3	St. Luke ii. 36–38
Friday	Isaiah lviii. 1–7	Acts x. 30–33
Saturday	Joel ii. 12–18	Acts xiii. 1–3

FIFTH WEEK IN LENT.

Following Christ.

Sunday	Ecclesiastes v. 1–7	St. John xiii. 1–10
Monday	Ecclesiastes xii. 1–7	St. Mark viii. 31–38
Tuesday	Proverbs iii. 1–12	Philippians iii. 12–14
Wednesday	Proverbs iv. 14–27	Hebrews xi. 32–xii. 2
Thursday	Isaiah xxxii. 9–20	Hebrews xii. 12–17
Friday	Micah vi. 1–8	1 Peter ii. 19–25
Saturday	Jeremiah xvii. 19–27	1 John iii. 1–3

HOLY WEEK.

The Atonement.

Sunday	Leviticus xvi. 29–34	St. John x. 11–18
Monday	Leviticus xvi. 1–14	Romans viii. 1–4
Tuesday	Leviticus xvi. 15–22	Romans viii. 32–39
Wednesday	Exodus xi. 4–10	2 Corinthians v. 11–15
Thursday	Exodus xii. 1–14	Ephesians ii. 11–17
Friday	Exodus xii. 21–28	1 Thess. v. 1–10
Saturday	Exodus xii. 29–42	Titus ii. 11–14

EASTER WEEK.

The Resurrection.

Sunday	Hosea vi. 1–3	St. Mark xvi. 1–8
Monday	Hosea xiii. 9–14	Acts ii. 22–32
Tuesday	Job xix. 23–27	Acts x. 34–43
Wednesday	Ezekiel xxxvii. 1–10	Acts xvii. 16–18
Thursday	1 Kings xvii. 17–24	Romans x. 1–9
Friday	2 Kings xiii. 14–21	Philippians iii. 17–21
Saturday	Isaiah xxvi. 12–19	1 Thess. ix. 13–18

FIRST WEEK AFTER EASTER.

Holy Baptism.

Sunday	Genesis vi. 12–22	St. John iii. 1–8
Monday	Genesis viii. 1–12	St. Matt. xxviii. 16–20
Tuesday	Genesis viii. 13–22	Acts ii. 37–41
Wednesday	Exodus xiv. 10–22	Acts viii. 5–13
Thursday	Exodus xiv. 23–31	Romans vi. 1–6
Friday	Joshua iii. 1–8	Ephesians iv. 1–6
Saturday	Joshua iii. 9–17	Colossians ii. 8–12

SECOND WEEK AFTER EASTER.

Laying on of Hands.

Sunday	Joel ii. 28–32	Acts ii. 1–4
Monday	Deut. xxx. 11–14	Acts viii. 14–25
Tuesday	Numbers xi. 24–30	Acts x. 44–48
Wednesday	Numbers xxvii. 18–23	Acts xix. 1–6
Thursday	Deut. xxxiv. 5–9	Hebrews vi. 1–3
Friday	Ezekiel xi. 17–20	St. Mark x. 13–16
Saturday	Ezekiel xxxix. 25–29	St. Luke ii. 40–52

THIRD WEEK AFTER EASTER.

Holy Communion.

Sunday	Exodus xvi. 1–8	St. Matt. xiv. 14–21
Monday	Exodus xvi. 9–15	St. John vi. 24–35
Tuesday	Exodus xvi. 16–26	St. John vi. 41–51
Wednesday	Exodus xvi. 27–35	St. John vi. 52–63
Thursday	Proverbs ix. 1–10	St. Matt. xv. 10–20
Friday	Isaiah xxv. 6–8	St. Matt. xv. 21–28
Saturday	2 Kings iv. 42–44	St. Matt. xvi. 1–12

FOURTH WEEK AFTER EASTER.

Holy Communion.

Sunday	Exodus xii. 3–14	St. Matt. xxvi. 26–29
Monday	Exodus xii. 43–51	St. Luke xxiv. 13–31
Tuesday	Malachi i. 6–11	Acts ii. 41–47
Wednesday	2 Chron. xxx. 1–15	Acts xx. 7–12
Thursday	Numbers xx. 1–11	1 Corinthians x. 1–17
Friday	2 Chron. xxxv. 1–9	1 Cor. xi. 23–32
Saturday	2 Chron. xxxv. 10–18	St. John xv. 1–7

ROGATION TIDE.

Dependence on God.

Sunday	Deut. viii. 1–3	St. Matt. vi. 24–34
Monday	Judges vii. 1–8	St. Luke xii. 1–7
Tuesday	Judges vii. 9–14	St. John xiv. 1–7
Wednesday	Judges vii. 15–22	St. John xiv. 8–14

ASCENSION TIDE.

Our Lord's Ascension and Perpetual Intercession.

Thursday	Genesis xxviii. 10–18	St. John i. 47–51
Friday	Genesis v. 21–24	St. John xx. 11–17
Saturday	Genesis xli. 38–44	Acts ii. 32–36
Sunday	2 Kings ii. 1–15	Acts vii. 55–60
Monday	2 Chronicles i. 1–12	Ephesians iv. 7–13
Tuesday	Isaiah xlv. 20–23	Philippians ii. 1–11
Wednesday	Isaiah xlix. 8–13	Colossians iii. 1–4
Thursday	Daniel ii. 31–45	Hebrews iv. 14–16
Friday	Leviticus xvi. 29–34	Hebrews ix. 6–15
Saturday	Zechariah vi. 9–13	Hebrews x. 11–14

WHITSUN TIDE.

The Gifts and Ministry of the Spirit.

Sunday	Numbers viii. 1–10	St. John vii. 37–39
Monday	1 Samuel xvi. 1–13	St. John xiv. 15–26
Tuesday	Isaiah vi. 1–8	Romans viii. 13–17
Wednesday	Isaiah xi. 1–9	1 Cor. xii. 1–11
Thursday	Isaiah xxx. 18–21	1 Cor. xii. 12–21
Friday	Jeremiah i. 1–10	1 John iv. 1–6
Saturday	Ezekiel ii. 1–iii. 4	1 John iv. 12–15

TRINITY WEEK.

The Blessed Trinity and the Holy Catholic Church.

Sunday	Daniel vii. 9–14	St. Matt. xxviii. 16–20
Monday	Zechariah ii. 10–13	Ephesians i. 15–23
Tuesday	Micah iv. 1–5	Ephesians ii. 19–22
Wednesday	Isaiah lx. 1–7	Ephesians iii. 8–12
Thursday	Isaiah lx. 8–14	Ephesians iii. 14–21
Friday	Isaiah lx. 15–19	Ephesians iv. 1–6
Saturday	Isaiah lxii. 1–5	St. Matt. xviii. 15–20

FIRST WEEK AFTER TRINITY.

The Creation and the Fall.		*The Life of our Lord.*
Sunday	Genesis i. 1–13	St. Matt. i. 18–25
Monday	Genesis i. 14–25	St. Matt. ii. 1–12
Tuesday	Genesis i. 26–ii. 3	St. Matt. ii. 13–23
Wednesday	Genesis ii. 15–25	St. Matt. iii. 1–12
Thursday	Genesis iii. 1–13	St. Matt. iii. 13–17
Friday	Genesis iii. 14–24	St. Matt. iv. 1–11
Saturday	Genesis iv. 1–15	St. Matt. v. 1–20

SECOND WEEK AFTER TRINITY.

	The Flood and the Dispersion.	*The Life of our Lord.*
Sunday	Genesis vi. 5–22	St. Matt. v. 21–37
Monday	Genesis vii. 1–12	St. Matt. v. 38–48
Tuesday	Genesis vii. 13–24	St. Matt. vi. 1–18
Wednesday	Genesis viii. 1–12	St. Matt. vi. 19–34
Thursday	Genesis viii. 13–22	St. Matt. vii. 1–14
Friday	Genesis ix. 1–16	St. Matt. vii. 15–29
Saturday	Genesis xi. 1–9	St. Matt. viii. 18–27

THIRD WEEK AFTER TRINITY.

	Abraham.	*The Life of our Lord.*
Sunday	Genesis xii. 1–9	St. Matt. ix. 9–17
Monday	Genesis xiii. 5–18	St. Matt. xi. 1–11
Tuesday	Genesis xiv. 14–24	St. Matt. xi. 25–30
Wednesday	Genesis xv. 1–8	St. Matt. xii. 22–37
Thursday	Genesis xvii. 1–11	St. Matt. xiii. 24–43
Friday	Genesis xvii. 15–27	St. Matt. xiii. 44–58
Saturday	Genesis xviii. 1–15	St. Matt. xiv. 1–14

FOURTH WEEK AFTER TRINITY.

	Isaac.	*The Life of our Lord.*
Sunday	Genesis xviii. 16–33	St. Matt. xiv. 22–33
Monday	Genesis xxi. 1–14	St. Matt. xvi. 13–27
Tuesday	Genesis xxii. 1–13	St. Matt. xvii. 22–27
Wednesday	Genesis xxiv. 1–10	St. Matt. xviii. 1–14
Thursday	Genesis xxiv. 54–67	St. Matt. xviii. 15–20
Friday	Genesis xxv. 28–34	St. Matt. xviii. 21–35
Saturday	Genesis xxvii. 1–17	St. Matt. xix. 16–30

FIFTH WEEK AFTER TRINITY.

	Jacob.	*The Life of our Lord.*
Sunday	Genesis xxvii. 18–29	St. Matt. xx. 1–16
Monday	Genesis xxvii. 30–40	St. Matt. xx. 20–28
Tuesday	Genesis xxviii. 10–22	St. Matt. xxi. 23–32
Wednesday	Genesis xxxii. 24–32	St. Matt. xxi. 33–46
Thursday	Genesis xxxvii. 1–11	St. Matt. xxii. 1–14
Friday	Genesis xxxvii. 12–28	St. Matt. xxiii. 1–12
Saturday	Genesis xxxvii. 29–36	St. Matt. xxv. 1–13

SIXTH WEEK AFTER TRINITY.

	Joseph.	*The Life of our Lord.*
Sunday	Genesis xxxix. 1–6	St. Matt. xxv. 14–30
Monday	Genesis xxxix. 20–xl. 4	St. Matt. xxv. 31–46
Tuesday	Genesis xl. 5–23	St. Matt. xxvii. 24–38
Wednesday	Genesis xli. 1–24	St. Matt. xxvii. 39–49
Thursday	Genesis xli. 25–48	St. Matt. xxvii. 50–61
Friday	Genesis xli. 53–xlii. 17	St. Matt. xxviii. 1–10
Saturday	Genesis xlii. 18–38	St. Matt. xxviii. 16–20

SEVENTH WEEK AFTER TRINITY.

	Joseph.	*The Life of our Lord.*
Sunday	Genesis xliii. 1–14	St. Mark ii. 1–12
Monday	Genesis xliii. 15–34	St. Mark iv. 26–29
Tuesday	Genesis xliv. 1–17	St. Mark v. 1–20
Wednesday	Genesis xliv. 18–34	St. Mark v. 22–43
Thursday	Genesis xlv. 1–15	St. Mark vi. 34–46
Friday	Genesis xlv. 16–28	St. Mark vii. 1–13
Saturday	Genesis xlvii. 1–12	St. Mark vii. 14–23

EIGHTH WEEK AFTER TRINITY.

	Moses.	*The Life of our Lord.*
Sunday	Exodus i. 1–14	St. Mark vii. 24–30
Monday	Exodus ii. 1–22	St. Mark viii. 1–9
Tuesday	Exodus iii. 1–18	St. Mark viii. 14–21
Wednesday	Exodus iv. 1–17	St. Mark ix. 1–10
Thursday	Exodus iv. 29–v. 9	St. Mark ix. 14–29
Friday	Exodus v. 10–23	St. Mark xi. 12–26
Saturday	Exodus vi. 1–13	St. Mark xiii. 1–13

NINTH WEEK AFTER TRINITY.

	The Plagues of Egypt.	*The Life of our Lord.*
Sunday	Exodus vii. 8–25	St. Mark xiii. 14–23
Monday	Exodus viii. 1–19	St. Mark xiii. 24–37
Tuesday	Exodus viii. 20–32	St. Mark xiv. 43–52
Wednesday	Exodus ix. 8–12	St. Mark xiv. 53–65
Thursday	Exodus ix. 22–35	St. Mark xiv. 66–72
Friday	Exodus x. 12–20	St. Mark xv. 16–28
Saturday	Exodus x. 21–29	St. Mark xv. 29–39

TENTH WEEK AFTER TRINITY.

	The Exodus.	*The Life of our Lord.*
Sunday	Exodus xii. 1–13	St. Luke i. 5–25
Monday	Exodus xii. 29–36	St. Luke i. 26–38
Tuesday	Exodus xiv. 1–14	St. Luke ii. 1–20
Wednesday	Exodus xiv. 15–31	St. Luke ii. 21–39
Thursday	Exodus xvi. 1–15	St. Luke ii. 40–52
Friday	Exodus xix. 1–13	St. Luke v. 1–11
Saturday	Exodus xix. 16–25	St. Luke vii. 1–10

ELEVENTH WEEK AFTER TRINITY.

	The Law.	*The Life of our Lord.*
Sunday	Exodus xxiv. 1–18	St. Luke vii. 11–18
Monday	Exodus xxxii. 1-14	St. Luke viii. 4–15
Tuesday	Exodus xxxii. 15–29	St. Luke ix. 1–9
Wednesday	Ex. xxxii. 30–xxxiii. 11	St. Luke ix. 46–56
Thursday	Exodus xxxiii. 12–23	St. Luke x. 1–20
Friday	Exodus xxxiv. 1–9	St. Luke x. 25–37
Saturday	Exodus xxxiv. 29–35	St. Luke x. 38–42

TWELFTH WEEK AFTER TRINITY.

	The Wilderness.	*The Life of our Lord.*
Sunday	Numbers xi. 4–23	St. Luke xi. 1–12
Monday	Numbers xi. 24–35	St. Luke xii. 13–21
Tuesday	Numbers xiii. 16–23	St. Luke xiii. 1–10
Wednesday	Numbers xiv. 1–24	St. Luke xiv. 1–14
Thursday	Numbers xvi. 1–15	St. Luke xv. 1–10
Friday	Numbers xvi. 16–35	St. Luke xv. 11–32
Saturday	Numbers xvii. 1–11	St. Luke xvi. 1–9

THIRTEENTH WEEK AFTER TRINITY.

	Balaam.	*The Life of our Lord.*
Sunday	Numbers xxi. 1–9	St. Luke xvi. 19–31
Monday	Numbers xxii. 1–21	St. Luke xvii. 11–19
Tuesday	Numbers xxii. 22–41	St. Luke xviii. 1–17
Wednesday	Numbers xxiii. 1–13	St. Luke xix. 1–10
Thursday	Numbers xxiii. 14–30	St. Luke xxii. 1–13
Friday	Numbers xxiv. 1–14	St. Luke xxii. 14–24
Saturday	Numbers xxiv. 15–25	St. Luke xxii. 31–38

FOURTEENTH WEEK AFTER TRINITY.

	Joshua.	*The Life of our Lord.*
Sunday	Joshua i. 1–11	St. Luke xxii. 39–53
Monday	Joshua ii. 1–14	St. Luke xxiii. 1–12
Tuesday	Joshua ii. 15–24	St. Luke xxiii. 13–25
Wednesday	Joshua iii. 9–17	St. Luke xxiii. 26–38
Thursday	Joshua vi. 1–14	St. Luke xxiii. 39–47
Friday	Joshua vi. 15–27	St. Luke xxiv. 1–13
Saturday	Joshua xxiv. 14–31	St. Luke xxiv. 14–34

FIFTEENTH WEEK AFTER TRINITY.

	Gideon.	*The Life of our Lord.*
Sunday	Judges vi. 1–18	St. John i. 1–14
Monday	Judges vi. 19–32	St. John i. 15–28
Tuesday	Judges vi. 33–vii. 8	St. John i. 29–42
Wednesday	Judges vii. 9–23	St. John i. 43–51
Thursday	Judges vii. 24–viii. 12	St. John ii. 1–11
Friday	Judges viii. 13–21	St. John iii. 1–13
Saturday	Judges viii. 22–35	St. John iv. 5–26

SIXTEENTH WEEK AFTER TRINITY.

	Samuel.	*The Life of our Lord.*
Sunday	1 Samuel i. 1–18	St. John iv. 27–42
Monday	1 Samuel iii. 1–21	St. John v. 1–18
Tuesday	1 Samuel vii. 1–17	St. John vi. 1–14
Wednesday	1 Samuel viii. 1–9	St. John vi. 22–40
Thursday	1 Samuel viii. 10–22	St. John vi. 41–58
Friday	1 Samuel x. 1–16	St. John vi. 60–71
Saturday	1 Samuel x. 17–27	St. John viii. 1–11

SEVENTEENTH WEEK AFTER TRINITY.

	David.	*The Life of our Lord.*
Sunday	1 Samuel xv. 1–15	St. John ix. 1–21
Monday	1 Samuel xv. 16–31	St. John ix. 24–38
Tuesday	1 Samuel xvi. 1–13	St. John x. 1–10
Wednesday	1 Samuel xvii. 1–16	St. John x. 11–18
Thursday	1 Samuel xvii. 17–37	St. John xi. 1–16
Friday	1 Samuel xvii. 38–54	St. John xi. 17–27
Saturday	1 Samuel xxiv. 1–18	St. John xi. 28–46

EIGHTEENTH WEEK AFTER TRINITY.

	David.	*The Life of our Lord.*
Sunday	1 Chronicles xi. 1–19	St. John xii. 1–9
Monday	2 Samuel vi. 1–16	St. John xii. 12–19
Tuesday	2 Samuel xi. 1–17	St. John xiii. 1–17
Wednesday	2 Samuel xii. 1–14	St. John xiv. 1–14
Thursday	2 Samuel xii. 15–25	St. John xv. 1–7
Friday	1 Chronicles xxi. 1–13	St. John xvii. 1–10
Saturday	1 Chronicles xxi. 14–30	St. John xvii. 11–26

NINETEENTH WEEK AFTER TRINITY.

	Solomon.	*The Life of our Lord.*
Sunday	1 Kings iii. 1–15	St. John xix. 1–12
Monday	1 Kings iii. 16–28	St. John xix. 13–24
Tuesday	1 Kings iv. 20–34	St. John xix. 25–37
Wednesday	1 Kings viii. 1–21	St. John xx. 1–18
Thursday	1 Kings viii. 62–66	St. John xx. 19–31
Friday	1 Kings x. 1–13	St. John xxi. 1–14
Saturday	1 Kings xi. 1–13	St. John xxi. 15–23

TWENTIETH WEEK AFTER TRINITY.

	Jeroboam.	*The Primitive Church.*
Sunday	1 Kings xi. 26–40	Acts i. 1–11
Monday	1 Kings xii. 1–11	Acts ii. 1–13
Tuesday	1 Kings xii. 12–24	Acts ii. 37–47
Wednesday	1 Kings xii. 25–33	Acts iii. 1–11
Thursday	1 Kings xiii. 1–10	Acts v. 1–11
Friday	1 Kings xiii. 11–22	Acts v. 26–42
Saturday	1 Kings xiii. 23–34	Acts vi. 1–15

TWENTY-FIRST WEEK AFTER TRINITY.

	Elijah and Elisha.	*The Primitive Church.*
Sunday	1 Kings xvii. 1–16	Acts vii. 55–viii. 3
Monday	1 Kings xviii. 1–20	Acts viii. 5–25
Tuesday	1 Kings xviii. 21–40	Acts ix. 1–19
Wednesday	1 Kings xix. 1–18	Acts ix. 20–31
Thursday	1 Kings xxi. 1–19	Acts x. 1–18
Friday	2 Kings ii. 1–15	Acts x. 19–33
Saturday	2 Kings v. 1–19	Acts x. 34–48

TWENTY-SECOND WEEK AFTER TRINITY.

	Hezekiah, Josiah, and the Captivity.	*The Primitive Church.*
Sunday	2 Kings xviii. 1–16	Acts xii. 1–17
Monday	2 Kings xviii. 17–37	Acts xiii. 1–13
Tuesday	2 Kings xix. 1–19	Acts xv. 1–11
Wednesday	2 Kings xix. 20–37	Acts xv. 12–29
Thursday	2 Kings xx. 1–18	Acts xvi. 6–18
Friday	2 Kings xxii. 3–20	Acts xvi. 19–40
Saturday	2 Chron. xxxvi. 9–23	Acts xviii. 1–17

TWENTY-THIRD WEEK AFTER TRINITY.

	Job.	*The Primitive Church.*
Sunday	Job i. 1–12	Acts xix. 1–16
Monday	Job i. 13–22	Acts xx. 1–12
Tuesday	Job ii. 1–13	Acts xx. 17–38
Wednesday	Job xxxi. 1–22	Acts xxvi. 1–15
Thursday	Job xxxi. 23–40	Acts xxvi. 24–32
Friday	Job xxxviii. 1–17	Acts xxviii. 1–11
Saturday	Job xlvii. 1–17	Acts xxviii. 17–31

TWENTY-FOURTH WEEK AFTER TRINITY.

	The Prophecies.	*The Epistles.*
Sunday	Jeremiah xiii. 1–14	Romans viii. 18–39
Monday	Jeremiah xviii. 1–10	Romans xi. 25–36
Tuesday	Jeremiah xxxiii. 12–18	Romans xii. 1–21
Wednesday	Jeremiah xxxv. 1–19	1 Cor. xiii. 1–13
Thursday	Proverbs viii. 12–26	1 Cor. xv. 39–56
Friday	Ezekiel i. 4–14	2 Cor. iv. 1–18
Saturday	Ezekiel i. 15–28	2 Cor. v. 1–21

TWENTY-FIFTH WEEK AFTER TRINITY.

	The Prophecies.	*The Epistles.*
Sunday	Ezekiel xviii. 1–19	Galatians vi. 1–10
Monday	Ezekiel xviii. 20–32	Ephesians iv. 1–16
Tuesday	Daniel iii. 1–18	Ephesians v. 22–vi. 9
Wednesday	Daniel iii. 19–30	Ephesians vi. 10–20
Thursday	Daniel iv. 1–18	Philippians ii. 1–13
Friday	Daniel iv. 19–37	Philippians iii. 13–21
Saturday	Ecclesiastes xii. 1–14	Colossians iii. 1–17

TWENTY-SIXTH WEEK AFTER TRINITY.

	The Prophecies.	*The Epistles.*
Sunday	Hosea ii. 14–23	1 Thess. iv. 13–18
Monday	Hosea xiv. 1–9	1 Thess. v. 1–13
Tuesday	Joel ii. 21–27	Hebrews i. 1–14
Wednesday	Amos ix. 11–15	Hebrews xi. 1–16
Thursday	Jonah iv. 1–11	Hebrews xi. 17–31
Friday	Micah vii. 14–20	Hebrews xi. 32–xii. 2
Saturday	Zephaniah iii. 8–20	St. James i. 1–15

WEEK BEFORE ADVENT.

	The Prophecies.	*The Epistles.*
Sunday	Zechariah ix. 9–17	St. James i. 17–27
Monday	Malachi iii. 16–18	1 Peter ii. 11–25
Tuesday	Isaiah i. 10–20	1 John ii. 12–17
Wednesday	Isaiah v. 8–23	1 John iii. 1–7
Thursday	Isaiah xxv. 1–8	Revelation iii. 14–22
Friday	Isaiah xl. 9–18	Revelation xxi. 22 27
Saturday	Isaiah xliv. 9–20	Revelation xxii. 1–5

"Thy word is a lantern unto my feet; and a light unto my paths."—Psalm cxix. 105.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, throughly furnished unto all good works."—2 Timothy iii. 16, 17.

The Church in Thy House.

ACCORDING to most authorities the following events have been placed as follows:

Sunday—Triumphal entry into Jerusalem.

Monday—Cursing of fig-tree, Purification of Temple.

Tuesday—Withering of fig-tree, Prophecy of Jerusalem's destruction, and Day of Judgment.

Wednesday—The Betrayal.

Thursday—Last Supper, Washing feet, Institution of Holy Communion, Agony in garden, Sleep of Apostles.

Friday—Arrest, flight of disciples, Binding of Jesus, Denials of S. Peter, Scourging, Crucifixion, Darkness, Death, taking down from cross, entombment.

Saturday—Sabbath of rest.

"WHEN man had fallen he was more than restored in the Incarnation, and the love of God for His image no man can now measure. It is the living Christ who thus speaks. It tells us that Christianity polishes man in rudeness; enlightens him in ignorance; elevates him in degradation; gives him an exquisite and noble character; purifies man as a social being; curbs his political digressions; teaches him to use his days rightly; calls him to honour and to serve the God Who made him, the Christ Who redeems him, the Spirit Who sanctifies him; it encourages man to promote the welfare of his fellows; softens man in antagonisms; spurs him to modify afflictions, to look for good in his neighbours, to lift the oppressed; humanizes man's inhumanity; and, in the proper sense, deifies man in the image of God." 2 Peter i. 4.—*Christ the Patron of all True Education*, by C. F. H.

"IN EVERYTHING BY PRAYER AND SUPPLICATION WITH THANKSGIVING, LET YOUR REQUESTS BE MADE KNOWN UNTO GOD."—*Philippians* iv. 6.

"THE CHURCH IN THY HOUSE."—*Philemon* 2.

"THE voice of the Church calls on the head of every family to establish in his residence Family Prayers Morning and Evening."—C. F. H.

PARAPHRASE OF THE LORD'S PRAYER.

Our Father, Who art in heaven. *Hear us for all as far as applicable.*

Hallowed be thy Name. *Everywhere.*

Thy kingdom come. *In every way as soon as best.*

Thy will be done on earth, as it is in heaven. *Perfectly.*

Give us this day our daily bread. *Everything necessary and convenient to us.*

And forgive us our trespasses, as we forgive those who trespass against us. (*We remembering* OUR *mercies and blessings.*)

And lead us not into temptation; but deliver us from evil. (*Keeping us from being overcome with evil in every way.*)

For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

HOME RELIGIOUS SERVICES

FOR

MORNING AND EVENING

ON THE

DIFFERENT DAYS OF EACH WEEK.

Family Worship.

First Day.

SUNDAY MORNING.

THE DAY WHICH COMMEMORATES THE MAKING OF THE LIGHT—THE RESURRECTION OF OUR BLESSED LORD FROM THE DEAD—THE GIFT OF THE HOLY GHOST—AND THE BIRTHDAY OF THE CHURCH.

Light for Life ; Light for Death ; and Light for Eternity.

SENTENCES.

"And God said, Let there be light : and there was light. . . . And the evening and the morning were the first day."—Genesis i. 3, 5.

"Thou (John) shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare His ways ; To give knowledge of salvation unto His people by the remission of their sins, Through the tender

mercy of our God; whereby the Day-spring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."—S. Luke i. 76–79.

"In the morning Jesus went out into a solitary place, and there prayed."—S. Mark i. 35.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."—Colossians iii. 1.

"The Comforter, which is the Holy Ghost, Whom the Father will send in My Name, He shall teach you all things."—S. John xiv. 26.

"He that hath an ear, let him hear what the Spirit saith unto the churches: To him that overcometh will I give to eat of the tree of life, which is in the midst of the Paradise of God."—Revelation ii. 7.

"He that hath an ear, let him hear

what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."—Revelation ii. 11.

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."—Revelation ii. 17.

"To be able to realize and enjoy the blessedness of religion it is most necessary that it have the central place in our thoughts and affections. . . . Men often think themselves justified in complaining, if, while they give their serious thoughts to this world, and only now and then look up to God, they have not much happiness from the things of eternity, even for a time, as they have expected. . . . Earthly things must get their share of our (restraining) attention, else they will crowd out all else, until there be no room for Christ in our hearts."—C. GEIKIE, *Precious Promises.*

MORNING.

"When streaming from the Eastern skies,
The morning light salutes mine eyes,
O Sun of Righteousness Divine,
On me with beams of mercy shine;
Chase the dark clouds of guilt away,
And turn my darkness into day."

—SIR ROBERT GRANT.

SUNDAY MORNING PSALM.

PSALM 5. *Verba mea auribus.*

(*Or Psalm 24. See Preface.*)

A Prayer of David in the Person of the Church, when in the morning he went up to the Temple of the Lord.—SYRIAC PSALTER, Neale.

1 Ponder my words, O LORD : consider my meditation.

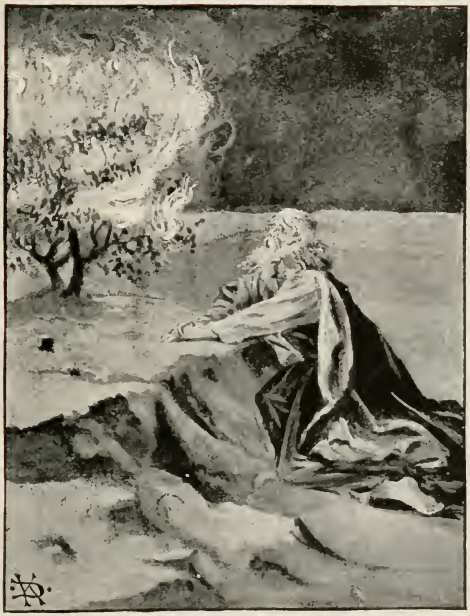
2 O hearken thou unto the voice of my calling, my King* and my God : for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O LORD : early in the morning* will I direct my prayer unto thee, and will look up.*

4 For thou art the God that hast no

---

* "There are three things which make prayer acceptable to God ; faithfulness, humility, and assiduity ; and we have them all here. Faithfulness : my King,—Humility : I will look up. Assiduity : Early in the morning."—"SAINT RABANUS MAURUS."



Holy Ground.

Acts vii. 33.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

pleasure in wickedness : neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight : for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak lies : the LORD will abhor both the blood-thirsty and deceitful man.

7 But as for me, I will come into thine house, even upon the multitude of thy mercy : and in thy fear will I worship toward thy holy temple.

8 Lead me, O LORD, in thy righteousness, because of mine enemies : make thy way plain before my face.

9 For there is no faithfulness in his mouth : their inward parts are very wickedness.

10 Their throat is an open sepulchre : they flatter with their tongue.

11 Destroy thou them, O God ; let them perish through their own imaginations : cast them out in the multitude

of their ungodliness; for they have rebelled against thee.

12 And let all them that put their trust in thee rejoice: they shall ever be giving of thanks, because thou defendest them; they that love thy Name shall be joyful in thee;

13 For thou, LORD, wilt give thy blessing unto the righteous: and with thy favourable kindness wilt thou defend him as with a shield.

"Feeble, helpless, how shall I
Learn to live, and learn to die?
Who, O God! my guide shall be?
Who shall lead Thy child to Thee?

Blessed Father, gracious One,
Who hast sent Thy Holy Son;
He will give the light I need;
He my trembling steps will lead.

Thus, in deed and thought, and word,
Led by Jesus Christ the Lord,
In my weakness, thus shall I
Learn to live, and learn to die."

—WM. HENRY FULLER.

"God is our inheritance, because He feeds and sustains us: and we are called God's inheritance, because He directs and rules us."—S. AUGUSTINE, *Church Lamps.*

THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS

The Word Enlightening.

SUNDAY MORNING PRAYERS, ETC.

All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation.—CANON OF THE PROTESTANT EPISCOPAL CHURCH.

OBSERVANCE OF THE LORD'S DAY.

The due observance of Sunday as a day of rest, of worship, and of religious teaching, has a direct bearing on the moral well-being of the Christian community. We have observed of late a growing laxity which threatens to impair its sacred character. We strongly deprecate this tendency. We call upon the leisurely classes not selfishly to withdraw from others the opportunities of rest and religion. We call upon master and employer jealously to guard the privileges of the servant and the workman. In "the Lord's Day" we have a price-

less heritage. Whoever misuses it incurs a terrible responsibility.—ENCYCLICAL LETTER OF THE LAMBETH CONFERENCE OF 1888.

✠OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL* BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects in the latter part of this book.

Psalter-Collects for the Month-Day. See Psalter-Collects in the latter part of this book.

Almighty and everlasting God, in Whom we live, and move, and have our

* What is contrary to God's will grieves Him and does you harm.—GOLD DUST.

being;* Whose Word in the beginning brought light in place of darkness,† and Who hast overcome death in the Resurrection of Christ,‡ and given the Holy Ghost, and the abiding presence of Thy Church; To Thee be praise and thanksgiving for ever. And since by Thy mercy, O gracious Father, another day is added to our lives; Take both our souls and bodies to Thee and Thy service, in a sober, righteous, and godly life, and make them most acceptable in Thy sight; Through Jesus Christ our Lord. *Amen.*

O Heavenly Father, Who hast taught us not to forsake the assembling of ourselves together;§ Bless the Church, and make her ordinances to grace and comfort Thy people. As Thou didst accompany Thy disciples to Emmaus,

---

* Acts xvii. 22–28. † Genesis i. 2, 3.
‡ Romans viii. 2. § Hebrews x. 22, 23, 24, 25.

go with us to Thy Sanctuary, and open our eyes therein at the Food of Life. May Thy Holy Spirit be with and direct in all things her ministers, filling their minds with spiritual thoughts, their mouths with words of inspiration, and their hearts with love, that sons and daughters may be conceived and born unto Thee and Thy angelic tent enlarged, to Thy glory and man's weal. Grant this for Jesus Christ's sake. *Amen.*

Direct us, O Lord, this day in all our ways and doings. Give us grace so to observe it that it may be to us the beginning of a happy week. Mercifully receive the acceptable offerings and intercessions of Thy Holy Church which shall this day be offered at the Throne of Grace. Prepare our hearts to serve Thee, that we may spend the day to the honour of Thy Holy Name, and the good of our own souls. Ac-

company us with Thy Holy Spirit to the place of Thy public worship,* making us serious and attentive, and raising our minds from the thoughts of this world and things of earth to the considerations of the next and the holy relations of religion, that we may heartily join in the prayers and praises of Thy Church, and listen to our duty with honest hearts in order to practise it. Touch the rock of our hearts that living water may flow therefrom. Whatsoever, O Holy God, Thou shalt see to be good and best for us, and all our friends and neighbours, grant in Thine own blessed ways; through the merits and mediation of Jesus Christ our Lord and Saviour. *Amen.*

To God the Father, Who first loved us; To God the Son, Who redeemed † us in

* Hebrews x. 25.

† "I learn to believe . . . in God the Son, who hath redeemed me and all mankind."—*Catechism.*

"Men were held captive under the devil, and served

His Blood; To God the Holy Ghost, Who shed the love of God abroad; Three Persons, but One God, be all love, and praise, and glory, now and ever. *Amen.*

Or;

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

---

devils; but they have been redeemed from captivity. They could sell, but they could not redeem themselves. The Redeemer came and gave a price. He poured forth his blood. He bought the whole world."—S. AUGUSTINE.

"What events and observances have marked the First Day of the Week from the earliest times till the present?

"Light was created on the First Day. Adam's first active morning was on the first day. On the first day (for months and weeks began together) the earth began to emerge from the Flood. The Feast of unleavened bread, of deliverance from Egypt, began on the first day; and the first day, seven weeks after, was the festival day of the Feast of Weeks. The first day of the seventh month was the Feast of Trumpets; and the first day, a fortnight later, began the Feast of Tabernacles. And thus from the very first, though the seventh was the time of rest, the first was the day of beginning and of joy."—M. G.

[illegible]

The Promise of the Father and the Blessing of the Spirit on Prayer and Supplication with one accord.

Acts i. 4, 14.

SUNDAY EVENING.

SENTENCES.

"The same day at evening, being the first day of the week, . . . came Jesus, . . . and saith unto them, Peace be unto you. . . . As My Father hath sent Me, even so send I you. . . . Receive ye the Holy Ghost. Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."—S. John xx. 19, 21, 22, 23.

"We beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake. And be at peace among yourselves."—1 Thessalonians v. 12, 13.

"Grieve not the Holy Spirit of God,

whereby ye are sealed unto the day of redemption."—Ephesians iv. 30.

"Blessed are they that hear the Word of God, and keep it."—S. Luke xi. 28.

"Blessed are they that have not seen, and yet have believed."—S. John xx. 29.

"Be ye doers of the word, and not hearers only, deceiving your own selves."—S. James i. 22.

"When God designed the great and glorious work of recovering fallen man and the saving of sinners, 'to the praise of the glory of His grace,' He appointed, in His infinite wisdom, two great means thereof; the one was the giving of His Son for them, and the other was the giving of His Spirit unto them. And hereby was way made for the manifestation of the glory of the whole blessed Trinity, which is the utmost end of all the works of God. Hereby were the love, grace, and wisdom of the Father in the design and contrivance of the whole; the love, grace, and condescension of the Son in the execution, purchase, and procurement of grace and salvation for sinners; and the love, grace, and power of the Holy Spirit in the effectual application of all unto the souls of men, made gloriously conspicuous. To these heads may all the promises of God be reduced. Happy for the Church that the Spirit is to abide with it for ever."—*Golden Treasury*, BOGATZKY.

"'He that followeth Me shall not walk in darkness,' saith the Lord. These are the words of Christ, by which we are reminded that we must copy His life and conduct, if we wish to be truly enlightened and to be delivered from all blindness of heart" (John viii. 12).—*Imitation of Christ*, HUTCHINGS.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

God's House.

SUNDAY EVENING PSALM.

PSALM 84. *Quam dilecta !*

1 O how amiable are thy dwellings : thou LORD of hosts !

2 My soul hath a desire and longing to enter into the courts of the LORD : my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young : even thy altars, O LORD of hosts, my King and my God.

4 Blessed are they that dwell in thy house : they will be alway praising thee.

5 Blessed is the man whose strength is in thee : in whose heart are thy ways.

6 Who going through the vale of misery use it for a well : and the pools are filled with water.

7 They will go from strength to

strength : and unto the God of gods appeareth every one of them in Sion.

8 O LORD God of hosts, hear my prayer : hearken, O God of Jacob.

9 Behold, O God our defender : and look upon the face of thine anointed.

10 For one day in thy courts is better than a thousand.

11 I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

12 For the LORD God is a light and defence : the LORD will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O LORD God of hosts : blessed is the man that putteth his trust in thee.

We live in deeds, not years; in thoughts, not breaths;
In feelings, not in figures on a dial.
We should count time by heart-throbs. He most lives
Who thinks most, feels the most, acts the best.

—FESTUS, *E. Lee.*

THE NEW YORK
PUBLIC LIBRARY

ASTOR LENOX AND
TILDEN FOUNDATIONS

Abide with us.

S. Luke xxiv. 29.

SUNDAY EVENING PRAYERS, ETC.

RESOLUTIONS OF THE LAMBETH CONFERENCE OF 1888.

(A) *That the principle of the religious observation of one day in seven, embodied in the Fourth Commandment, is of Divine obligation.*

(B) *That, from the time of our Lord's Resurrection, the first day of the week was observed by Christians as a day of worship and rest, and, under the name of "The Lord's Day," gradually succeeded, as the great weekly festival of the Christian Church, to the sacred position of the Sabbath.*

(C) *That the observance of the Lord's Day, as a day of rest, of worship, and of religious teaching, has been a priceless blessing in all Christian lands in which it has been maintained.*

(D) *That the growing laxity in its observance threatens a great change in its sacred and beneficent character.*

(E) *That especially the increasing practice, on the part of some of the wealthy and leisurely classes, of making Sunday a day of secular amusement, is most strongly to be deprecated.*

(F) *That the most careful regard should be had to the danger of any encroachment upon the rest, which, on this day, is the right of servants as well as their masters, and of the working classes as well as their employers.*

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect. See Home Collects in the latter part of this book.

Psalter-Collects for the Month-Day. See Psalter-Collects in the latter part of this book.

O Heavenly Father, in Whom is no

darkness at all,* and Who hast willed light upon the earth,† and brought the light ‡ of the world, Thy Son Jesus Christ our Lord,§ out of the darkness of the grave to be the Resurrection and the Life; ‖ Who hast moreover bestowed on Thy disciples the light of Thy blessed Spirit for the edification of Thy Church; ¶ Fill us with a thankful glorifying of Thee in our lives, and with such fervency in the unity of the faith, as may make us both steadfast and active in Thy work. Teach us, to this end, by Thy Holy Spirit, the true understanding of Thy enlightening Word, and give us the grace to live agreeably to our knowledge. Suffer us not to be of the number who profess with their mouths that they know God, but deny Him with their deeds: Make us rather like unto that good and fruitful land

* 1 S. John i. 5.
† Genesis i. 3.
‡ S. John viii. 12.
§ 1 Corinthians xv. 3, 4, 22, 57.
‖ S. John xi. 25.
¶ S. John xvi. 13; Acts ii. 17, ix. 31.

which yieldeth her seed with great increase, that men seeing in us Christian lives,* may glorify Thee, our Heavenly Father, through Jesus Christ, our Example and our Lord. *Amen.*

O Lord, give us grace to remember that we and others who have met together in Thy worship shall, by doing Thy will in faithfulness unto death, meet in heaven. Bring into the hearts and lives of all, the light of Thy Holy Gospel; and give grace to all who have been brought to the comforts of Thy holy worship, and the teaching of Thy Church, to show themselves strengthened and refreshed thereby, assist us to seek the sword of the Spirit, none being like unto that, in the same faith and diligence as David sought the sword of Goliath, through Jesus Christ our Saviour. *Amen.*

* S. John xiii. 15; 1 Peter ii. 21.

O Eternal God, mighty in power, and of majesty incomprehensible, Whom the heaven of heavens cannot contain, much less the walls of temples made with hands, but Who, notwithstanding, hast promised Thy Presence wherever two or three of the faithful have gathered in Thy Name; To Thee be praise and thanksgiving for the services in Thy sanctuaries and Thy manifold blessings. With whatever holy thoughts Thou hast blessed this day, bring the same to good effect. And grant that whatever good instructions have been heard, may be carefully remembered and diligently followed, through Jesus Christ our Lord. *Amen.*

Most gracious Father, as this day has been brought to a close, take us under Thy protection through the night; and since, if Thou shalt keep us here, we are about to enter again upon our worldly cares and employments on the mor-

row, let Thy grace be with us through the coming week, to console and support us through it. Grant that the loyal professions our lips have uttered, and the truths that our ears have heard, may remind us, through the tumult of our worldly occupations, of our duty; so that neither the love of anything we desire, nor the fear of anything that we dread, may withdraw our eyes from the prize of the high calling in Christ Jesus our Lord, to Whom with the Father and Spirit be praise and dominion, now and ever. *Amen.*

Now to Jesus Christ, Who is the faithful Witness, and the First-begotten from the dead, and the Prince of the kings of the earth; unto Him Who loved us and Redeemed us in His Own Blood; to Him, with the Father and the Holy Ghost, be glory and dominion, now and ever. *Amen.*

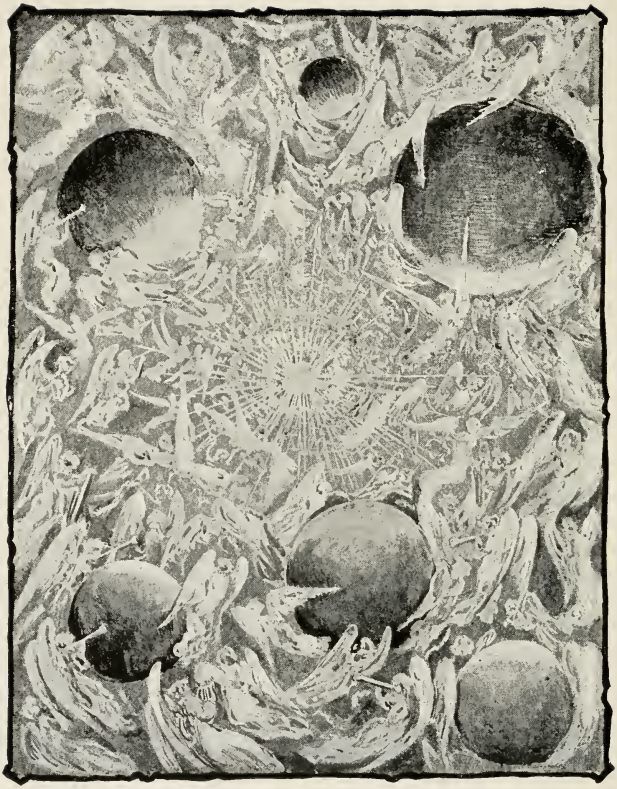
Or;

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

"Implore His aid, in His decisions rest;
Secure whate'er He gives, He gives the best.
Yet when the sense of sacred presence fires,
And strong devotion to the sky aspires,
Pour forth thy fervours for a healthful mind,
Obedient passions and a will resigned;
For love, which collective man can fill;
For patience, sovereign o'er transmuted will;
For faith which, panting for a happier seat,
Counts death kind nature's signal for retreat.
These goods for man the laws of heaven ordain,
These goods He grants, Who grants the power to gain;
With celestial wisdom calms the mind,
And makes the happiness she does not find."

—*Dr. Johnson's Life, Works, etc.*

The highest motive for Church attendance is not to *get* something, even if it be religious instruction, but to *give* something to God: prayer, praise, thanksgiving. Worship certainly belongs to Him, and He requires it. No man need expect God to bless his life, and provide for his necessities, who thus disobeys His commands, ignores His claims and returns base ingratitude for wondrous and infinite love.



Benedicite, Omnia Opera Domini.

Second Day

MONDAY MORNING.

THE DAY WHICH COMMEMORATES THE CREATION OF THE HEAVENS—AND THE DRIVING OF THE MONEY-CHANGERS FROM THE TEMPLE.

The Kingdom of Heaven set opposite to the Covetousness of Riches on Earth.

SENTENCES.

"And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament. . . . And the evening and the morning were the second day."—Genesis i. 7, 8.

"And the LORD God said unto the woman, . . . I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and

thy desire shall be to thy husband, and he shall rule over thee. And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it : cursed is the ground for thy sake ; in sorrow shalt thou eat of it all the days of thy life. . . . In the sweat of thy face shalt thou eat bread, till thou return unto the ground."—Genesis iii. 13, 16, 17, 19.

"And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud."—Genesis ix. 14.

"For God so loved the world, that He gave His Only-Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—S. John iii. 16.

Where our Lord once laid His Head, now the grave lies buried.—RICHARD CRASHAW, *Poets' Bible.*

THE NEW YORK
PUBLIC LIBRARY

Day and Night.

MONDAY MORNING PSALM.

PSALM 19. *Cœli enarrant.*

(*Or Psalm 48. See Preface.*)

1 The heavens declare the glory of God : and the firmament showeth his handy-work.

2 One day telleth another : and one night certifieth another.

3 There is neither speech nor language : but their voices are heard among them.

4 Their sound is gone out into all lands : and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about

unto the end of it again : and there is nothing hid from the heat thereof.

7 The law of the LORD is an undefiled law, converting the soul : the testimony of the LORD is sure, and giveth wisdom unto the simple.

8 The statutes of the LORD are right, and rejoice the heart : the commandment of the LORD is pure, and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever : the judgments of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught : and in keeping of them there is great reward.

12 Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the domin-

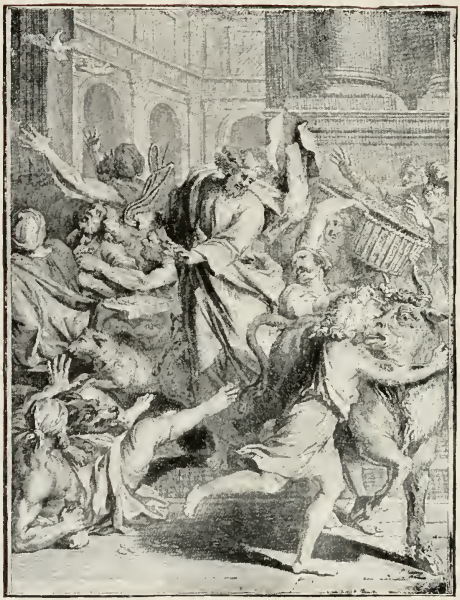
ion over me : so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart : be alway acceptable in thy sight,

15 O LORD : my strength and my redeemer.

"The Holy Ghost, speaking by S. Paul, has enabled us to see the Scriptural meaning of this Psalm. . . . And now in (it), as explained by S. Paul, we hear a song of Praise for the universal diffusion of the Gospel by the ministry of its preachers, to all nations of the earth. . . . She has adopted S. Paul's interpretation, and has signified her adoption of it by appointing this Psalm to be used on the festivals of the Nativity, when she celebrates the rising of the 'Sun of Righteousness' upon the earth; and it is only a natural sequence of that adoption to connect it with His *Birth* from the *grave*, when the light, which dawned at His Nativity, shone forth upon all nations, to whom He sent forth His apostles after His Resurrection, to preach the Gospel, and to baptize them in the name of the Blessed Trinity; and to whom He sent the Holy Ghost after His Ascension, to enable them to fulfil their commission."—WORDSWORTH.

"The right way to grow in grace is to give up thyself wholly to thy heavenly Father, Who knoweth all thy wants, and has engaged to supply them. Then labour diligently to walk with Christ, and carefully cherish the new life, which, be it ever so weak and little now, in comparison to the old man, will increase and gradually outgrow him, as new skin does the old."—*Golden Treasury*, BOGATZKY.



Zealous Holiness.

MONDAY MORNING PRAYERS, ETC.

Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.—ACTS XX. 35.

✠OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O LORD GOD, Almighty and merciful, Who didst make the firmament * and after the punishment of the flood didst set the bow of Thy merciful covenant † in the heavens, and send Thy Son to die and rise again for us, after He had driven the profaners from Thy House of Prayer, ‡ calling us to a holy life, that we may fittingly dwell in the temple of Jerusalem § above:—Give us grace to live in continual remembrance of our obligations before Thee, and to walk circumspectly in keeping therewith; that so neither the carnal desires of the flesh, nor the vanity of the world, nor the wiles of Satan, may overcome and lead us captive. Clothe us, O

* Genesis i. 6, 7.

† Genesis viii. 20, 21, 22; ix. 12, 13.

‡ S. Matthew xxi. 12, 13.

§ There are two cities, one whose end is everlasting peace, and it is called Jerusalem; the other, whose joy is peace in this world, and is called Babylon. The meaning of these names, too, you remember, that Jerusalem means "Vision of Peace," Babylon, "Confusion."—"S. AUGUSTINE."

Lord, with the armour of righteousness on the right hand and on the left, that we may manfully fight under Christ's banner against sin, the world, and the devil. Grant this, most merciful Father, for Jesus Christ's sake, our Lord and Saviour. *Amen.*

O most loving Father, forasmuch as by Thy Providence our bodies and souls still remain together; Preserve through the coming week our bodies from all sickness, if it be best for us; and as Thou willest that no man should be idle, but that we shall all work the thing that is good; graciously look upon us, who are now going forth amidst the business of the day. Grant us all needful strength for the same,* and give us grace to be serious and

* When the heart is heavy, and we suffer from depression or disappointment, how thankful we should be that we still have work and prayer left to comfort us. Occupation forcibly diverts the mind; prayer sweetly soothes the soul. —GOLD DUST.

holy in our lives, true and just in our dealings, watchful over our thoughts, words, and actions; diligent in our business, and temperate in all things; that we may honestly improve all the talents Thou hast committed to our trust; and that no worldly business, or worldly pleasures, may ever divert us from the thoughts of the life to come. Enable us at all times to will that which Thou wouldst have us will, and to do that which Thou wouldst have us do, that the fulness of Thy blessing may be upon our persons, upon our labours, upon our substance, and upon all that belongs to us; through the merits and mediation of Jesus Christ, and the guidance of Thy blessed Spirit, to Whom with Thee and Thy only-begotten Son be praise and dominion for ever and ever. *Amen.*

The God of peace, Who brought again from the dead our Lord Jesus

Christ,* the great Shepherd of the sheep, through the Blood of the everlasting covenant; make us perfect in every good work to do His will, working in us that which is well pleasing in His sight; through Jesus Christ, to Whom be glory for ever and ever. *Amen.*

Or;

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

"He is the devout man, who lives no longer to his own will, or the way and spirit of the world, but to the sole will of God; who considers God in everything, who serves God in everything, who makes all the parts of his common life parts of piety, by doing everything in the name of God, and under such rules as are conformable to His glory."—LAW'S *Serious Call.*

"Knowest thou th' importance of a soul immortal?
Behold this midnight glory, worlds on worlds!
Amazing pomp! redouble this amaze!
Ten thousand add! and twice ten thousand more!
Then weigh the whole! one soul outweighs them all."

Acts ii. 32.

Seeking God's Will.

MONDAY EVENING.

SENTENCES.

"Whatsoever thy hand findeth to do, do it with thy might."—Ecclesiastes ix. 10.

"Take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? . . . But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you."—S. Matthew vi. 31, 33.

"Godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out."—1 Timothy vi. 6, 7.

"Let us walk honestly, . . . not . . . in drunkenness . . . and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ,

and make not provision for the flesh, to fulfil the lusts thereof."—Romans xiii. 13, 14.

"Blessed are those servants, whom the Lord, when He cometh, shall find watching."—S. Luke xii. 37.

"Every Christian is producing two sets of influences. Two currents of power issue from him, which set in motion the wheels of life around him; one is the unconscious, involuntary influence of his real character; the other is the voluntary influence of what he consciously says and does. These two currents may be opposed, the character may be saying one thing, and the lips and conduct another; the influence of character will contradict the influence of words. The power of character arises from its truthfulness."—HUGH MACMILLAN, *H. L. S. Lear.*

"What is required of members of the Church? To endeavour, by God's help, to fulfil their baptismal vows; to make full use of the means of grace; to remain steadfast in the Communion of the Church; and to forward the work of the Church at home and abroad."—*One of the questions and answers on the Church supplementary to the Catechism, adopted by the Lower House of Convocation of Canterbury, and submitted to the Upper House for their consideration.*

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

S. Simeon and Christ in the Temple.

MONDAY EVENING PSALM.

PSALM 15. *Domine, quis habitabit?*

1 LORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the LORD.

5 He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance.

6 He that hath not given his money

upon usury: nor taken reward against the innocent.

7 Whoso doeth these things: shall never fall.

Our blessed Lord condemned all use of our talents against sanctity in that great miracle of His power declared in the Gospel for the Consecration of Churches. That Gospel is taken from the second chapter of S. John's Gospel, and says:

"The Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:* and when He had made a scourge of small cords, He drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of Thine house hath eaten me up."—C. F. H.

---

* The sheep and oxen were kept for the purpose of sacrifice. The doves were the offerings of those who came to be purified; especially of the poorer sort of people. The changers of money found their account in supplying those strangers and foreigners who came up, in great numbers, to worship at Jerusalem on these occasions, and brought with them the money of other countries, in order to purchase victims for sacrifice; according to the express direction of the law. The payment of "tribute"—that is, the tax of one-half shekel which all contributed towards the support of the temple—must have also supplied these "changers of money" with occupation.—*Plain Commentary.*

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

Praise God from Whom all Blessings Flow.

MONDAY EVENING PRAYERS, ETC.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.—TENTH COMMANDMENT.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O Lord God Almighty, whereinsoever Thou hast seen anything amiss in us, have mercy upon us, and repair the damage of our sin and shortcomings. Lead us, merciful Father, from all that has been wrong in our lives into the ways and thoughts of godliness: Expel each vain imagination the world hath left, and cleanse the sanctuary of our hearts for the indwelling of Thy Blessed Spirit. So draw us toward Thee, that we may finally find our rest in Thee;* Through Jesus Christ our Lord. *Amen.*

O Heavenly Father, Whose blessed Son Jesus Christ did in the body visit

* The truth is, the aim and standard God sets before us is a very, very high one; and this in order that we may never be contented with ourselves, never sit down and rest satisfied, never think we have "already attained," or are "already perfect," but be always striving on, always pressing forward, always climbing higher, yes, and always feeling with humility how far we are still from the point we aim at.—C. M. S.

the house of Martha,* adorning it with Thy presence; Visit this house and guard it from danger, to the increase of Thy glory and our benefit; Through Jesus Christ our Lord. *Amen.*

Most gracious God, by Whose knowledge the depths are broken up, and the clouds drop down the dew; † Thanks and praise be unto Thee for our sustenance and all the other blessings of Thy merciful providence. Give us a just sense of these great mercies; such as may appear in our lives by an humble, holy, and obedient walking before Thee all our days; through Jesus Christ our Lord. *Amen.*

O Almighty God, Sovereign commander of all the world, in Whose hand is power and might, which none is able

* S. Luke x. 38. "Happy that house—blessed that congregation where Martha still complaineth of Mary."—S. BERNARD IN EPIS.

† Thanksgiving Office, Prov. iii. 2.

to withstand ;* Blessed be Thy glorious name for the victory of Christ and Christendom.† Give us grace to improve this great mercy to Thy glory, the advancement of Thy Gospel, the honour of our country, and, as much as in us lieth, to the good of all mankind ; through Jesus Christ our Lord, to Whom with Thee and the Holy Spirit, be all glory and honour, world without end. *Amen.*

The Almighty and Merciful Lord, the Father, the Son, and the Holy Ghost, bless, preserve, and keep us, this night, and evermore. *Amen.*

Or ;

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

* Office for Prayers at Sea. † See Appendix A.

PUBLIC LIBRARY

The Barren Fig-tree.

Third Day

TUESDAY MORNING.

THE DAY WHICH COMMEMORATES THE GATHERING OF THE WATERS OF THE SEA—THE APPEARANCE OF THE DRY LAND—AND THE MANIFEST DEATH OF THE BARREN FIG-TREE.

The Blessing of Water—The Blessing of Land, and the Blessing of Them with Fruitfulness Required—Not only Leaves but Fruit also—Not only Words but Deeds also.

SENTENCES.

"And God said, Let the waters be gathered unto one place, and let the dry land appear. . . . And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit. . . . And the evening and the morning were the third day."—Genesis i. 9, 11, 13.

"In the morning . . . Jesus

hungered. And when He saw a fig tree, He came to it, and found nothing thereon, but leaves only, and said, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."—S. Matthew xxi. 18, 19.

"Be ye doers of the word, and not hearers only."—S. James i. 22.

"He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver."—2 Corinthians ix. 6, 7.

"Every good tree bringeth forth good fruit. . . . Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father."—S. Matthew vii. 17, 21.

"Perfect God, He became perfect Man, that He might thereby perfect the whole of man."—E. B. P.

The Blessed Man=tree.

TUESDAY MORNING PSALM.

PSALM 1. *Beatus vir qui non abiit.*
(*Or Psalm 82. See Preface.*)

1 Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2 But his delight is in the law of the LORD : and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4 His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment : neither the sinners in the congregation of the righteous.

7 But the LORD knoweth the way of the righteous : and the way of the ungodly shall perish.

"Jesus comes to the Trees of our lives for fruit, and if He finds nothing thereon but leaves, He puts upon us the curse of a wasted life. If our lives are like that which Jerusalem was, causing Jesus to weep by the Trees of the Mount of Olives, those tears of Jesus extend to us in their call. Whenever we sin we take our part with those Jews who rejected Christianity, and of whom the Apostles declared they had slain Jesus on a Tree.* But, thanks be to God, there is room for repentance, as Jesus bore our sins on the Tree.† Through this Tree, God and man find 'a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world.' Hence where man is not to blame, or has savingly used his opportunities, he will be admitted to the Tree of life."—C. F. H.

THE LORD'S PRAYER.—"Though this prayer is the supplication of the whole body of the Church, and of every member thereof; yet each petition appears to have some special relation to some peculiar member. For the first petition may not unfitly be thought the prayer of Angels; the second, the prayer of the Saints departed; the third, the prayer of the faithful living; the fourth, the prayer of all creatures; the fifth, the prayers of penitent sinners; the sixth, the prayer of infants." —SIR RICHARD BAKER.

* Acts v. 29, 30. † 1 S. Peter ii. 24.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

The Rule of Life.

TUESDAY MORNING PRAYERS, ETC.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.—S. MATTHEW vii. 21.

✠ OUR FATHER,* WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect. See Home Collects.

* See note at foot of page 72.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O God, Who willest the increase in earth and sea, and hast taught us to be savingly doers of Thy will,* setting before us the example of the withered fig † tree ‡ (which had on it nothing but leaves) and yearning for fruit in our lives; Grant that we being thus solemnly called from idle and empty lives, and a mere show in the flesh, may bring forth the fruits of a holy and religious life, acceptable in Thy sight, through the merits and satisfaction of Jesus Christ, our Advocate and Redeemer. *Amen.*

---

* S. Matthew vii. 21.

† They have in Egypt *divers sorts of figs;* but if there is any difference between them, *a particular kind differs still more.* I mean that which the sycamore bears. . . . The tree is always green, *and bears fruit* several times *in the year, without* observing any certain seasons.—CALMET: *Modern Travels in Egypt.*

‡ S. Matthew xxi. 18, 19, 20.

O Almighty God, Giver of life and light,* Who hast given us the sight of another day in the world, sparing us in Thy compassion † by the renewing of Thy mercy; Accept humble and hearty thanks for the same. Make all our paths this day to be light, that we may be delivered from all the darkness and blindness of sin. Enable us to seek the wisdom to know both ourselves and Thee, with grace to use our all to Thy glory and our everlasting joy; through a faithful obedience to Thy will, in and through Thy only-begotten Son, Jesus Christ our Lord. *Amen.*

Almighty and most merciful God, Who hast appointed a time on earth for man to work in the interest of body and soul, and hast sent him forth day by day, as the sun, to run his course; Teach us to work while it is called to-

* Genesis i. 1, 2, 3. † Lamentations iii. 22.

day, before the night cometh,* wherein no man can work; † And grant that, as in the ordinary course of nature the hand of time is daily drawing us nearer to the grave, the strong hand of Thy grace may also be drawing us nearer to Thee, through Jesus Christ our Lord. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with us all evermore. *Amen.*

Or;

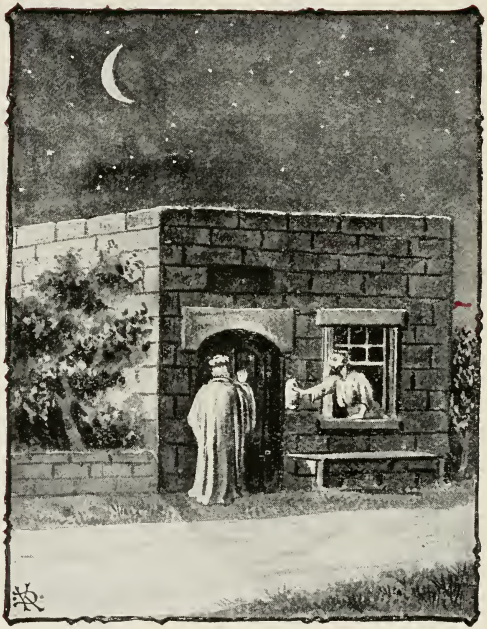
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

* S. John ix. 4.

† To learn never to waste our time is perhaps one of the most difficult virtues to acquire. A well spent day is a source of pleasure. To be constantly employed and never asking "What shall I do?" is the secret of much goodness and happiness. Begin then with promptitude, act decisively, persevere, if interrupted be amiable, and return to the work unruffled, finish it carefully—these will be signs of a virtuous soul.—GOLD DUST.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS



Successful Importunity.

S. Luke xi. 5–14.

TUESDAY EVENING.

SENTENCES.

"Take ye heed, watch and pray : for ye know not when the time is."—S. Mark xiii. 33.

"God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken to us by His Son, Whom He hath appointed heir of all things, by Whom also He made the worlds."—Hebrews i. 1, 2.

"And as it is appointed unto men once to die, but after this the judgment; so Christ was once offered to bear the sins of many; and unto them that look for Him shall he appear the second time without sin unto salvation." —Hebrews ix. 27, 28.

"The Stone which the builders re-

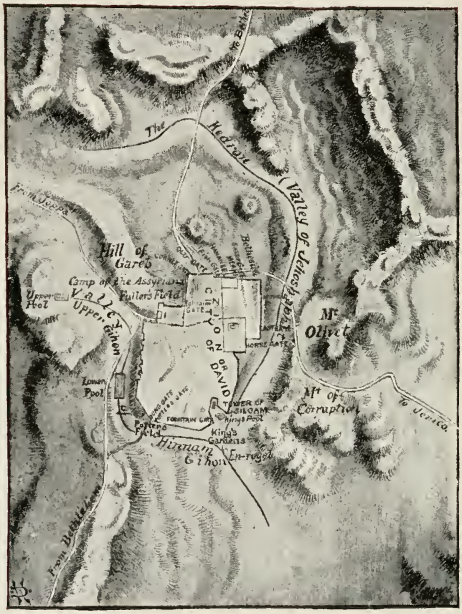
jected, the same is become the Head of the corner. Whosoever shall fall upon that Stone shall be broken; but on whomsoever It shall fall, It will grind him to powder."—S. Luke xx. 17, 18.

"He that rejecteth Me, and receiveth not My Words, hath one that judgeth him: the Word that I have spoken, the same shall judge him in the last day."—S. John xii. 48.

"Be thou faithful unto death, and I will give thee a crown of life."—Revelation ii. 10.

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."—Revelation xxi. 7, 8.

THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS



The West of Jerusalem.

TUESDAY EVENING PSALM.

PSALM 125. *Qui confidunt.*

1 They that put their trust in the LORD shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: even so standeth the LORD round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickedness.

4 Do well, O LORD: unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness: the LORD shall lead them forth with the evil doers; but peace shall be upon Israel.

THE ALL-PRAYER.

Our Father, Father of all!
Hallowed be Thy name by all!
Now Thy kingdom come for all,
In Thine ways, as best for all!
And, Thy will be done in all,
As in heaven, by us all.
Give this day Thy bread for all!
Trespassing, forgive us all,
As ourselves forgiving all!
In temptation keep us all
From evil, and free us all!
For Thine is the kingdom to all!
And Thine now the pow'r, for all!
So glory to Thee by all!
Amen, so be it, with all.

C. F. H.

"While this Lord's Prayer, in its integrity, was emphatically given by our blessed Lord, most strictly speaking, to His own Disciples, and while in the early Church the Lord's Prayer was confined emphatically to the use of the Faithful, it has both through the creation and the redemption of all men by 'God the Son,' a general application which it is wise to use in these undisciplined and disturbing days in the Church. The highest sense of the Lord's Prayer, however, is not to be forgotten."—C. F. H.

THE NEW YORK
PUBLIC LIBRARY

The LORD is My Shepherd.

TUESDAY EVENING PRAYERS, ETC.

Question : " *What is your name ?*

Answer : *N. or M.*

Question : *Who gave you this name ?*

Answer : *My Sponsors in Baptism ; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.*

Question : *What did your Sponsors then for you ?*

Answer : *They did promise and vow three things in my name : First, that I should renounce the devil and all his works, the pomps aud vanity of this wicked world, and all the sinful lusts of the flesh ; secondly, that I should believe all the Articles of the Christian Faith ; and thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.*

Question : *Dost thou not think that thou art bound to believe and to do as they have promised for thee ?*

Answer : *Yes, verily ; and by God's help so I will. And I heartily thank our heavenly Father, that He hath called me to this state of salvation,*

through Jesus Christ our Saviour, and I pray unto God to give me His grace, that I may continue in the same unto my life's end."—CHURCH CATECHISM.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN.* GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR

* Self-will is the antagonist of the will of God, for thou wert formed by God. Be this our watchword . . . for the Church, for those we love, for our own souls. Be this our rule in action, "Not what I will, but what Thou;" for this in suffering: "Not what I, but what Thou." This shall hallow our hopes; this shall hush our fears; this shall ward off disquiet; this shall still our displeasure; this shall preserve our peace; this shall calm anxieties (if so it must be); shall soothe our heart aches; this shall give repose to our weariness; this, the deeper our trouble shall be the deeper foretaste of everlasting peace and rest. For it shall transfer our will into His supreme good pleasure, for we shall be the "friends of God."—C. M. S.

THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O God, Who hath made both the night and the day for Thy service; and hast taught us to diligently heed, watch, and pray, showing us by night our position here, and by day that to which we are called by the promised nightless place with Thee; Inspire us to use this pivot of time more and more to Thy glory and our everlasting welfare. In the darkness of the nights ever make Thee and Thy will our greatest comfort, and so lead us to the only true home, which is with Thee, through Jesus Christ our Lord. *Amen.*

"By Christ's testimony, and by His authority, we are enabled to distinguish in an official sense, Christ's lawful ministry."—*Days and Nights with Jesus for the Christian Year*, Author and Editor, C. F. H.

O Heavenly, Almighty and Everlasting Father, Who art the Giver of all goodness, sending us the grace to will and do those things acceptable to Thy Divine Majesty; Be merciful to us and pardon our sins, our failings, our negligences, and our ignorances, and lead us with ready hearts above them. To this end keep Thy Fatherly hand ever over us, and so lead us in the communion of Saints that, what we do, shall be ever pleasing in Thy sight, and bring forth that fruitfulness of holiness where sin shall be no more, through Jesus Christ our Lord. *Amen.*

O God, the Author, Fountain and Embodiment of all goodness, thanks and everlasting praise be to Thee for all Thy gifts, mercies and blessings. Keep us from forgetting what we have received from Thee in looking at ourselves, and especially when looking on the trespasses of others against us. Keep

us from being overcome with evil in every form, within and without. Put down all our evil enemies in all their evil works. Ever guide us in all the truths and practices of the Christian Faith. Enable us so to keep Thy holy will and commandments to Thy honour and the attainment of Thy final blessings, that when Thou callest us hence we shall be able to say, in the language of the Apostle Saint Paul, we have fought a good fight, we have kept the faith, there is laid up for us a crown. Listen in Thy mercy and goodness to this prayer, through Jesus Christ our Lord. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Stars through Clouds.

Fourth Day.

WEDNESDAY MORNING.

THE DAY WHICH COMMEMORATES THE CREATION OF THE SUN, MOON, AND STARS — AND THE BETRAYAL OF OUR BLESSED LORD.

The Gift of Light in Christ; His Church and the Saints. Its Misuse by Man.

SENTENCES.

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth. . . . And the evening and the morning were the fourth day."—Genesis i. 14, 15, 19.*

* "The globe of the earth is surrounded with a mass of atmosphere extending forty or fifty miles above the surface.

"I shall see Him, but not now: I shall behold Him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel."—Numbers xxiv. 17.

"When the wise men saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young Child with Mary His mother, and fell down, and worshipped Him: and when they had opened their treasures, they presented unto Him gifts; gold, and frankincense, and myrrh."—S. Matthew ii. 10, 11.

"For this ye know, that no . . . unclean person, nor covetous man, who

---

Each particle of air is a luminous centre, receiving its light from the sun, and it radiates light in every direction. Were it not for this, the sun's light could only penetrate those spaces which are directly accessible to his rays. Thus the sun shining upon the window of an apartment, would illuminate just so much of that apartment as would be exposed to his direct rays, the remainder being in darkness. . . . In the social world, too, there are luminous centres. These are noble souls, who, being especially blessed themselves, diffuse in every direction some of the blessings which they have received."—Dr. Lardner.

is an idolater, hath any inheritance in the kingdom of Christ and of God."—Ephesians v. 5.

"The chief-priests . . . covenanted with Judas Iscariot, for thirty pieces of silver."—S. Matthew xxvi. 14, 15.

"Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive."—Acts xx. 35.

In hope and faith,
I pray to Thee
Inspire my heart,
Illumine me.
In pathways meet
Incline my feet.
Humbly I pray O Saviour dear —
Hearken nor turn away Thine ear;
Health to my soul bestow on me.
Healing through Thy great charity,
Hope thro' the blood which Thou hast shed
Heaven's gates to open for thy stead.
Secure I walk,
Since Thou for me
Sheddest Thy light
So graciously.
Stem of Jesse,
Star of morning,
Shining brightly.
Souls adorning,
Sins dispelling,
Save and pray thee
Satan's darkness
Send far from me.

WEDNESDAY MORNING PSALM.

PSALM 41. *Beatus qui intelligit.*
(*Or Psalm 94. See Preface.*)

A Psalm of David when he appointed overseers to take care of the poor ; a prophecy concerning Christ and Iscariot.—SYRIAC PSALTER.

1 Blessed is he that considereth the poor and needy : the LORD shall deliver him in the time of trouble.

2 The LORD preserve him, and keep him alive, that he may be blessed upon earth : and deliver not thou him into the will of his enemies.

3 The LORD comfort him when he lieth sick upon his bed : make thou all his bed in his sickness.

4 I said, LORD, be merciful unto me : heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me : When shall he die, and his name perish ?

Charity.

THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS.

6 And if he come to see me, he speaketh vanity : and his heart conceiveth falsehood within himself ; and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me : even against me do they imagine this evil :

8 Let the sentence of guiltiness proceed against him : and now that he lieth, let him rise up no more.

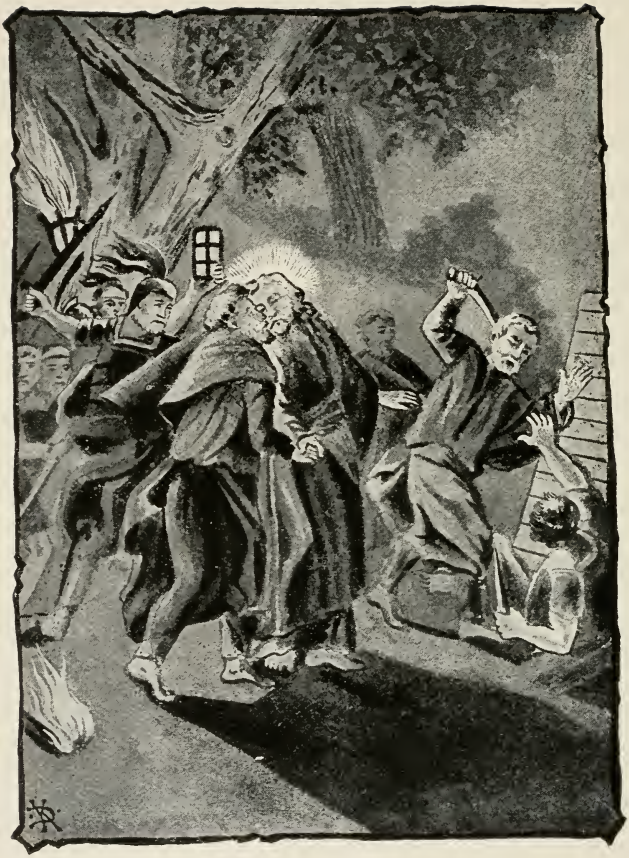
9 Yea, even mine own familiar friend whom I trusted : who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord : raise thou me up again, and I shall reward them.

11 By this I know thou favourest me : that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me : and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel : world without end. *Amen.*



The Betrayal of Christ.

WEDNESDAY MORNING PRAYERS, ETC.

The Riches and Goods of Christians are not common, as touching the right, title, and possession of the same; as certain Anabaptists do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.—ARTICLE XXXVIII.

✠OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O God, Who didst create the lights of day and night,* and by a star point to Thy Holy Child Jesus,† calling us to see Thee now by faith; So shed the bright beams of Thy sun of Righteousness into our hearts, as to separate our deeds from the gloom of darkness; and illuminate us by the light and warmth of Christ's love, that we may in safety pass the dark days of our pilgrimage here, and at last shine as stars forever amidst the jewels in the crown of our blessed Redeemer Jesus Christ, our Lord. *Amen.*

O Lord God Almighty, Who to redeem lost man didst deliver up Thine only Son to be betrayed and sold,‡

* Genesis i. 14–19. † S. Matthew ii. 1–9 inclusive.
‡ S. Matthew xxvi. 14, 15, 16; and xxvii.

grant us by the help of Thy Spirit always to detest our own sins, and keep us always from treachery and covetousness : But, O God, Who knowest the weakness and corruption of our *nature*, and the manifold temptations which we daily meet with ; have compassion on *our* infirmities, and to give us the constant assistance of Thy Holy Spirit ; that we may be effectually restrained from sin, and excited to our duty. Imprint upon our hearts such a dread of Thy judgments,* and such a grateful sense of Thy goodness to us, as may make us both ashamed and afraid to offend Thee. And, above all, keep in our minds a lively remembrance of that great day, in which we must give a

* "Whether I eat, whether I drink," says an ancient father, "whether I study, whatever I do, that last trumpet ever soundeth in my ears, 'Arise, ye dead, come to judgment.' In every work, 'it is ancient rule,' let each say to himself, Wert thou about to die, wouldest thou do this?" —C. M. S.

strict account of our thoughts,* words,† and actions;‡ and according to the

* "'Mother,' asked a child, 'since nothing is ever lost, where do all our thoughts go?'

"'To God,' answered the mother, 'Who remembers them for ever.'

"'For ever?' said the child. He bent his head, and, drawing closer to his mother, murmured, 'I am frightened.'"—GOLD DUST.

† "'The boneless tongue, so small and weak,
Can crush and kill,' declared the Greek.
'The tongue destroys a greater horde,'
The Turk asserts, 'than does the sword.'
The Persian proverb wisely saith,
'A lengthy tongue—an early death;'
Or sometimes takes this form instead,
'Don't let your tongue cut off your head.'
'The tongue can speak a word whose speed,'
Say the Chinese, 'outstrips the steed.'
While Arab sages this impart,
'The tongue's great storehouse is the heart.'
From Hebrew wit the maxim sprung,
'Though feet should slip, ne'er let the tongue.'
The sacred writer crowns the whole,
'Who keeps the tongue doth keep his soul.'"
—SALT CELLARS. Spurgeon.

‡ "I am not free to go my own way, and do my own will. God made me. He will one day ask how I have used the time, and powers, and grace I have from Him. He will not judge me by what the world thinks right, or I may wish, but by His Own just law. He gave me a mission in life, and He claims that I fulfil it."—THE DAILY ROUND.

works done in the body, be eternally rewarded or punished, by Him Whom Thou hast appointed the Judge of quick and dead, Thy Son, Jesus Christ our Lord. *Amen.*

Grant us particularly, O God, Thy grace and protection through this day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions Thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways, and prosper Thy work in our hands. Defend us from all dangers and adversities; and be graciously pleased to take us, and all things belonging to us, under Thy Fatherly care and protection. These things, and what-

ever else Thou shalt see necessary and convenient to us, grant through the merits and mediation of Thy Son Jesus Christ our Lord and Saviour. *Amen.*

God the Father, God the Son, God the Holy Ghost, bless, defend and guide us now and evermore. *Amen.*

Or ;

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

"Surely it is a dreadful thought that even of one man it is written, it were better that he had never been born."—C. F. H.

"*Now*, in this life, is the time of growth in the capacity for receiving that boundless love of God. God makes every common thing serve, if thou wilt, to enlarge that capacity of bliss in His love. Not a prayer, not an act of faithfulness in your calling, not a self-denying or kind word or deed, done out of love for Himself; not an act of study done purely for His love; not a weariness or painfulness endured patiently; not a duty performed; not a temptation resisted; but it enlarges the whole soul for the endless capacity of the love of God, and of God."—E. B. P.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

The Right and Wrong Way.

WEDNESDAY EVENING.

SENTENCES.

"Love not the world, neither the things that are in the world. . . . For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."—1 John ii. 15, 16.

"No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."—S. Luke ix. 62.

"Be sober, be vigilant; because your adversary the devil, . . . walketh about, seeking whom he may devour: Whom resist, stedfast in the faith."—1 Peter v. 8, 9.

"Be thou faithful unto death, and I will give thee a crown of life."—Revelation ii. 10.

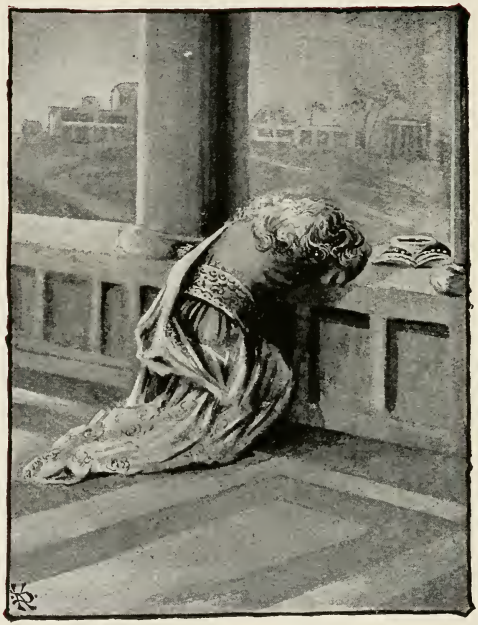
585064

"God is faithful, Who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."—1 Corinthians x. 13.

HOW TO PRAY.

'Tis easy to repeat the words,
  But how hard it is to pray;
  When "Thy will be done," we say!
Then do we bind ourselves with cords?
  Or loosely pursue our way?
  And oft, hatch we not, our lay?
Forget we not, life's needful swords,
  Which without, we have to pay,
  An *un*victorious fray,
That conquers only through those lords,
  Brought by an unwatchful day,
  That leads to a sinful prey,
And captures all the hollow holds.
  Such prey do not truly pray;
  Their lips and lives do not weigh;
The balance of them will not hold
  Now truthfulness has its say,
  They ordered but refused to pay.
Their mouths are warm, their hearts are cold,
  Deep the sin in which they stay,
  Knowing it not, while they say,
Thy will be done, and so are bold.
  We're not so good, as we say.
  Alas, indeed, we need to pray
Thy will be done for grace to hold.
  Now wouldest thou learn to pray
  Strive indeed to win thy say,
Then thy life to thy wedded words
  By discipline gain the day,
  So do thou learn well to pray;
God is love and hears thy words.

THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS



David the Penitent.

WEDNESDAY EVENING PSALM.

PSALM 51.—*Miserere mei, Deus.*

This 51st Psalm echoes the voice of him that is penitent; showing, how he who has fallen into sin, may by confessing that sin, rise again to good.—S. JEROME, Neale.

1 Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickedness: and cleanse me from my sin.

3 For I acknowledge my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wicked-

ness : and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins : and put out all my misdeeds.

10 Make me a clean heart, O God : and renew a right spirit within me.

11 Cast me not away from thy presence : and take not thy holy Spirit from me.

12 O give me the comfort of thy help again : and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord : and my mouth shalt show thy praise.

16 For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

"There are four things for Christians to recognize, appreciate and apply : 1. The Fatherhood of God. 2. The Brotherhood of man. 3. The Incarnation of the Son of God whereby He became the Son of man. 4. The missionary, educational, and elevating character of Christianity."—C. F. H.

Christ Taken Captive.

WEDNESDAY EVENING PRAYERS, ETC.

The Minister shall examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his Debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.—VISITATION OF THE SICK.

The Minister shall not omit earnestly to move such sick persons as are of ability, to be liberal to the poor.—VISITATION OF THE SICK.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter Collects.

Most merciful God, Who art of purer eyes than to behold iniquity,* and hast promised forgiveness to all those who confess † and forsake their sins; ‡ Im-

* Deuteronomy xxxii. 4; Habakkuk i. 13; Hebrews i. 9; Titus ii. 14; Romans i. 23; S. James i. 13, 17.

† Proverbs xxviii. 13; 1 John i. 9.

‡ S. John iii. 16; S. James iii. 2.

press us with our unworthiness and Thy desire to free from the death of sin.* Look upon us in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them; and work in us an hearty contrition; that we may obtain forgiveness at Thy hands, Who art ever ready to receive humble and penitent sinners; for the sake of Thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

And lest through our own frailty, or the temptations which encompass us, we be drawn again into sin, Vouchsafe us the direction and assistance of Thy

* Ezekiel xxxiii. 12; 2 Peter iii. 9.

"There are, as it were, two things—man and sinner. That thou art called man is God's doing; that thou art called sinner is man's own doing. Efface what thou hast done, that God may save what He has done. It behooves thee to hate thine own work in thee, and to love the work of God in thee. Now, when that which was thy doing shall begin to be displeasing to thee, from that time thy works begin, in that thou findest fault with thy evil works. The confession of evil works is the beginning of good works."—CHURCH LAMPS. S. Augustine.

Holy Spirit. Reform whatever is amiss in the temper and disposition of our souls; that no unclean thoughts, no unlawful designs, or inordinate desires, may rest therein. Purge our hearts from envy, hatred, and malice: that we may never suffer the sun to go down upon our wrath; but may always go to our rest in peace, charity, and good-will, with a conscience void of offence towards Thee, and towards men: that so we may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

O Almighty God, Who into the place of the traitor didst choose a faithful servant to be an apostle;* Rescue the erring from the "blackness of darkness," and guide all true pastors of Thy Church. Send upon the Holy Word, which they preach, Thy heavenly blessing, giving us grace to receive the same,

* Acts i. 21–26.

that in all our words and deeds we may seek Thy glory. Inspire us, in faithfulness to our trust, to promote as we should, the work of Christian missions, and so do our part in bringing the whole world to Thy feet. To this end pour out Thy Spirit, and bless the efforts of Thy people with success, through Jesus Christ our Lord. *Amen.*

Grace, mercy, and peace, from God the Father, and from Jesus Christ our Lord, and from the Holy Ghost the Comforter, be unto us this night, and evermore. *Amen.*

Or,

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Creative Completion.

Fifth Day.

THURSDAY MORNING.

THE DAY WHICH COMMEMORATES THE CREATION OF THE FOWLS AND THE FISH FROM WATER—THE INSTITUTION OF THE HOLY EUCHARIST—AND THE ASCENSION OF OUR LORD JESUS CHRIST INTO HEAVEN.

Jesus Christ, the Son of God, the Saviour—Baptism—Holy Communion—The Angels attendant on the Salvation brought by our Lord.*

SENTENCES.

"And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth. . . . And the evening and the morning were the fifth day."—Genesis i. 20, 23.

* The Greek word for *fish* gives the first Greek letters of *Jesus Christ, the Son of God the Saviour.*

"Man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."—Deuteronomy viii. 3.

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him should not perish, but have eternal life. For God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through Him might be saved."—S. John iii. 14, 15, 16, 17.

"Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."—S. John iii. 5.

"Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you. Whoso eateth My flesh

and drinketh My blood, hath eternal life; and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh and drinketh my blood, dwelleth in Me and I in him. As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."—S. John vi. 53, 54, 55, 56, 57, 58.

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this

day, in the city of David, a Saviour, which is Christ the Lord. . . . And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men."—S. Luke ii. 8, 9, 10, 11, 13, 14.

"Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"—Hebrews i. 14.

"The strength of God pilot me—the power of God preserve me—the wisdom of God instruct me—the eye of God watch over me—the ear of God hear me—the word of God give me sweet talk—the hand of God defend me—the way of God guide me. Christ be with me—Christ before me—Christ after me—Christ in me—Christ under me—Christ over me—Christ on my right hand—Christ on my left hand—Christ on this side—Christ on that side—Christ at my back—Christ in the heart of every person to whom I speak—Christ in the mouth of every person who looks upon me—Christ in the ear of every person who hears me to-day."

"*Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.*"—P. B.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

The Ascension.

THURSDAY MORNING PSALM.

PSALM 24. *Domini est terra.*

(*Or Psalm 81. See Preface.*)

1 The earth is the LORD's, and all that therein is : the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas : and prepared it upon the floods.

3 Who shall ascend into the hill of the LORD : or who shall rise up in his holy place ?

4 Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the LORD : and righteousness from the God of his salvation.

6 This is the generation of them that

seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

8 Who is this King of glory : It is the LORD strong and mighty, even the LORD mighty in battle.

9 Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10 Who is this King of glory : Even the LORD of hosts, he is the King of glory.

"Trusting in Thy goodness and great mercy, O Lord, I draw near, as one sick to the Saviour, as one hungry and thirsty to the Fountain of Life, one needy to the King of Heaven, as Servant to my Lord, a creature to my Creator, one desolate to my kind Comforter.

"Thou desiredst to give me heavenly food to eat ; even the Bread of Angels, no other indeed than Thyself, the Living Bread, which camest down from Heaven and givest life unto the world." (Ps. lxxviii. 25 ; S. John vi. 33, 51.)—Sealings *Of the Imitation of Christ* applied *To the Church Year*, by C. F. H.

"Christ as man was the second perfect Adam, and as such it is reasonable to attribute to Him all that the first Adam had."—C. F. H.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

The Holy Communion.

THURSDAY MORNING PRAYERS, ETC.

As the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect to do, consider with yourselves how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food.—COMMUNION OFFICE.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTA-

TION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O God, by Whom the waters brought forth life in the open firmament of heaven;* Lead us safely through the troubled waters of this life,† that we

* Genesis i. 20, 21, 22, 23.

† "My God, I thank Thee! May no thought
E'er deem Thy chastisements severe;
But may this heart, by sorrow taught,
Calm each wild wish, each idle fear.

"Thy mercy bids all nature bloom;
The sun shines bright, and man is gay;
Thine equal mercy spreads the gloom
That darkens o'er his little day.

"Full many a throb of grief and pain
Thy frail and erring child must know;
But not one prayer is breathed in vain,
Nor does one tear unheeded flow.

may rise in the course of our ascended Saviour,* on the wings of Thy Holy Dove, to the finding of Thee, the only rest,† in the Eternal Home; through Jesus Christ our Lord. *Amen.*

O Heavenly and most merciful Father, by Whose Son all mankind hath been redeemed, and by Whose Spirit Thy people have been sanctified; Grant that all sinful affections may die in us, and all things belonging to the Spirit live and grow in us, to the control and overcoming of the sinful lusts of the flesh, the pomps and vanities of this wicked world, the devil, and all his works, that we may show a true and acceptable thank-

---

"Thy various messengers employ;
Thy purposes of love fulfil;
And, 'mid the wreck of human joy,
Let kneeling faith adore Thy will."
—ANDREWS NORTON.

* S. Mark xvi. 19; Acts i. 1, 2; Hebrews iv. 14; 1 S. Peter iii. 21, 22; Revelation iii. 21, 22.

† "Man finds true repose in a life that takes hold of the Eternal."—WILLIAM PHILLIPS TILDEN.

fulness to Thee, through Him Who is perfect God and perfect man, Thy only begotten and incarnate Word, Jesus Christ our Lord. *Amen.*

O Holy Lord and Saviour Jesus Christ, Who as the One Redeemer and One-maker didst institute the blessed sacrament and sacrifice of Thy Body and Blood; Bring all to partake verily and indeed of the spiritual food Thy love has provided, with recollecting and thankful hearts, to the nourishment and strengthening of our united souls and bodies. Give to all who approach acceptably to Thee in any degree, new life, true repentance, lively faith, and prolific charity at home and abroad. Teach us in our frailties to have a lively trust, without presumption, in Thy mercy, and a thankful remembrance of Thy death on the Cross. So lead us through this life that in one Body and one Spirit, and one hope of our calling, all may be of one

heart and one soul, with one mind and one mouth, unto life everlasting. *Amen.*

O merciful Father and Lord of hosts, by Whose heavenly choir the nativity of the Prince of Peace was glorified,* and by Whom the angels have been sent forth as ministering spirits for the heirs of salvation; † Send the same to minister, according to Thy appointment, to us Thy unworthy servants, that Thy Name may be again glorified in heaven, in the final triumph of Thy suppliants, through Jesus Christ our Lord. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

"The relations of the Divine and Human natures that existed in Jesus, being perfect God and perfect Man, in One Person, is not wholly known."—*The Gospel of Youth in the God-Man*, by C. F. H.

---

* S. Luke ii. 13, 14. † Hebrews i. 14.

The Body and the Blood of Christ.

THURSDAY EVENING.

SENTENCES.

"Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is My blood of the New Testament, which is shed for many for the remission of sins."—S. Matthew xxvi. 26, 27, 28.

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."—S. John xiii. 34.

"I am the way, the truth, and the life: no man cometh unto the Father, but by Me. . . . If a man love Me, he will keep My words."—S. John xiv. 6, 23.

"I pray . . . that they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me."—S. John xvii. 15, 21.

"He that receiveth whomsoever I send receiveth Me."—S. John xiii. 20.

"He that hath My commandments, and keepeth them, he it is that loveth Me."—S. John xiv. 21.

"As the Father knoweth Me, even so know I the Father: and I lay down My life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and there shall be one fold, and one shepherd. Therefore doth My Father love Me, because I lay down My life, that I might take it again. No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This commandment have I re-

ceived of My Father."—S. John x. 15, 16, 17, 18.

"Father, if Thou be willing, remove this cup from Me: nevertheless not My will, but Thine, be done. And there appeared an angel unto Him from heaven, strengthening Him."—S. Luke xxii. 42, 43.

"The Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment, ought to be ministered to all Christian men alike."—*Articles of Religion*, Art. XXX.

"Christ in the truth of our nature was made like unto us in all things, sin only except, from which he was clearly void, both in his flesh, and in his spirit. He came to be the Lamb without spot, who, by sacrifice of himself once made, should take away the sins of the world; and sin (as Saint *John* saith) was not in him. But all we the rest, although baptized, and born again in Christ, yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us."—*Articles of Religion*, Art. XV.

"In saving the world Jesus Christ was the greatest Optimist for His work the world has ever seen. Passing by the Angels who fell from a greater height, He emptied Himself for man's salvation to the death of the Cross, proclaiming, as he looked *up* to it, 'If I be lifted up, I will draw all men unto Me,' and commanding as he looked *from* it, 'Go, teach all nations. . . . I am with you alway unto the end of the world.'"—*The Gospel of Youth in the God-Man*, by C. F. H.

THURSDAY EVENING PSALM.

PSALM 116. *Dilexi, quoniam.*

The advance of the new people returning to the Christian religion like a child to understanding. And it is spoken, literally, of the time when Saul came and tarried at the mouth of the cave where David and his men lay hid.—SYRIAC PSALTER.

1 I am well pleased : that the LORD hath heard the voice of my prayer ;

2 That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

3 The snares of death compassed me round about : and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the LORD : O LORD, I beseech thee, deliver my soul.

Saintly Satisfaction.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

5 Gracious is the LORD, and righteous : yea, our God is merciful.

6 The LORD preserveth the simple : I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul : for the LORD hath rewarded thee.

8 And why ? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

9 I will walk before the LORD : in the land of the living.

10 I believed, and therefore will I speak ; but I was sore troubled : I said in my haste, All men are liars.

11 What reward shall I give unto the LORD : for all the benefits that he hath done unto me ?

12 I will receive the cup of salvation : and call upon the Name of the LORD.

13 I will pay my vows now in the presence of all his people : right dear in the sight of the LORD is the death of his saints.

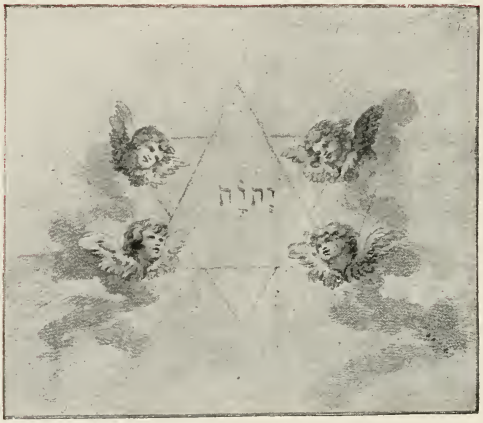
14 Behold, O LORD, how that I am thy servant : I am thy servant, and the son of thine handmaid ; thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the LORD.

16 I will pay my vows unto the LORD, in the sight of all his people : in the courts of the LORD's house, even in the midst of thee, O Jerusalem. Praise the LORD.

"'Through Christ Jesus we have access by one Spirit unto the Father.' The whole object of God, in His infinite love is here revealed as opened by God for man in general. God would cultivate man, in His infinite love to the greatest possible height compatible with God; infinite wisdom. More we should not want. Every need is provided and our position in its results all depend on ourselves. As free-will worship is an essential of our absolutely free God, the independence of man is preserved in the republic of true Christianity—the manifestation of the Father through His Son Jesus Christ our Lord. Otherwise liberty must be abolished. Fraternity in Jesus Christ must be in this respect unknown. True manhood must be surrendered to a machine, and God must be converted into an isolated Being, devoid of the association for which in His unselfish love He craves and looks for in His image, man."—C. F. H.

[illegible]



The Praise of all True Praises.

THURSDAY EVENING PRAYERS, ETC.

The Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another; but rather it is a Sacrament of our Redemption by Christ's death: insomuch that to such as rightly, worthily, and with faith, receive the same, the Bread which we break is a partaking of the Body of Christ; and likewise the Cup of Blessing is a partaking of the Blood of Christ.—ARTICLE XXVIII.

The following are suggested grounds for union:

(A) *The Holy Scriptures of the Old and New Testaments, as "containing all things necessary to salvation," and as being the rule and ultimate standard of faith.*

(B) *The Apostles' Creed, as the Baptismal Symbol; and the Nicene Creed, as the sufficient statement of the Christian faith.*

(C) *The two sacraments ordained by Christ Himself—Baptism and the Supper of the Lord—ministered with unfailing use of Christ's words of institution, and of the elements ordained by Him.*

(D) *The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the Unity of His Church.*—LAMBETH CONFERENCE, 1888.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL* BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US

* "Let nothing make thee sad or fretful,
Or too regretful,
Be still;
What God hath ordered must be right,
Then find in it thine own delight,
My will.

"Why should'st thou fill to-day with sorrow
About to-morrow,
My heart?
One watches all with care most true,
Doubt not that He will give thee, too,
Thy part.

"Only be steadfast; never waver,
Nor seek earth's favour,
But rest:
Thou knowest what God must be
For all His creatures—so, for thee—
The best."
—PAUL FLEMMING. Geikie.

THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

Most mighty Lord and merciful Father, accept hearty thanks for our bodily and spiritual sustenance; Have mercy on all in the flesh who have not yet partaken of the heavenly banquet of Thy love, that they may come to a better mind: So feed us all with the food of Thy grace, that we may worthily glorify Thy Holy Name in this life, and be exalted, through the sacrifice of the Cross, to a participation of the Heavenly Table,

with Thy precious saints in the life to come, through the Bread of Life, Jesus Christ our Lord. *Amen.*

O Holy Lord and Saviour Jesus Christ, Who condescended in Thy agony to receive the strengthening of an angel,* and still further humbled Thyself, even to the Cross, with legions of angels at Thy command, and so went to heaven to prepare a place for all who love Thee and keep Thy commandments; In Thy mercy intercede for us with the Majesty on high; Grace us with heavenly affections; Succour us and send Thy angels to turn the keys of our prisons; Help us in our infirmities, and support us all through this troublous time, until the busy world is hushed, the fever of life is over, and our work is done: granting us knowledge of Thy truth and life everlasting. *Amen.*

* S. Luke xxii. 43.

Vouchsafe, O loving Father, to send Thy Holy Spirit unto us; Put away from us all sinful lusts; Fill our hearts with holy affections and spiritual motions; Remove the unhappy divisions in the midst of which we live, that Thy Church may fight with the world, the flesh, and the devil, in the strength of unity; and all who love the Lord Jesus be united, according to Thy will, in the most perfect bonds of faith,* and hope,†

* "*Faith is the substance of things hoped for, the evidence of things not seen* (Hebrews xi. 1). The substance, he says, of things hoped for, not a phantasy of empty conjectures. You hear, that is a substance; and therefore it is not allowed you in our faith, to suppose, or oppose at your pleasure, nor to wander hither and thither amongst empty opinions, through devious errors. Under the name of substance, something certain and fixed is put before you. You are enclosed in known bounds, shut in within fixed limits. For faith is not an opinion, but a certitude."—S. BERNARD.

† "It is said of Abraham that he believed in hope against hope. What is the meaning of these words? The passage intends to express that divine hope overcame human hope. This is the hope which redounds to the glory of God, because it is an act of homage rendered to His omnipotence." —S. CHRYSOSTOM.

and charity ; * And so altogether assist us, both in body and soul, through Thy Godly inspiration, that we may die unto the old Adam, and live unto Thee, in holiness and righteousness, all the days of our life, through Jesus Christ our Lord. *Amen.*

O Lord Christ, Who by Thy holy doctrine hast taught us to fast,† and watch,‡ and pray,§ and by Thy blessed example hast powerfully engaged us to follow Thy steps; Vouchsafe us Thy grace so to mortify ourselves in this life, that we may devoutly celebrate the fasts and festivals of Thy Church, and eternally rejoice with Thee hereafter, in the Kingdom of Thy Glory, where with the Father and the Holy Ghost, Thou

---

* "Let charity only begin at home. Do good there, but act beyond. Sustain the Church, and love all men. Be patriots and philanthropists."—Adapted, C. F. H.

† S. Matthew vi. ‡ S. Mark xiii. 37.

§ S. Luke xviii. 1.

livest and reignest, one God, through ages of ages. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

THE LORD'S SUPPER.

Q. Why was the Sacrament of the Lord's Supper ordained?

A. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Q What is the outward part or sign of the Lord's Supper?

A. Bread and Wine, which the Lord hath commanded to be received.

Q. What is the inward part, or thing signified?

A. The Body and Blood of Christ, which are spiritually taken and received by the faithful in the Lord's Supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Q. What is required of those who come to the Lord's Supper?

A. To examine themselves, whether they repent them truly of their former sins, steadfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

Crucifix of Lucca.

"One of the earliest crucifixes in existence." "The legend is that it was executed by Nicodemus and conveyed to Lucca in 782." It is "carved in Cedarwood." —S. J. Sales.

Sixth Day.

FRIDAY MORNING.

THE DAY WHICH COMMEMORATES THE CREATION OF MAN AND THE LAND ANIMALS—THE GROANING OF SIN-AFFLICTED CREATION—AND THE OFFERING OF THE LORD JESUS CHRIST ON THE CROSS.

The Uprightness, the Fall, and the Redemption of Man.

SENTENCES.

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created He him; male and female

created He them. . . . And the evening and the morning were the sixth day."—Genesis i. 26, 27, 31.

"And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. . . . And he did eat. . . . And the LORD God said . . . unto Adam, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life."—Genesis ii. 16, 17; iii. 6, 14, 17.

"The creature was made subject to vanity.* . . . For we know that the whole creation groaneth and travaileth in pain together until now."—Romans viii. 20, 22.

* "Want of true purpose."—SADLER.

"How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He* shall not see our last end."—Jeremiah xii. 4.

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. . . . Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of One the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of One shall many be made righteous. . . . That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."—Romans v. 12, 18, 19, 21.

"If there be therefore any consola-

* God.—WORDSWORTH.

tion in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow,

of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."—Philippians ii. 1, 2, 3, 4, 5, 6. 7, 8, 9, 10, 11.

"How great the ignorance! how incongruous the life! or how neglectful, if not more, is that love which in the face of the declaration of the Church requiring fasting on Fridays, and in the face of the call of the Cross fulfilled on Friday by our Exemplar Jesus Christ, turns the day without compunction into occasions of festivity, or degrades into an ordinary one, the *day of the Cross!* Ill-spent Fridays make selfish Sundays, and selfish Sundays make selfish religion, and selfish religion makes profane gods of ourselves, and that is not the religion of Christ."—C. F. H.

FRIDAY MORNING PSALM.

PSALM 143. *Domine, exaudi.*

(*Or Psalm 93. See Preface.*)

Use, Gregorian; Friday; Lauds.

1 Hear my prayer, O LORD, and consider my desire : hearken unto me for thy truth and righteousness' sake.

2 And enter not into judgment with thy servant : for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul ; he hath smitten my life down to the ground : he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me : and my heart within me is desolate.

5 Yet do I remember the time past ; I muse upon all thy works : yea, I exercise myself in the works of thy hands.

The Magnetic Cross.

THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN FOUNDATIONS

6 I stretch forth my hands unto thee : my soul gaspeth unto thee as a thirsty land.

7 Hear me, O LORD, and that soon, for my spirit waxeth faint : hide not thy face from me, lest I be like unto them that go down into the pit.

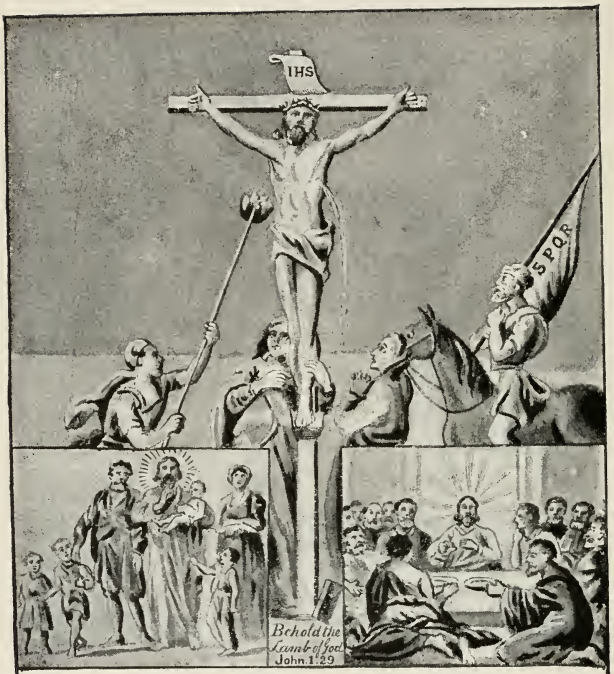
8 O let me hear thy loving-kindness betimes in the morning, for in thee is my trust : show thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies : for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee ; for thou art my God : let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O LORD, for thy Name's sake : and for thy righteousness' sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies : and destroy all them that vex my soul ; for I am thy servant.



Of such is the kingdom of God. This do in remembrance of me.

The last Words are

Verily I say unto thee, &c. Woman behold thy Son. Behold thy Mother. I thirst. It is finished. Crying out: Eloi, Eloi, lama sabachthani. Father into thy hands I commend my Spirit. And having said thus he bowed his head and gave up the Ghost.

Matt. 27. Mark 15. Luke 23. John 19.

FRIDAY MORNING PRAYERS, ETC.

All the Fridays in the Year, except Christmas-day, . . . the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion.—TABLE OF FASTS.

If "no cross no crown" is our law; If we commemorate our Lord's resurrection by observing the "crown" day, Sunday; let us duly observe the commemorative day on which our Lord died, enduring the Cross.

Jesus said unto his disciples, If any man will come after Me, let him deny himself, and take up his cross, and follow Me. For whosoever will save his life shall lose it: and whosoever will lose his life for My sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of His Father, with His angels; and then He shall reward every man according to his works.—S. MATTHEW xvi. 24, 25, 26, 27.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O God, Who, on the sixth day, didst create man in Thy image, and after Thy likeness,* which was afterwards so sadly marred by the sin of our first parents, whose nature we inherit; † Hear us who

* Genesis i. 26–31.

† Genesis ii. 17; iii.; Romans v. 12–18; 1 Corinthians xv. 21, 22.

now come before Thee, and grant us Thy blessing through the Cross, whereby the fountain of life has been opened and the food of everlasting life supplied, that mankind might be restored to Thy favour. Let not the foot of pride overcome us in the profusion of Thy gifts: Keep our hearts from being lifted up and forgetting Thee Who hast dominion over us. Hear us, O God, for Thy dear Son's sake, Jesus Christ our Lord. *Amen.*

O Father of mercies, Whose blessed Son was on this day of the week * crucified for us, the just for the unjust † to bring us to Thee, give us grace to look in faith upon that Cross, and to crucify ourselves daily upon it, to every sinful desire and unchristian temper; through the same, our Lord and Saviour, Jesus Christ. *Amen.*

* S. John xix. 31–38; S. Luke xxiii. 54.
† 1 S. Peter iii. 18.

O blessed Lord, the Father of mercies, and the God of all comfort; Look down in pity and compassion upon us in all our troubles. Give us a right understanding of ourselves and of Thy threats and promises; that we may neither cast away our confidence in Thee, nor place it anywhere but in Thee. Give us strength against all our temptations, and heal according to Thy good pleasure all our distempers. Shut not up Thy mercies in displeasure, and lead us forth to joy and gladness. Deliver us from fear of the enemy, and lift up the light of Thy countenance upon us, and give us peace, through the merits and mediation of Jesus Christ our Lord. *Amen.**

O Lord God, be gracious unto us, and be Thou our arm every morning and our salvation throughout the day. Make us to go forth this day strong in the might of Thy Holy Spirit, to resist

* See Visitation Office.

the temptations and improve the opportunities the day may bring. Let us not be slothful either in the proper business of this world, or of that which is to come. Whatever our hands find to do becoming the Christian calling, may we do it with our might, walking circumspectly, redeeming the time, and making continually gain in godliness, as good stewards of Thy manifold grace; through Him Whose strength is made perfect in weakness,* Jesus Christ our Lord and Saviour. *Amen.*

God the Father, God the Son, God the Holy Ghost, have mercy upon us, and bless us, now, and for evermore. *Amen.*

Or;

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

* 2 Corinthians xii. 9.

He Suffered.

FRIDAY EVENING.

SENTENCES.

"Draw nigh to God, and He will draw nigh to you."—S. James iv. 8.

"The hope of the righteous shall be gladness: but the expectation of the wicked shall perish." — Proverbs x. 28.

"Forasmuch as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."—1 Peter iv. 1, 2.

"Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a

sacrifice to God for a sweet smelling savour."—Ephesians v. 1, 2.

"When Jesus therefore had received the vinegar, He said, It is finished: and He bowed His head, and gave up the ghost."—S. John xix. 30.

"When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed."—S. Matthew xxvii. 57, 58, 59, 60.

"My flesh also shall rest in hope: for Thou wilt not leave my soul in hell; neither wilt Thou suffer Thine Holy One to see corruption."—Psalms xvi. 9, 10.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

The World Redeemed.

FRIDAY EVENING PSALM.

PSALM 130. *De profundis.*

One of the Songs of Degrees. It is spoken of Nehemiah the Priest. And it implies in him the prayer of the Martyrs.—SYRIAN PSALTER.

Use, Gregorian Office of the Dead, Vespers.

1 Out of the deep have I called unto thee, O LORD : Lord, hear my voice.

2 O let thine ears consider well : the voice of my complaint.

3 If thou, LORD, wilt be extreme to mark what is done amiss : O Lord, who may abide it ?

4 For there is mercy with thee : therefore shalt thou be feared.

5 I look for the LORD ; my soul doth wait for him : in his word is my trust.

6 My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

7 O Israel, trust in the LORD, for with the LORD there is mercy : and with him is plenteous redemption.

8 And he shall redeem Israel : from all his sins.

"When the lotus leaf is placed under water it reflects light like a mirror, so that the image of any object, if presented to it at a proper angle, is seen by the spectator as distinctly as if the surface were one of polished metal. When water is thrown on the surface of a floating leaf it flows off like a pool of quicksilver, reflecting light from the whole of its lower surface. This holds good on all occasions. On examining carefully the cause of this natural phenomenon, it is found that the lotus leaf is covered by short microscopic papillæ, which entangle the air and establish a kind of air-plate over the entire surface of the leaf, with which in reality the water never comes in contact. This peculiarity is familiar to the natives of Australia, who have founded on it a kind of proverb, which may be thus translated: 'The good and virtuous man is not enslaved by passion nor polluted by vice; for though he may be immersed in the waters of temptation, yet, like the lotus leaf, he will rise uninjured by them.' He is surrounded by an atmosphere of purity which prevents temptation from affecting him, and he reflects light all around him."—WM. HARRIS, M.D., *Scien. Ill., etc.*

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

Christ the Spiritual Meat and Drink.

FRIDAY EVENING PRAYERS, ETC.

"He descended into Hell." Instead of these words of the Apostles' Creed, "He went into the place of departed spirits," are considered words of the same meaning in the Creed.

Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in readiness to die, whensoever it shall please Almighty God to call them, the Ministers shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their parishioners to the often receiving of the Holy Communion of the Body and Blood of our Saviour Christ, when it shall be publicly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same.—COMMON PRAYER.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON

EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

Almighty God, Who by the Passion of Thy Son our Lord Jesus Christ, and by His bitter and meritorious death, hast dissolved the death of sin, whereto the whole race of mankind had succeeded;* Make us conformable to His death by faith and patience; and grant, that, as by necessity we have borne the image of the earthly nature, so by sanctification

* Romans v. 12–18.

we may also bear the image of the heavenly, and pass into that glory which Thou hast prepared for all the faithful; through the same Jesus Christ our Lord. *Amen.*

And accept, O Lord, intercessions for all mankind. Let the light of the Gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto Thy Church; and grant that every member of the same, in his vocation and ministry, may serve Thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain Thy true religion and virtue. Send Thy blessings, temporal and spiritual, collectively, on our relations, friends, and neighbours. Reward those who have done us good. Pardon all those who have done or wish us evil, and give them repentance and better

minds. Be merciful to all who are in any trouble; and do Thou, the God of pity, administer to them according to their several necessities; for His sake Who went about doing good, Thy Son our Saviour Jesus Christ. *Amen.*

Almighty God, with Whom do live the spirits of those who depart hence in the Lord, ever give us the grace to live constantly looking forward to that rest which Thou hast promised, that we may enter in and enjoy a heavenly Sabbath before Thee forever. Remember Thy servants who have departed in saving grace in the faith, and now rest. Give unto them Thy mercy and everlasting peace; and grant that, at the general resurrection, we, and all they which be of the mystical Body of Thy Son, may be set at His right hand. Through the same Jesus Christ our Lord. *Amen.*

O God, the strength of all those who truly put their trust in Thee, vouchsafe

us Thy gracious protection this night. Defend us from all dangers and mischiefs, and from the fear of them; that we may enjoy such refreshing sleep as may fit us for the duties of the following day. Make us ever mindful of the time when we shall lie down in the dust; and grant us grace always to live in such a state that we may never be afraid to die: so that, living and dying, we may be Thine, through the merits and satisfaction of Thy Son Christ Jesus, our Lord. *Amen.*

The grace, love, and sanctifying power of the Father, Son, and Holy Ghost, be with us all evermore. *Amen.*

Or;

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The World Beneath the Cross.

Seventh Day.

SATURDAY MORNING.

THE DAY WHICH COMMEMORATES THE RESTING OF GOD FROM THE WORK OF CREATION—AND THE REST OF OUR BLESSED LORD JESUS CHRIST IN THE GRAVE.

The Rest with God on Earth—And the Rest of the Blessed Departed.

SENTENCES.

"On the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made."—Genesis ii. 2, 3.

"When Jesus had received the vinegar, He said, It is finished: and He

bowed His head, and gave up the ghost. . . . Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore, because of the Jews' preparation day; for the sepulchre was nigh at hand."—S. John xix. 30, 40, 41, 42.

"And the women also followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointments; and rested the Sabbath day, according to the commandment."—S. Luke xxiii. 55, 56.

"David speaketh concerning Him, I foresaw the Lord always before my face; for He is on my right hand, that I should not be moved: therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

because Thou wilt not leave my soul in hell, neither wilt Thou suffer Thine Holy One to see corruption."—Acts ii. 25, 26, 27.

"Turn you to the strong hold, ye prisoners of hope."—Zechariah ix. 12.

"Humble yourselves in the sight of the Lord, and He shall lift you up."—S. James iv. 10.

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself."—S. Matthew xxii. 37, 38, 39.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."—Revelation xiv. 13.

SATURDAY MORNING PSALM.

PSALM 16. *Conserva me, Domine.*

(*Or Psalm 92. See Preface.*)

Use, Gregorian, Easter-Eve. Matins.

1 Preserve me, O God : for in thee have I put my trust.

2 O my soul, thou hast said unto the LORD : Thou art my God ; my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth : and upon such as excel in virtue.

4 But they that run after another god : shall have great trouble.

5 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

6 The LORD himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.

The Enlightened Sepulchre.

ASTOR, LENOX AND
TILDEN FOUNDATIONS

7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.

8 I will thank the LORD for giving me warning : my reins also chasten me in the night season.

9 I have set GOD alway before me : for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.

11 For why ? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt show me the path of life ; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

The time is drawing near
  When my Lord shall appear.
My soul, in coming near!
  Approach with holy fear.

—C. F. H.

Hope in Chains.

SATURDAY MORNING PRAYERS, ETC.

Question : *What is thy duty towards God?*

Answer : *My duty towards God, is to believe in Him, to fear Him, And to love Him with all my heart, with all my mind, with all my soul, and with all my strength ; To worship Him, to give Him thanks ; To put my whole trust in Him, to call upon Him ; To honour His holy Name and His Word : And to serve Him truly all the days of my life.*—CATECHISM.

✠ OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION ; BUT DELIVER US FROM EVIL : FOR THINE IS THE KINGDOM, AND THE

POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.*

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O God, Who on the seventh day † didst rest from all Thy works which Thou hadst created and made; ‡ Teach us to fulfil the work Thou hast given us here to do, that we, with Thy blessed

* *Question:* What desirest thou of God in this Prayer?

Answer: I desire my Lord God, our heavenly Father, Who is the giver of all goodness, to send His grace unto me, and to all people; that we may worship Him, serve Him, and obey Him, as we ought to do. And I pray unto God, that He will send us all things that are needful both for our souls and bodies; and that He will be merciful unto us, and forgive us our sins; and that it will please Him to save and defend us in all dangers both of soul and body; and that He will keep us from all sin and wickedness, and from our spiritual enemy, and from everlasting death. And this I trust He will do of His mercy and goodness, through our Lord Jesus Christ. And therefore, I say, Amen, So be it. —*See* CATECHISM.

† Genesis ii. 2, 3; Exodus xxxi. 17.

‡ Exodus xx. 8–11.

Saints, may enter into that rest which remaineth, through Jesus Christ our Lord. *Amen.*

O Merciful and Blessed Lord, enable us to enter in thought and affection, the sanctuary of the grave of Thy dear Son, that as He passed from the Cross to the grave,* so we may be buried with Him in a life dead unto the sins of the world and all its vanities. Strengthen our faith, confirm our hopes, and fill us with heavenly goodness; that if, before the second coming of Thy Son, our bodies shall lie down in darkness, our souls may be carried by Thy holy angels into the regions of light; for His sake who descended into hell and overcame death, Jesus Christ our Lord and Saviour. *Amen.*

O God, Who art to be worshipped in spirit and in truth; Grant that we may

* S. Matthew xxvii. 60; S. Luke xxiii. 52, 53.

henceforth think nothing, speak nothing, and do nothing displeasing to Thee; through Jesus Christ our Lord. *Amen.*

O God, Whose days are without end, and Whose mercies cannot be numbered; Make us, and all others, deeply sensible of the shortness and uncertainty of human life; and let Thy Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives: that, when we shall have served Thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favour with Thee our God, and in perfect charity with the world; through Jesus Christ our Lord. *Amen.**

* See Visitation Office.

Let Thy Fatherly hand, O Lord, be over us: Let Thy blessed Son assist us: Let Thy Holy Spirit be with us, both now and evermore. *Amen.*

Or:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

"We have so much reason to fear God as to fear ourselves."—A. COLES, M.D., LL.D.

"The frigate bird spreads its wings to the extent of three yards, and its power of flight is, therefore, very great. When a hurricane arises it mounts up far above the storm, and remains in these empyrean regions until the tempest is overpassed In consequence of their immense expansion of wing they can sustain themselves in the air for days together without taking or requiring rest. The human soul, like the frigate bird, possesses a power to rise above its storms. Upon the pinions of faith it can ascend above the tempests of time, and calm itself with the prospects of immortality. No storms can beat it down, for it possesses a spirituality which, as Dr. Croley says, enables it to rise higher and higher with every fresh wave of its wing."—*Reptiles and Birds*, LOUIS FIGUIER.

Light Coming.

SATURDAY EVENING.

SENTENCES.

"Follow peace with all men, and holiness, without which no man shall see the Lord."—Hebrews xii. 14.

"God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."—Ecclesiastes xii. 14.

"Mark the perfect man, and behold the upright: for the end of that man is peace."—Psalm xxxvii. 37.

"Be not afraid of them that kill the body, and after that have no more that they can do. But . . . fear Him, which after He hath killed hath power to cast into hell."—S. Luke xii. 4, 5.

"Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you."—S. John vi. 27.

"Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Pray for us" (them). —Hebrews xiii. 17, 18.

"Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in Himself, so hath He given to the Son to have life in Himself; and hath given Him authority to execute judgment also, because He is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."—S. John v. 25, 26, 27, 28, 29.

THE NEW YORK
PUBLIC LIBRARY
ASTOR, LENOX AND
TILDEN

Light in Darkness.

SATURDAY EVENING PSALM.

PSALM 132. *Memento, Domine.*

Use, Parisian. Vespers.

1 LORD, remember David : and all his trouble :

2 How he sware unto the LORD : and vowed a vow unto the Almighty God of Jacob :

3 I will not come within the tabernacle of mine house : nor climb up into my bed ;

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber : neither the temples of my head to take any rest ;

5 Until I find out a place for the temple of the LORD : an habitation for the Mighty God of Jacob.

6 Lo, we heard of the same at Ephrata : and found it in the wood.

7 We will go into his tabernacle : and fall low on our knees before his footstool.

8 Arise, O LORD, into thy resting-place : thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness : and let thy saints sing with joyfulness.

10 For thy servant David's sake : turn not away the presence of thine Anointed.

11 The LORD hath made a faithful oath unto David : and he shall not shrink from it :

12 Of the fruit of thy body : shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them : their children also shall sit upon thy seat for evermore.

14 For the LORD hath chosen Sion to be an habitation for himself : he hath longed for her.

15 This shall be my rest for ever :

here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase : and will satisfy her poor with bread.

17 I will deck her priests with health : and her saints shall rejoice and sing.

18 There shall I make the horn of David to flourish : I have ordained a lantern for mine Anointed.

19 As for his enemies, I shall clothe them with shame : but upon himself shall his crown flourish.

"An upright Christian is a musician, a physician, a lawyer, a divine to himself; for what is sweeter music than the witness of a good conscience? What is better physic than abstinere et sustinere; good diet and good quiet? What deeper counsel in law than in having nothing to possess all things? And what sounder divinity, than to know GOD and Whom He hath sent, Jesus Christ."—J. B., *Days and Nights with Jesus*, C. F. H.

Through Death to Life.

SATURDAY EVENING PRAYERS, ETC.

Question : *What is thy duty towards thy Neighbour ?*

Answer : *My duty towards my Neighbour, is To love him as myself, and to do to all men as I would they should do unto me : To love, honour, and succour my father and mother : To honour and obey the civil authority : To submit myself to all my governors, teachers, spiritual pastors and masters : To order myself lowly and reverently to all my betters : To hurt nobody by word or deed : To be true and just in all my dealings : To bear no malice nor hatred in my heart : To keep my hands from picking and stealing and my tongue from evil speaking, lying, and slandering : To keep my body in temperance, soberness and chastity : Not to covet nor desire other men's goods ; But to learn and labour truly to get mine own living, And to do my duty in that state of life unto which it shall please God to call me.*

✠OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KING-

DOME COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN.* GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL: FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Home Collect for the Day. See Home Collects.

Psalter-Collects for the Month-Day. See Psalter-Collects.

O God, the body of Whose blessed

---

* "THE MYSTIC GIRDLE."

"'I tie up greediness, and unbind generosity.
I tie up anger, and unbind kindness.
I tie up avarice, and unbind piety.
I tie up ignorance, and unbind the fear of God.
I tie up passion, and unbind the love of God.
I tie up hunger, and unbind (spiritual) contentment.
I tie up Satanism, and unbind Divineness.'"

—HUGHES'S "DICTIONARY OF ISLAM."

Son did lie in the grave ;* Make us constant repositories of Thy Christ. Hew out day by day in the rock of our heart a place for His continual habitation. Give us grace to embalm Him in our affections with the spices and sweet odours of a loving penitence. Assist us, by Thy Holy Spirit, to enwrap Him in our inner man with the fair linen of a pure conscience, and so attain the glory which is to come, through the same Jesus Christ our blessed Lord and Saviour. *Amen.*

O Lord, our Heavenly Father, Who dost bring our years to an end,† as the weeks, to a close ;‡ Extend Thy mercy to us, and repair all damage to our souls,

* S. Matthew xxvii. to xxviii. 6 ; S. Mark xv. 42 to xvi. 6 ; S. Luke xxiii. 50, to xxiv. 8.

† Psalm xc. 9 ; S. Matthew x. 29.

‡ "The whole of this life, and all things which thou usest in this life, ought to be to thee as an inn to a traveller, not as a house to dwell in."—S. AUGUSTINE, *Church Lamps.*

granting us a full submission, and perfect faith in the atoning blood of Christ our Saviour. Let the falls of the past warn us of the perils of the future, that we may seek Thee with greater earnestness of prayer and watchfulness. Give us grace, if spared to the morrow, to attend acceptably its duly appointed services. Quicken all good within us, and prepare us by Thy Holy Spirit, giving us ears to hear, and hearts to feel, and sincerity to pray. Grant that the coming day may be truly Thine with us, a day to awaken and humble us, a day to strengthen and comfort us, a day to bring us nearer to Thee, through Jesus Christ our Lord. *Amen.*

O Lord Jesus Christ, lead us through this troublous life ; Then, as Thou hast removed the sting of death, grant us such sleep in Thee as will enable us to awake after Thy likeness, through Thy mercy, Who livest and reignest, with

the Father and the Holy Ghost, one God, world without end. *Amen.*

And now thanks be to Thee, O Lord, for all Thy mercies and blessings ; * for our being, reason, endowments, and faculties of soul and body ; for our health, friends, food, raiment, and all other comforts of life ; Above all, for sending Thy only Son, to redeem us from sin and eternal death, and in giving the knowledge and sense of our duty towards Thee. Blessed be Thy patience with us, under great provocations ; for the directions, assistances, and comforts of Thy Holy Spirit ; for Thy continual care and watchful providence ; particularly for the benefits of the past week ; continue these blessings to us, and give us the grace of thankfulness in obedi-

* "Never cease to give God thanks ; acknowledge as good, wise, and merciful every dispensation from Him, be thy request granted or denied. Under all trials remain constant and cheerful, submitting thyself humbly to His Divine Providence."—LORENSO SCUPOLI.

ence to His laws, through Whose merits and intercession we received them all, Thy Son our Saviour Jesus Christ. *Amen.*

Unto the Triune God's gracious mercy and protection we now commit ourselves. The Lord bless us and keep us. The Lord make His face to shine upon us and be gracious unto us. The Lord lift up His countenance upon us, and give us peace, both now and evermore. *Amen.*

Or;

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

"To God the Father, and the Son,
All praise and power and glory be;
With Thee, O holy Comforter!
Henceforth through all eternity."

HOME COLLECTS FOR THE YEAR,

AND

WORDS FOR THE DAYS AND NIGHTS.

COMPOSED BY C. F. H.

The Gates Ajar.

HOME COLLECTS.

Entrance Week.*

FIRST SUNDAY IN ADVENT.

O God, Who hast taught us to put on Thy whole armour and to stand against the wiles of the devil; So clothe us in our conflict against evil, with grace and truth, that we may obtain at Christ's coming, the blessed satisfaction of His own, through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Rom. xiii. 12, 13. 14.	S. Heb. vi 10, 11, 12. God.
M. Isaiah i. 16 to 21.	M. Matthew v. 20. I say, &c.
T. Matthew xviii. 7, 8, 9.	T. Luke xv. 11 to 21.
W. 1 Corin. x. 31, 32, 33.	W. Revelation iii. 11, 12, 13.
T. 2 Peter i. 10, 11, 12. Give.	T. 1 Thes. v. 8, 9, 10, 11. Let.
F. Acts iii. 18 to 22. Those.	F. 1 Corin vii. 20 to 24.
S. Isaiah xxxviii. 1. Thus.	S. Romans xi. 3 & fol. vs.

* For these headings I have studied the services and appointments of "The Book of Common Prayer," etc.

C. F. H.

Bible Week.

SECOND SUNDAY IN ADVENT.

Blessed Lord, Who hast assured us that the Holy Scriptures testify of Thee; Enable us so to live in their teachings, that we may healthfully grow in grace unto this life's end, and then rest with Thee, Who art with the Father and the Holy Spirit one God, world without end. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. James i. 22 & fol. vs.	S. 2 Timothy iii. 16, 17.
M. James v. 19, 20.	M. John xii. 48, 49, 50.
T. Psalm cxix. 1 to 9.	T. 2 Peter i. 19, 20, 21.
W. Psalm i.	W. 1 Corin. x. 11. All.
T. Rom. xv. 4. Whatsoever.	T. Proverbs i. 33. Whoso.
F. Luke xxi. 33.	F. 1 Corin. i. 20 to 25.
S. Deuteron. viii. 3. Man.	S. Psalm xix. 4.

Minister Week.

THIRD SUNDAY IN ADVENT.

Almighty God, mercifully send upon Thy Church Thy heavenly blessing, and

clothe Thy ministers with righteousness. Let not Thy Word be spoken in vain; and vouchsafe to all men to do whatsoever is agreeable to the same, to the glory of Thy most Holy Name, and the increase of Thy kingdom; through Jesus Christ our Lord. *Amen.* (*Adapted.*)

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. 1 Corinthians iv. 1.	S. Mark i. 3. Prepare.
M. Hebrews xiii. 7, 8.	M. Mark i. 2, 3. Behold, &c.
T. Luke x. 1, 2.	T. 2 Corinthians v. 8 to 12.
W. (Em. Day) John xvii. 18.	W. 2 Corinthians iv. 3, 4. 5.
T. Malachi ii. 6, 7.	T. Mark iv. 14 to 20.
F. (Em. Day) 2 Cor. iv. 18.	F. Hebrews v. 1 to 6.
S. (Em. Day) Acts xiii. 1, 2, 3.	S. Colos. i. 21 to 24. You.

Approachment Week.

FOURTH SUNDAY IN ADVENT.

O Lord Jesus Christ, without Whom we can do nothing, and through Whose mercy Thy presence is ever vouchsafed in Thy Church; Give us, Thy unworthy servants, such desire for Thee and Thy countenance, that the words of our

mouths, the meditation of our hearts, and the acts of our lives, may be always acceptable in Thy sight, O Lord, our strength and our Redeemer. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Matthew iii. 1, 2.	S.	2 Thessalonians ii. 1, 2.
M.	Mark xiii. 30 & fol. vs.	M.	2 Peter iii. 9, 10, 11, 12.
T.	Amos iv. 12. Prepare	T.	Isaiah xxx. 15 to 19. Thus.
W.	James v 9.	W.	Isaiah lv. 1, 2, 3
T.	Malachi iv. 1, 2. Behold.	T.	Malachi iii. 1, 2, 3.
F.	Mat. xxiv. 42 to 44. Ye, &c.	F.	John v. 22 to 30. Father.
S.	Isaiah vii. 14. Behold, &c.	S.	Matthew xxv. 6.

Nativity Week.

CHRISTMAS.

Most merciful Father, by Whose infinite love Thy Son did humble Himself, amidst the glory of heavenly homage, to be born of the Blessed Virgin, that He might exalt us by redemption; Grant us such *will* to do Thy will as to make us Thine forever; through the same Thy Son Jesus Christ our Lord,

to Whom with Thee and the Holy Spirit, ever one God, be all glory, now and forever. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Luke ii. 14.	S.	Galatians iv. 1 to 6.
M.	John i. 9, 10.	M.	Colossians iii. 6 to 11.
T.	2 Cor. vi. 2 Behold, &c.	T.	John i. 15, 16, 17.
W.	Hebrews ii. 16, 17, 18	W.	Proverbs viii. 33 & fol. vs.
T.	2 Cor. v. 17. If, &c.	T.	Isaiah lv. 6, 7.
F.	1 Peter v. 5, 6, 7 Ye, &c	F.	John iii. 16. God.
S.	Acts iv. 10, 11, 12.	S.	Isaiah ix. 2.

Incarnation Week.

SUNDAY AFTER CHRISTMAS.

O God of heaven and earth, Who according to promise hast "ingodded" man in the Person of Thy eternal Son, that in Him we might fulfil Thy blessed will, extend to us such fruit of Thy proceeding Spirit, that, laying aside every weight in looking unto Jesus, we may with patience, meekness, and joy, run the race before us, and at last find our

place with Him, through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. 1 John iv. 14, 15. We.	S. John i. 1 & 14.
M. Hebrews i. 5 to 10. Unto.	M. Philippians ii. 4 to 8.
T. Ephesians i. 3, 4, 5.	T. Luke ii. 1 to 8.
W. 1 John iii. 1, 2, 3.	W. Micah v. 2. Thou.
T. Genesis iii. 14, 15.	T. Luke ii. 15 to 21.
F. John i. 29. John, &c.	F Romans xv. 1, 2, 3.
S. Luke i. 26 to 34. In, &c.	S. 2 Cor. vi. 15 & fol. vs.

Circumcision Week.

CIRCUMCISION, OR SECOND SUNDAY AFTER CHRISTMAS.

O Holy Lord Jesus, Whose Name proclaims salvation, and Whose righteous calling brought Thee in infancy to the painful covenant of Circumcision, teaching an obedient bearing of the Cross; Grant us grace neither to neglect Thy holy ordinances, nor the due application of them to others, that so fulfilling the same, and following Thee in all godliness of life, we may be brought through time to Thy everlasting kingdom, where with the Father and the

Holy Ghost Thou livest and reignest, one God, for ever and ever. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Philippians iii. 2, 3.	S. Romans ii. 23 & fol. vs.
M. Colossians ii. 11, 12	M. Genesis xvii. 10 to 15.
T. Col. ii. 13, 14, 15. You.	T. Jeremiah iv. 1 to 5.
W. Matthew iii. 13, 14, 15.	W. 1 Corinthians vii. 18. 19.
T. Matthew v. 17, 18, 19.	T. Eph. ii. 11, 12, 13. Rem.
F 1 John iv. 9, 10, 11.	F. John i. 11, 12, 13.
S. Gal. vi. 14, 15, 16. God.	S. Colossians iii. 4 to 12.

Love's=Manifestation Week.

EPIPHANY.

O God, Who hast taught us the acceptance of the Gentiles to Thy covenant of grace in the leading of Thy heavenly Star; "Mercifully grant that we, who know Thee now by faith, may be led onwards until we come to gaze upon Thy majesty by sight;" through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Revelation xxii. 16, 17.	S. Acts ii. 32 to 37.
M. John i. 18.	M. John xiv. 6 to 12. I am, &c.
T. 1 Tim. iii. 16. Without.	T. John xii. 44, 45, 46.
W. Matthew xi 27.	W. Luke ii. 29 to 33.
T. John x. 9.	T. Isaiah lx. 19 & fol. vs.
F. Galatians iii. 13, 14.	F. Eph. ii. 13 to 18. Now, &c.
S. Joel ii 28 & fol. vs. I, &c.	S. Acts x. 44 & fol. vs.

Grace=Manifestation Week.

FIRST SUNDAY AFTER EPIPHANY.

O God, Who didst cause Thy holy Child Jesus to be taken to the Passover by His earthly parents, that by a good confession in Thy temple He might manifest His love for Thee, and afterwards, in His faithfulness teach, that they who confess Him before men He will confess before Thee; Grant us Thy Spirit ever to fulfil the same, to Thy everlasting glory, and our eternal welfare, through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Proverbs i. 7, 8, 9.	S. Proverbs xxii. 6.
M. Matt. xii. 49, 50. He.	M. Mark xii. 28 to 32.
T. Proverbs i. 5.	T. Titus ii. 11, 12, 13, 14.
W. Ephesians vi. 1, 2, 3.	W. Heb. v. 8, 9, 10. Though.
T. Exodus xxiii. 20 to 25.	T. Heb. x. 8, 9, 10. Sacrifice.
F. Luke xxii. 42, 43. Father.	F. Galatians i. 3, 4, 5.
S. Galatians ii. 20, 21.	S. Romans vi. 3, 4.

Union=Manifestation Week.

SECOND SUNDAY AFTER EPIPHANY.

"O Eternal God, Creator and Preserver of all mankind, and Giver of all spiritual" goodness, blessing marriage within the covenant of grace, signifying therein "the mystical union that is betwixt Christ and His Church;" So unite us all by the one bond of Christian fellowship in our several stations, that we may be "in perfect love and peace together, and live according to Thy laws; through Jesus Christ our Lord." *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S	Genesis ii 18.	S.	Proverbs xxxi. 10, 11, 12.
M.	2 Corinthians vi. 14.	M.	Genesis i. 27, 28.
T.	Hos. ii. 19, 20. I will, &c.	T.	Matthew xix. 3 to 10.
W.	Romans xv. 5, 6, 7.	W.	Malachi ii. 15, 16.
T.	Deuteronomy vii. 1 to 5.	T.	Ephesians v. 22 to 28.
F.	Psalm li. 14.	F.	Psalm cxxviii.
S.	Colossians iii. 18 & fol. vs.	S.	Ephesians v. 28 & fol. vs.

Good=Help Manifestation Week.

THIRD SUNDAY AFTER EPIPHANY.

O God, to Whom is known all the frailty of man; Have compassion on us Thy unworthy servants, and stretch forth Thy right Hand to help and defend us in all dangers and adversities, for His sake Who is touched with the feeling of our infirmities, and now reigns with Thee and the Holy Ghost, one God, world without end. *Amen.*

WORD FOR THE DAY.

S. Hebrews iv. 14, 15, 16.
M. Proverbs xvi. 32.
T. Isaiah xxvi. 4.
W. Isaiah xl. 28 & fol. vs.
T. Psalm cxviii 8, 9.
F. John xii. 31 to 36.
S. Jeremiah xvii. 5 to 9.

WORD FOR THE NIGHT.

S. Rom. viii. 24, 25, 26. We.
M. Matthew ix. 2 to 9.
T. Psalm xxxvii. 37 & fol. vs.
W. James v. 14, 15.
T. Romans vi. 19 & fol. vs.
F. Matthew viii 16, 17.
S. Luke xiii. 10, 11, 12, 13.

Power=Manifestation Week.

FOURTH SUNDAY AFTER EPIPHANY.

O God of all power and might; Look upon Thy dependent servants, and grant

unto them such obedience, faith, and trustful love, by the help of the Holy Ghost, as is most acceptable in Thy sight; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. John ii. 4, 5.	S. Proverbs viii. 12 to 17.
M. 1 Thes. v. 12, 13 We.	M 1 Peter ii. 13 to 17.
T. Acts v. 29. We ought, &c.	T. Romans xii. 4 to 9. As, &c.
W. Matt. iv. 8 to 12. The.	W. Romans xii. 21.
T. Dan. iv. 32 The Most, &c.	T. Titus iii 1, 2.
F. John xix. 32 to 37.	F. 1 John ii. 1, 2.
S. Matthew xxii. 15 to 22.	S. Ecclesiastes, xii. 13, 14.

Preservation=Manifestation Week.

FIFTH SUNDAY AFTER EPIPHANY.

O God, Who hast been pleased to manifest Thy presence in all good works; Pour into our hearts by Thy Holy Spirit, such love to Thee, and such dutiful acknowledgment of Thy appointments on earth, that we may evermore be preserved, both in body and soul, from all things lacking and

hurtful, through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. 1 Thes. v. 14 to 19.	S. Romans xii. 10 to 19.
M. Psalm xxxi. 1, 23, 24.	M. 1 Peter ii 17 to 21.
T. Hebrews xiii. 9.	T. Rom. ii. 4 to 12. Desp.
W. Hebrews x. 35 & fol. vs.	W. James i. 2, 3, 4.
T. Isaiah lx. 1 to 8.	T. Isaiah lx. 9 to 17.
F. Isaiah lix. 1.	F. Hebrews, iii. 12 & fol. vs.
S. Psalm lxxxix. 18. The.	S. 1 Corinthians ix 13, 14.

Prophetic=Purification=Manifestation Week.

SIXTH SUNDAY AFTER EPIPHANY.

Grant, O Lord, to Thy unworthy servants grace to resist all false leadings, and all temptations of the world, the flesh, and the devil, and give us in all things, by the inspiration of the Holy Ghost, knowledge of Thy will, and a care to do the same; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Matthew v. 8.	S. 2 Cor. vii. 1. Let.
M. Psalm xxiv. 3, 4, 5.	M. Psalm xv.
T. Acts xv. 7, 8, 9.	T. 1 Timothy i 5 to 12.
W. Galatians v. 19, 20, 21.	W. Galatians v. 22 & fol. vs.
T. Matthew xxiii. 25, 26.	T. James iv. 8 to 13.
F. Hebrews xii. 11.	F. Proverbs xxi. 30.
S. 1 John iii. 8, 9, 10, 11.	S. Matthew xv. 11 to 21.

Discipline Week.

SEPTUAGESIMA SUNDAY.

O God, Who hast taught us in the Person of Thy incarnate Son, the love and discipline of the Christian life, amidst present sin; Grant us such patient grace in following His most blessed steps, that we fail not finally to receive the rewards of grace; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Hebrews xii. 1, 2.	S. Rom. viii. 12 to 16. We.
M. Romans viii. 28. All, &c.	M. Romans ix. 16 to 25. It.
T. 1 Tim. vi. 11, 12. Follow.	T. 2 Timothy ii. 3, 4, 5.
W. Luke xiii. 24.	W. Matthew x. 37, 38, 39.
T. Ephesians vi. 10.	T. Ephesians vi. 11 to 19.
F. Mat. xvi. 24 to 28. If.	F. Ecclesiast. ix. 10 & xi 9.
S. Philippians iii. 14.	S. Phil. iii. 17 & fol. vs.

Refuge Week.

SEXAGESIMA SUNDAY.

O God, our Refuge in despair and trial, and our Strength in infirmity and

suffering; Grant us such protection in weakness, and such faith in Thy assuring word, as may bring us safely and patiently to perfection; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. 2 Cor. iv. 5, 6, 7. We.	S. John xii 36 to 44.
M. Matthew iv. 4. Man, &c.	M. Exodus xxxiii. 18. Show.
T. Ephesians ii. 8, 9. By, &c.	T. John iii. 27.
W. John vi. 44.	W. Phil. ii. 12, 13. Work.
T. Rom. iii. 20. By the, &c.	T. 2 Timothy i. 8 to 12.
F. 2 Corinthians vi. 1.	F. Luke ix. 22 to 27. The.
S. Genesis viii. 18 & fol. vs.	S. James i. 16, 17.

Charity Week.

QUINQUAGESIMA SUNDAY.

O God, Who in Thy infinite love for man, didst give Thy blessed Son, that whosoever believeth in Him might not perish; So bring us in our sinful blindness to Thy Cross and its teachings, that we may hereafter dwell with Thee in Thy love of Jerusalem above; through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. Colossians iii. 12, 13, 14.
M. Romans xiii. 8, 9, 10
T. 1 John v. 1, 2, 3.
W. (Ash W.) Job xlii. 6. I.
T. Proverbs xxviii. 13, 14.
F. Isaiah liii. 6, 7, 8.
S. Proverbs xx. 9 to 15.

WORD FOR THE NIGHT.

S. John xv. 12 to 18.
M. Matthew v. 21 to 25.
T. 1 Thes. iv. 9 to 13. As.
W. Psalm li. 2, 3.
T. Lamentations iii. 40, 41.
F. 1 Corinthians ii. 1 to 6.
S. James i. 26.

ASH-WEDNESDAY.

O Lord, our Pure and Gracious Saviour, Who hast taught us that at best we can but do our duty, and when we have done all we are to say we are unprofitable servants; Look with Thy merciful eyes on our afflicted state in sin, and so turn us to Thee, that in weeping and fasting, in prayer and in charity, and in all that we do, we may be acceptable in Thy sight, Who art with the Father and the Holy Ghost, one God, now and for ever. *Amen.*

Approvement Week.

FIRST SUNDAY IN LENT.

O Lord, Who at Thy fast of forty days and forty nights didst overcome the

temptations of the devil; Grant us grace so to keep this fast of Lent, that with new hearts and new spirits we may ever live to Thee, Who art with the Persons of the Father and the Holy Ghost, one God for ever and ever. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Romans viii. 16, 17, 18.	S.	Col. i. 23, 24. I Paul.
M.	James iv. 5, 6, 7.	M.	2 Corinthians xiii. 7, 8, 9.
T.	1 Peter ii 11, 12.	T.	Hebrews iv. 1, 2.
W.	(Em. Day.) Phil. i. 8 to 12.	W.	1 Cor. ix. 24 & fol. vs.
T.	1 Peter iv. 1, 2.	T.	1 Cor. xi. 17, 18, 19.
F.	(Em. D.) Acts ii. 22,23,24.	F.	Ephes. iv. 11 to 17. He.
S.	(Em. Day.) 2 Tim. ii. 15.	S.	Philippians ii. 14, 15, 16.

Self-helpless Week.

SECOND SUNDAY IN LENT.

O God, Who knowest the helplessness of all, in all things without Thee; Inspire us at all times with such lowly dependence upon Thee, that through all the conflict of life we may never let Thee go, and so at last attain the fulness

of Thy blessing; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. John xv. 4, 5.	S. Acts xvi. 30 to 35. Sirs.
M. Psalm li.	M. Rom. iii. 27 & fol. vs.
T. Psalm vi.	T. Rom. iv. 2 to 6. If, &c.
W. John iii. 6, 7, 8.	W. Romans iv. 8 to 14.
T. Rom. iv. 14, 15, 16. If.	T. Rom. ix. 6 to 16. They.
F. Rom. v. 19, 20, 21. As.	F. 1 Cor. i. 30, 31. Of Him.
S. Psalm xiv.	S. Romans v. 12 to 19. As.

Protection Week.

THIRD SUNDAY IN LENT.

O God, Who in the Brightness of Thy Glory, Jesus Christ our Lord, protectest all that humbly trust in Thee; Enable us, by His light, so to walk beneath the clouds of earth as to overcome all that is displeasing to Thee; through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Isaiah xli. 10.	S. Isa. lix. 19, 20, 21. When.
M. Genesis xv. 1. I am, &c.	M. Isaiah xii.
T. Psalm xxvii.	T. Psalm lxii.
W. Deuteronomy xxxi. 6	W. Dan. vi. 16 to 24. They.
T. Genesis xxxix. 1, 2, 3.	T. Genesis ix. 8 to 16.
F. Gen. xxii. 9 to 13. They.	F. Rom. viii. 31 to 35. If.
S. Isaiah liii. 5. He, &c.	S. John x. 11 to 15.

Refreshment Week.

FOURTH SUNDAY IN LENT.

O Holy Lord and Saviour Jesus Christ, Whom to know in faithfulness is eternal life; Ever refresh us by Thy grace in the weariness of our trials, and enable us to keep Thy Holy Word and Commandments, that the love of God may be perfected in our lives, to Thy honour and glory, and our everlasting welfare; through Thy merits, blessed Lord Jesus, to Whom in unity with the Father and the Spirit, ever one God, be all honour and praise, now and for ever. *Amen.*

WORD FOR THE DAY.

S. Rom. iii 21 to 27. Now.
M. Hosea xiii. 9.
T. 2 Cor. ix. 8 to 12. God.
W. Luke xix. 8, 9, 10.
T. 1 Timothy i. 15, 16.
F. Matthew xx. 26, 27, 28.
S. Psalm xlvi.

WORD FOR THE NIGHT.

S. Rom. x. 4 to 10. Christ.
M. 1 Cor. xv. 9 to 12. I am.
T. Luke ix. 49 to 57.
W. 1 Timothy i. 12, 13, 14. I.
T. Isaiah lxv. 24.
F. Ephesians i. 7 to 13.
S. Matthew ix. 18 to 26.

Passion Week.

FIFTH SUNDAY IN LENT.

O Lord Jesus Christ, Who in obedience to Thy Father's love for the world didst take upon Thyself the form of a servant and of a man, and therein didst humble Thyself even to the death of the Cross, that Thou mightest lead us through the path of suffering humility to life; Enable us by Thy grace so to follow Thy blessed steps, that in the time to come, we may be exalted by Thee, to Whom, with the Father and the Holy Ghost, be praise and dominion, now and ever. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Luke ii. 52. Jesus, &c.	S.	Revelation ii. 8 to 12.
M.	Matthew x. 32 to 39.	M.	2 Tim. iv. 5 to 9. Watch.
T.	Heb. vii. 24, 25. This, &c.	T.	Hosea vi. 1, 2, 3.
W.	Proverbs iv. 18. The, &c.	W.	Psalm lxxxiv.
T.	John x. 10.	T.	Heb. vi. 13, 14, 15. When.
F.	Rom. xi. 20, 21, 22. Be, &c.	F.	2 Peter iii. 15 & fol. vs.
S.	Matthew x. 16 to 23.	S.	Matthew x. 24 to 29.

Holy Week.

SIXTH SUNDAY IN LENT.

Almighty God, Who hast taught us, that if we faithfully suffer here with Christ we shall be like unto Him; Inspire us by His example, teach us by His patient endurance, and so lead us beneath His Cross, bearing our own, to the glory which is beyond, through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. John iii. 16, 17.	S. 1 Peter ii. 21 & fol. Christ.
M. John xvi. 32, 33.	M. John x. 15 to 19.
T. Matthew xxvi. 38, 39.	T. Matthew xxvi. 44 to 48.
W. John xiv. 28 & fol. vs.	W. Luke xxiii. 44 to 48.
T. John vi. 35 to 40. Jesus, &c.	T. Luke xxii. 19, 20.

Day of Atonement.

GOOD FRIDAY.

O Heavenly and most merciful Father, Who in Thy infinite love for the world didst give Thine Only-begotten Son, even to the death upon the Cross for our redemption, that whosoever believeth indeed in Him, should not perish in sin

and death; Mortify and kill all vices in us, and so fill us with faith, and hope, and love to Thee and all mankind, as to speedily cleanse us from our sins, through the life and death of the Author and Finisher of faith, Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.
F. Leviticus xxiii. 28.

WORD FOR THE NIGHT.
F. Revelation i. 4, 5, 6. Grace.

Holy Saturday.

EASTER-EVEN.

O Eternal God, Who by Thy Son Jesus hast called us to a continual death unto sin, that we may rise to the higher life in Him, in the seeking of those things which are above; Enable us who are baptized into His death, to use such continual mortification of sin in the flesh, and to obtain such growth in grace, that we may finally give victorious thanks to Thee; through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.
S. Acts ii. 26, 27. My flesh.

WORD FOR THE NIGHT.
S. Tit. ii. 11 to 15. The grace.

Exaltation Week.

EASTER.

Hear us, Almighty God, on this birthday of "man's Resurrection" to eternal life, and grant us grace so to improve the joys of "its solemnity," that we may reach the harvest fruit of its glory, through Jesus Christ our Life. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Psalm cxviii. 24.	S. Acts xii. 24.
M. John xi. 25, 26	M. 1 Cor. xv. 57, 58. Thanks.
T. Ephes. ii 1 to 4 You, &c.	T John ii. 18 to 23.
W. Mat. xii. 38 to 42 Certain.	W. Rom. viii. 8 to 12. They.
T. John vi. 47 to 52.	T. John vi. 52 to 56.
F. Hebrews ii. 14, 15.	F. 1 Cor. xv. 19–27.
S. Acts xvii. 29, 30, 31.	S. 1 Thes. iv. 13 & fol. I, &c.

Justification Week.

FIRST SUNDAY AFTER EASTER.

O God, by Whose Spirit in Baptism Thy people are made the children of God; Give us grace to "walk answerably to" the "Christian calling." Impress upon us that, as "Baptism repre-

senteth" following "the example of Christ, and" becoming "like unto Him, and that, as He died and rose again for us, so should we die from sin, and rise unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding, in all virtue and godliness of living," to a final acceptance, reward and exaltation, through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Rom. iv. 25. Jesus, &c.	S.	Rom. i. 1 to 7.
M.	2 Peter iii. 13, 14. We.	M.	Philippians i. 3 to 8.
T.	Rom. xiv. 7, 8, 9. None.	T.	Luke xxiv. 44 to 49.
W.	2 Cor. v 21. He, &c.	W.	1 Peter ii. 1 to 6.
T.	Gal. ii. 15, 16	T.	John xiv. 19, 20, 21.
F.	Rom. v. 8 to 12. God, &c.	F.	Ephesians v. 1 to 5.
S.	Titus iii. 4 to 8. After, &c.	S.	2 Cor. ii. 14 & fol. vs.

Good-Shepherd Week.

SECOND SUNDAY AFTER EASTER.

Almighty God, Who hast taught us how to live through Thy great-hearted Shepherd Jesus Christ our Lord; Ever

impart to us the wisdom and the grace, by Thy Holy Spirit, to follow His holy teachings in His holy Church, that we may be brought nearer and nearer to Thee; through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Matt. x. 28, 29, 30.	S. John xiii. 13 to 21.
M. John xvii. 19. For, &c.	M. 2 Cor. v. 14, 15.
T. Ephesians ii. 10. We, &c.	T. Acts viii. 20 to 23.
W. 1 John v. 11, 12. This, &c.	W. 1 John ii 3 to 7.
T. John xv. 20 to 26.	T. 1 Pet. ii. 6 to 11. Behold.
F. 1 John iii. 14 to 18.	F Colossians i. 13 to 18. The.
S. Psalm xxiii.	S. Philippians ii. 5 to 12.

Enlightenment Week.

THIRD SUNDAY AFTER EASTER.

O Lord Jesus Christ, Who lighteth every man that cometh into the world, and hath appointed a Church with an Apostolic ministry to be the light of the same; Vouchsafe us such enlightenment, as may lead to Thy everlasting glory, in the example and salvation of Thy unworthy servants: Grant this,

Lord Jesus, in Thy blessed Name. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Matthew v. 13 to 17.	S. 1 Corinthians xiii. 8 to xiv.
M. Ephesians v. 6, 7, 8.	M. John viii. 50, 51. I, &c.
T. John i. 1 to 6.	T. Genesis xxviii. 15, 16.
W. John viii. 12. I, &c.	W. Romans viii. 19 to 22.
T. Hebrews xi. 1 to 5.	T. Hebrews xi. 5, 6, 7.
F. Hebrews xi. 17, 18, 19	F. Heb. xii. 3 to 7. Consider.
S. Luke xii. 1 to 6. Beware.	S. 2 Corinthians iv. 8 to 17.

Heavenly-Mindedness Week.

FOURTH SUNDAY AFTER EASTER.

O God, most merciful, Who in Thy divine patience and long-suffering love, would call us more and more unto Thyself; Grant us grace to subdue our evil passions, bridle our tongues, govern our minds, discipline our lives, subjugate our pride, and fulfil in us the law of charity, through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Psalm cxix. 97.	S. Matthew vi. 19, 20, 21.
M. Colossians iii. 1, 2, 3.	M. Psalm xvi.
T. John iii. 1, 2, 3.	T. Deuteronomy vi. 4 to 13.
W. Revelation xxii. 10 to 16.	W. Hebrews xi. 13 to 17.
T. Romans vi. 8 to 12.	T. Deut. vi. 17 & fol. Ye.
F. 2 Cor. iv. 17, 18. Our.	F. Hebrews xi. 24 & fol. vs.
S. Phil. iii. 7 to 12. What.	S. Hebrews xiii. 20, 21.

Guide Week.

FIFTH SUNDAY AFTER EASTER.

O Omnipotent God, Who rulest all things in heaven and earth; Grant that we may most readily receive whatsoever Thou willest, and in all events be preserved by Thy grace; through Jesus Christ our Lord, to Whom with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

WORD FOR THE DAY.

S. James i. 21. Lay, &c.
Rog. M. (Salisbury Epistle.) James v 16 and fol. vs.
Rog. T. (Salisbury Gospel.) Luke xi. 5 to 14.
Rog. W. Matthew vi. 25 to vii.

WORD FOR THE NIGHT.

S. John xvi. 7 to 14. It, &c.
M. Deuteronomy xxviii. 1 to 10.
T. Luke xi. 1 to 5.
W. (Salisbury Gospel.) John xvii. 1 to 12.

Crown Thursday.

ASCENSION.

O God, Who hast carried our manhood in the Person of Jesus into heaven, from whence He shall come again to judge the living and the dead; So lift our hearts to Thee in Him, that at the

last we may be found, in the richness of Thy glory, amidst the saved at His right hand, and thenceforth reign with Him forever; through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
T. 1 Chron. xxii. 19.	T. 1 Cor. xv. 45 to 55. The.
F. Hebrews i. 1 to 5.	F. Hebrews ix. 27, 28. As.
S. John xvii. 24, 25, 26.	S. Col. iii. 15, 16, 17. Let.

Expectation Week.

SUNDAY AFTER ASCENSION.

O Lord our heavenly Father, continue Thy work which Thou hast given in the incarnate and ascended Person of Thy Son, Jesus Christ our Lord. To this end bless and enlighten us by Thy Holy Spirit, and kindle in our lives all that is most acceptable in Thy sight; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. John xiv. 15 to 19.	S. 2 Timothy ii. 11, 12, 13.
M. Eph. ii. 4 to 8. God.	M. Acts i. 1 to 6.
T. John xiv. 1, 2, 3.	T. 1 Peter i. 3, 4, 5.
W. Lamen. iii. 25, 26, 27.	W. Heb. vi. 16 & fol. Men.
T. Luke xxiv. 49 & fol. vs.	T. John iii. 12 to 16.
F. Acts ii. 17 to 22.	F. Acts v. 30, 31, 32.
S. Romans viii. 22, 23.	S. Romans xv. 13.

The Comforter's Week.

WHITSUNDAY.

O God, Who didst at this time give birth to Thy Church, and send Thy Holy Ghost to guide, and to dwell in the members of the same; Teach us by obedience to Thy word, never to grieve Thy Spirit, and send Thy warning, to all who need it, of the fatality of persistent sin unto death against the same; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	1 Corin xii. 12, 13.	S.	1 Corinthians iii. 16, 17.
M.	1 Thessalonians i. 2 to 8.	M.	Romans xiv. 16 & fol. vs.
T.	Hebrews vi. 1 to 4.	T.	Eph. iv. 29 & fol. vs.
W.	(E. D.) Mat. xxviii. 18–20.	W.	1 John iv. 12, 13.
T.	2 Cor. iii. 17, 18.	T.	Ephesians iv 1 to 7.
F.	(E. D.) John xx. 21, 22, 23.	F.	1 Corinthians vi. 19, 20.
S.	(E. D.) 2 Tim. ii. 1, 2, 3.	S.	1 Corinthians xii. 1 to 12.

Faith Week.

TRINITY SUNDAY.

O Eternal, uncreated, and incomprehensible God, Who hast revealed Thy-

self as "one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the substance;" Ever keep us in this faith, and enable us to live in the same, as is most meet to Thy glory, and our everlasting welfare, that we may be Thine for ever and ever. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Eph. ii 18. Through.	S. Romans x. 10. With, &c.
M. Matt. iii. 16, 17. Jesus.	M. Jude 20, 21. Ye, &c.
T. Isaiah xliv. 6.	T. 1 Peter v. 8, 9.
W. Ephesians ii. 19 & fol. vs.	W. Psalm xxxiii.
T. 1 Peter i. 1, 2.	T. Genesis xviii. 1 to 11.
F. Hebrews ix. 11 to 16.	F. Hebrews x. 19 to 28.
S. 2 Thes. ii. 13 to 16.	S. 2 Corinthians xiii. 14.

Help Week.

FIRST SUNDAY AFTER TRINITY.

O heavenly Father, Who by Thy word and dispensations hast convicted the world of sin, and judged the machinations of Satan in the Resurrection and Ascension of Jesus, and the coming and

sealing of the Holy Ghost; Vouchsafe us Thy guidance into all wisdom, righteousness and charity, that so following Christ our Head, we may reach the fruition of grace, through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Psalm cxv. 1.	S. Luke xvii. 7–11. Which·
M. Isaiah lxiv. 6. We, &c.	M Romans vii. 18 & fol. I.
T. 1 John iv. 1, 2, 3.	T. 1 Cor. ii. 9 to 14. Eye, &c.
W. John vi. 65, 66, 67. No.	W. 1 Kings viii. 46 to 53.
T. 1 Samuel xvii. 37 to 47.	T. 2 Chronicles xxv. 6, 7, 8.
F. Gal. v. 16, 17. Walk.	F. Romans viii. 1 to 5.
S. 1 John i. 5 & fol. vs.	S. Matthew xiv. 22 to 32.

Provision Week.

SECOND SUNDAY AFTER TRINITY.

"Almighty and everlasting God, in Whom we live, and move, and have our being," through Whose grace alone Thy people are saved, and in Whose truth alone we can be free; So bless us in the bountifulness of Thy provision, that we may evermore live to Thee, to Thy

glory in all things; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. Deuteronomy xxxiii. 25
M. Psalm ciii.
T. John ii. 10. Every, &c.
W. Deut. xxxi. 8. The.
T. Psalm cxvi.
F. John iii. 35, 36.
S. Isaiah xlix. 13 to 23.

WORD FOR THE NIGHT.

S. Luke viii. 11 to 16.
M. Luke vii. 11 to 16. It, &c.
T. Genesis xlv. 4 to 9.
W. Deut. xxxii. 9 to 13. The.
T. 2 Kings xix 31–35. Out.
F. Joshua i. 1 to 9.
S. Deut. vii. 9 to 14. The.

Humility Week.

THIRD SUNDAY AFTER TRINITY.

O God, before Whom no one can stand, and in Whose sight humility is of great value; By Thy Holy Ghost graft into our hearts such love of the same, to the exclusion of self-righteousness, that we with Thy blessed saints may receive our exaltation; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. John xiii. 1 to 15.
M. Isaiah xl 10, 11.
T. Proverbs xv. 31, 32, 33.
W. Luke xiv. 7 to 12.
T. Philippians ii. 3.
F. Zechariah xii. 8, 9, 10.
S. Daniel ii. 24 to 31.

WORD FOR THE NIGHT.

S. Matthew xv. 21 to 29.
M. Matthew ix. 9 to 14.
T. Acts ix. 1 to 7.
W. 2 Chronicles xiv. 8 to 13.
T. 2 Timothy iv. 16, 17, 18.
F. 1 Samuel ii. 1 to 11.
S. Genesis xviii. 20 to 33.

Mercy Week.

FOURTH SUNDAY AFTER TRINITY.

Most merciful and forgiving Father; Have compassion on us in our unworthiness, that by Thy grace we may show a truly thankful love to Thee, and a crowning charity towards our neighbours in the flesh; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Deuteronomy v. 13, 14.	S. Daniel iv. 22 to 29.
M. Matthew v. 7.	M. Exodus xxxiv. 1 to 8.
T. Psalm xxxvii. 1 to 27.	T. Matthew xviii. 21 & fol. vs.
W. Lamentations iii. 22 to 24.	W. Psalm lxxviii. 32 to 40.
T. Luke x. 29 to 38.	T. Exodus xxv. 17 to 23.
F. Lamentations iii. 27 to 34.	F. Psalm cxxx.
S. Genesis iii 22, 23, 24.	S. Micah vi. 6, 7, 8.

Peace Week.

FIFTH SUNDAY AFTER TRINITY.

O Almighty God, Who hast sent Thine only-begotten Son into the world to open the way of everlasting peace; Help us, in grateful remembrance of Thy love, so to glorify Thy Name on

earth, that we may attain the glory in Thy kingdom to come, through the same Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. Nahum i. 15.
M. Psalm cxxii.
T. Deuteronomy xxxii. 1 to 5.
W. Psalm lxxxv.
T. 1 Thes. v. 21, 22, 23.
F. Isaiah ix. 6, 7. Unto, &c.
S. Luke i. 76 to 80.

WORD FOR THE NIGHT.

S. Acts x. 36 to 44.
M. 2 Thes. iii. 6 to 13.
T Romans iv. 20 to v. 3.
W. 1 Timothy vi. 3 to 11.
T. Psalm cxlvii.
F. 1 Timothy ii. 1 to 7.
S. 2 Thessalonians iii. 16.

Requirement Week.

SIXTH SUNDAY AFTER TRINITY.

O God, in Whom love is as eternal as Thyself, promoting in man that charity which manifesteth love to both God and man; Make us conformable to Thy blessed will in our lives, that in Thy light we may see light for evermore; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. 2 Thes. iii. 5. The, &c.
M. Matthew xxii. 36 to 41.
T. Deuteronomy xxx. 19, 20.
W. 1 Chronicles xxviii. 9.
T. John vii. 37, 38, 39. If, &c.
F. Psalm xxxi
S. Psalm cxxxiii.

WORD FOR THE NIGHT.

S. 1 Kings xviii. 21. How.
M. Ephesians iv. 20 to 29.
T. 2 Peter i. 1 to 10.
W Psalm lxxiii.
T. 1 John i. 1, 2, 3.
F. Ezekiel xxxvii. 1 to 15.
S. Ephesians iii. 14 & fol. vs.

Compassion Week.

SEVENTH SUNDAY AFTER TRINITY.

O God, of Whose only gift it cometh we have eternal life, and Whose compassions are new every day; Look with Thy merciful eyes on our infirmities, that by Thy grace we may serve Thee as Thou desirest; through our long-suffering and compassionate Saviour, Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. John xi. 35.	S. Romans ix. 1 to 6.
M. Psalm xxiii.	M. Jeremiah xxxi. 10 to 15.
T. John iv. 14. Whosoever.	T. John x. 24 to 31.
W. Matthew v. 6.	W. Exodus xvi. 11 to 19.
T. Psalm lxxxvi.	T. John vi. 27 to 35.
F. Isaiah liii. 12. He hath.	F. 1 Thes. i. 7 & fol vs. Ye.
S. Matthew v. 10 to 13.	S. Colossians iv. 2 to 6.

Warning Week.

EIGHTH SUNDAY AFTER TRINITY.

Almighty Father, by Whose Spirit we are made Thy children; Keep us

from all impurities of the flesh, and from all error in doctrine and life, that we who are dependent on Thee may be Thine for ever; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Mark iv. 24, 25.	S. Mark vii. 2 to 16.
M. Joshua xxii. 5. Take, &c.	M. Luke xiii. 1 to 6.
T. Ephesians v. 15, 16, 17.	T. Revelation ii. 1 to 7.
W. Proverbs xiii. 1, 2.	W. Proverbs iii. 1 to 8.
T. Matthew xxiv. 4, 5.	T. Proverbs xi. 17 to 22.
F. 1 Peter iv. 12, 13.	F. Exodus xxxii. 31 & fol. vs.
S. Proverbs iv. 23.	S. 1 Samuel ii. 29, 30.

Wisdom Week.

NINTH SUNDAY AFTER TRINITY.

O Lord Jesus Christ, Who hast taught us in Thy holy Gospel the unwisdom of owning Thee without doing the will of Thy Father; Enable us to have the wisdom to do that will with an humble dependence on Thee, Who with the

Father and the Spirit art one God forever. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Proverbs xiv. 8.	S. 1 Kings iii. 6 to 15.
M. 2 Tim. iii. 14, 15. Con.	M. Genesis xiii. 1 to 14.
T. Phil. iv. 8, 9. Whatsoever.	T. Proverbs ii. 1 to 10.
W. Matthew xxv. 32 to 37.	W. Proverbs ii. 10 to 19.
T. James i. 5 to 8.	T. James iii. 13 to 18.
F. John xii. 25, 26.	F. Rom. i. 16 to 21. I am.
S. Romans xvi. 17 to 20.	S. Luke xii. 37 to 49.

Discernment Week.

TENTH SUNDAY AFTER TRINITY.

Lighten the eyes of Thy servants, O Lord, by the Holy Ghost, that we, Whom Thou wouldest not have ignorant of spiritual gifts, may by a wise discernment ever perceive and do that which is right; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. John xv. 6, 7.	S. 2 Kings vii. 1, 2 & 16 to viii
M. Matthew xxiii 37, 38, 39.	M. 1 Kings xxi. 17 to xxii.
T. Hebrews xiii. 16. To, &c.	T. Matthew vi. 5 to 15.
W. Luke xi. 39 to 43. Ye.	W. Acts x. 1 to 19.
T. Galatians vi. 6 to 11.	T. 1 Corinthians x. 1 to 7.
F. Acts xx. 35. Remember.	F. 1 Timothy vi. 17 to 20.
S. Proverbs i. 20 to 33.	S. 2 Thessalonians ii 16, 17.

Dependence Week.

ELEVENTH SUNDAY AFTER TRINITY.

O God, from Whom all good things do come; Be merciful to us who are dependent on Thy grace, that we, who would seek from Thee the gifts of eternal life, may so order our course as to attain the same; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. 2 Corin. xii. 9 My, &c.
M. 1 John ii. 24, 25. If, &c.
T. Isaiah lxv. 1 to 8.
W. Luke xvi. 13 to 16.
T. Revelation iii. 14 to iv.
F. Psalm cxxiv.
S. Psalm lx.

WORD FOR THE NIGHT.

S. Acts vii. 9 to 17.
M. Isaiah lxiii. 7 to 11
T. Jeremiah v. 21 to vi.
W. Genesis xix. 1 to 12.
T. Genesis xix. 12 to 27.
F. Luke xiv. 1 to 7.
S. 2 Kings v. 1 to 15.

Abundant Week.

TWELFTH SUNDAY AFTER TRINITY.

O Lord, Who hast commanded us to seek first the kingdom of God and the righteousness thereof, with the assurance of all things necessary to those who thus

live, inspire us at all times to follow the same, by such trust and faith in Thee, that we may evermore live to the increase of Thy Glory, Who liveth and reigneth with the Father and the Holy Ghost, now and forever. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Matthew vii. 7 to 12.	S. John xx. 19 to xxi.
M. Acts v. 12 to 21.	M. Jeremiah ii. 1 to 14.
T. Luke v. 17 to 26.	T. Jeremiah xxxiii. 1 to 17.
W. Acts xvii. 24 to 29.	W. 1 Kings xvii.
T. Matthew v. 43 to vi.	T. Isaiah xxv.
F. James v. 11.	F. Romans xi. 25 to 33. I, &c.
S. Matthew v. 21 to 25.	S. Hosea xiv.

Covenant Week.

THIRTEENTH SUNDAY AFTER TRINITY.

O Lord Jesus Christ, Who didst manifest Thy condemnation of an empty life by the teaching of Thine own, and a mere show in the flesh by the cursing of the barren fig-tree which had on it nothing but leaves, break up our fallow ground, and so enrich it by the outpouring of Thy Holy Spirit, that we may be

numbered with the honest and good-hearted who hear the word, and bring forth fruit with patience an hundred-fold: Grant this for Thine Own sake, Who in Thy perfection and love, dwellest with the Father and the Holy Spirit, now and forever. *Amen.*

WORD FOR THE DAY.

S. 2 Kings vii. 9. This, &c.
M. John vii. 14 to 18.
T. Proverbs vi. 6 to 12.
W. Proverbs xvi. 1, 2, 3.
T. John viii. 47.
F. John viii. 28 to 33.
S. Galatians iii. 6 to 13.

WORD FOR THE NIGHT.

S. 1 Corinthians xiv. 40 with chap. xv.
M. Isaiah xxxiii. 15, 16, 17.
T. Matt. xix. 27 to xx. Peter.
W. Ezekiel xxxiii. 30 to xxxiv.
T. John xv. 1, 2.
F. James ii. 14 to iii.
S. Luke vi. 39 to vii.

Triple Week.

FOURTEENTH SUNDAY AFTER TRINITY.

Vouchsafe to us, O Lord, the indwelling of the gifts of Thy Holy Spirit to the crucifixion of the works of the world, the flesh, and the devil, that by the use of the same in faithfulness unto death, we may obtain Thy promises in

the treasures of Thy grace; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Mat. xviii. 20. Where.	S.	Colossians i. 3 to 13.
M.	Jude 3 to 7.	M.	Luke xvii. 11 to 20.
T.	1 Corinthians ix. 7 to 13.	T.	James ii. 1 to 12.
W.	1 Corinthians xiii. 1 to 8.	W.	James iv. 1 to 5.
T.	1 John iii 18 & fol. Let.	T.	Matthew xxvi 6 to 14.
F.	Rev. ii. 18 & fol. Unto.	F.	Mark ix. 14 to 30.
S.	1 Corinthians iii. 8 to 16	S.	John vi. 1 to 15.

Abasement Week.

FIFTEENTH SUNDAY AFTER TRINITY.

O God, Who hast been pleased to redeem the world through the great and unappreciable humiliation of Thy Son Jesus Christ our Lord; Make us deeply sensible of our own unworthiness before Thee, and of the infinite richness in the gift of Thy only-begotten Son, Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Luke xiv. 11 to 15.	S.	Psalm xi.
M.	Isaiah xli. 13. I, &c.	M.	Psalm cvii. 1 to 14.
T.	John xvii. 20, 21.	T.	Isaiah xxxvii. 15 to 21.
W.	Philippians i. 27 & fol. vs.	W.	Matthew xiii. 24 to 31.
T.	1 Cor. x. 12 Let.	T.	Acts v. 1 to 12.
F.	Exodus i. 6 to 13.	F.	Genesis xv. 2 to 7.
S.	Jer. xxxvi. 27 & fol. vs.	S.	Psalm iv.

Succour Week.

SIXTEENTH SUNDAY AFTER TRINITY.

O Holy Lord, Who hast promised that the gates of hell shall not prevail against Thy Church, in confirmation of which the Church has ever since been preserved by the Holy Ghost; So lead us in all purity of doctrine and godliness of being, that our lives may be agreeable to the same, and acceptable in Thy sight, Who livest and reignest with the Father and Holy Spirit, ever one God, world without end. *Amen.*

WORD FOR THE DAY.

S. Revelation ii. 12 to 18.
M. Psalm xcvii.
T. Luke iv. 16 to 22.
W. Psalm cxxi.
T. Exodus xiii. 21, 22.
F. Col. i. 18-20. He, &c.
S. Zechariah ii.

WORD FOR THE NIGHT.

S. Revelation iii. 1 to 7.
M. Psalm xciv.
T. Matthew xvi. 13 to 20.
W. Galatians iii. 16 & fol. vs.
T Psalm xxv.
F. Matthew xvi. 1 to 12.
S. Psalm cxxv.

Poverty Week.

SEVENTEENTH SUNDAY AFTER TRINITY

O Almighty and most merciful Father, Who in the Person of Thy dear Son

hast blessed the poor in spirit with the kingdom of heaven; Bless us with such a needful sense of Thee, and of all that is good, that we may both seek and find that which is most acceptable in Thy sight, through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S.	Matthew v. 3.	S.	Ephesians v. 18 to 22.
M.	Matthew v. 5.	M.	Romans xiii. 1 to 8.
T.	Proverbs xiii. 18.	T.	1 Peter iii. 1 to 7.
W.	Proverbs xv. 16.	W.	Matthew xviii. 1 to 7.
T.	Acts xvi. 13 to 25.	T.	Matthew viii. 5 to 14.
F.	John x. 1 to 10.	F.	Luke vi. 24 to 39.
S.	Psalm lix.	S.	Psalm xxii 23 to 27.

Enrichment Week.

EIGHTEENTH SUNDAY AFTER TRINITY.

Almighty God, to Whom all honour, power and glory are due, and for Whom all things were created; Evermore enrich Thy unworthy servants with such knowledge of Thee and of Thy will, in all faithful seeking of Thee and following of Thy word, that we may walk with Thee on earth, and dwell with Thee

hereafter, through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. 1 Corinthians xv. 33, 34.
M. Psalm xviii. 26 to 33.
T. Acts xxiv. 16.
W. Deuteronomy xviii. 15, 16.
T. 1 Pet. i 13 to 17. Gird.
F. Romans xii. 1, 2.
S. Psalm xvii.

WORD FOR THE NIGHT.

S. Hebrews xii. 14 to 25.
M. 1 Chr. xxix. 10–18. Blessed.
T. Ezekiel xxxvi. 16 to 33.
W. James iv. 5 to 8.
T. Luke ix. 28 to 36.
F. Mark x. 17 to 32.
S. Ezekiel xx. 1 to 27.

Direction Week.

NINETEENTH SUNDAY AFTER TRINITY.

Lead us, Heavenly Father, by Thy guiding Spirit into all those things that are acceptable to Thee, that we, doing Thy will, may find an entrance into Thy kingdom beyond the grave, and evermore rejoice in the fruition of our works done by grace; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. 1 Thessalonians v. 19.
M. Ephesians v. 9. The fruit.
T. John xv. 26. When, &c.
W. Ephesians i. 13, 14.
T. 1 John v 10.
F. Rom. viii. 5, 6, 7. They.
S. John ix. 1 to 8.

WORD FOR THE NIGHT.

S. John iii. 5. Verily, &c.
M. Psalm cxliii.
T. Gal. iv. 6–12. Because.
W. Acts ii. 38 to 43.
T. Acts viii. 14 to 18.
F. Romans vi. 12, 13, 14.
S. Romans vi. 10, 17, 18.

Circumspect Week.

TWENTIETH SUNDAY AFTER TRINITY.

Fill us, O Lord, with love to Thee, and surround us with protection on every hand, that we loving Thee above all things, in the midst of our many and great dangers, may walk circumspectly in all wisdom and godliness before Thee; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.		WORD FOR THE NIGHT.	
S	Proverbs iv. 25, 26, 27.	S.	Deuteronomy iv. 1 to 11
M.	Psalm cxix. 37.	M.	1 Corin. xvi 13 to 24.
T.	Romans xii. 9.	T.	Psalm cxli.
W.	Exodus xxiii. 13.	W.	1 Thessalonians v. 1 to 7.
T.	Mark xiii. 31, 32, 33.	T.	John ix. 39, 40, 41.
F.	Ecclesiastes iii. 1 to 9.	F.	1 Pet. iv. 3 to 12. The.
S.	Ephesians v. 11. Have.	S.	Psalm v.

Armour Week.

TWENTY-FIRST SUNDAY AFTER TRINITY.

O God of all strength and power, Who providest those who seek Thee

with armour wherewith to fight in the battle of life against spiritual wickedness; Protect us in our warfare, and strengthen us in our conflict, that in all things we may become victorious for Thee; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Luke i. 51.	S. James i. 12.
M. Psalm lv.	M. Romans viii. 35 & fol. vs.
T. Habakkuk ii. 1.	T. 1 Timothy i. 18, 19, 20.
W. 1 John v. 5.	W. Hebrews x. 28 to 35.
T. Acts xiv. 22. We must.	T 2 Corinthians v. 1 to 8.
F. 1 Thessalonians iii. 1 to 9.	F. Revelation vii. 13 & fol.
S. John xvi. 33.	S. Psalm cxliv.

Continuance Week.

TWENTY-SECOND SUNDAY AFTER TRINITY.

Almighty and everlasting God, Whom truly to know is everlasting life; Grant that our "love may abound more and more in all knowledge and in all judgment," and be "filled with the fruits of

Thy righteousness;" through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. 2 Cor. xiii. 11. Be.
M. Isaiah xxvi. 3.
T. Jeremiah xlvi. 25 & fol. vs.
W. Exodus xxiii. 1 to 9.
T. 2 Thessalonians iii. 1–5.
F. Proverbs xvi. 20 to 32.
S. Philippians iv. 4, 5.

WORD FOR THE NIGHT.

S. Revelation i. 10 to 19.
M. Psalm xxxii.
T. Luke xii. 15 to 33. Take.
W. Psalm xxxiv.
T. Genesis l. 15 to 26.
F. Isaiah xliii. 1 to 12.
S. Psalm cxlv.

Authority Week.

TWENTY-THIRD SUNDAY AFTER TRINITY.

O God, Who hast taught us, that denying ungodliness and unworldly lusts, we should live soberly, righteously, and godly, looking for the glorious appearing of Jesus Christ; Help us to more orderly affections, and lives more acceptable to Thee; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.

S. 1 Corinthians xi. 1, 2, 3.
M. Hebrews xii. 25.
T. Luke x. 25 to 29.
W. Mal. iii. 6 to 18. I am.
T. 1 Thes. iv. 1 to 9. We.
F. Zechariah vii. 8 & fol. vs.
S. Psalm xlviii.

WORD FOR THE NIGHT.

S. Luke ii. 41 to 52.
M. Genesis xii. 1, 2, 3.
T. Hebrews xi. 8, 9, 10.
W. 1 Pet. iii. 13 & fol. Who.
T. 2 Peter ii. 1 to 11.
F. Hebrews xiii. 10 to 15.
S. Acts xxiv. 24 & fol. vs.

Absolution Week.

THE SUNDAY NEXT BEFORE ADVENT.

O holy and immaculate God, grant us Thy pardon and peace, that we who cannot but fail without Thee, may obtain Thy blessing, and walk in Thy ways; through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Acts xiii. 37, 38, 39. He.	S. Acts xii. 1 to 11.
M. Matthew xviii. 15 to 19.	M. Rom. xv. 25, 26, 27. I go.
T. Mark ii 1 to 13.	T. Luke xviii. 16, 17.
W. Isaiah xliii. 25 & fol. vs.	W. Isaiah xxviii. 14 to 18.
T. Luke i. 68 to 76.	T. Heb. viii. 10, 11, 12. This.
F. Ezek. xviii. 27–29. When.	F. Deut. ix. 18, 19. I.
S. Mark i. 14, 15.	S. Revelation xxii. 1 to 6.

Stir Up Week.

TWENTY-FIFTH SUNDAY AFTER TRINITY.

Almighty God, by Whose grace we are made acceptable to Thee in thought and word and action; Stir up in us such lively faith in Thee, and such boldness

in confessing the truth according to Thy will, that others may see the same, and glorify Thee, through Jesus Christ our Lord. *Amen.*

WORD FOR THE DAY.	WORD FOR THE NIGHT.
S. Haggai i 2, 3, 4, 5.	S. 2 Pet. i. 13, 14. I.
M. Habakkuk iii. 17, 18, 19.	M. Proverbs xxvii. 5 to 12.
T. Eph v. 14. Awake.	T. 2 John 9, 10, 11.
W. Matt. xxi, 17, 18, 19.	W. Mark x. 46 & fol. vs.
T. Mal. i. 11 & fol. vs. From.	T. Luke xix. 1 to 11.
F. Lamentations i. 12.	F. Matthew xxi. 33 to 45.
S. Matt. xxv. 14 to 31. The.	S. John xiv. 22 to 28.

"The Church calls us to observe both publicly and privately, all the days of our lives, in the best way we can, by a full proper service of God."—*The Strait Gate*, Author and Editor, C. F. H.

COLLECTS

FOR SOME PARTICULAR DAYS.

FROM THE

BOOK OF COMMON PRAYER.

The Exaltation of Man in Christ.

COLLECTS

FOR SOME PARTICULAR DAYS.

FROM THE

BOOK OF COMMON PRAYER.

SAINT STEPHEN'S DAY.

(December 26th.)

Grant, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to Thee, O blessed Jesus, who standest at the right hand of God to succour all those who suffer for Thee, our only Mediator and Advocate. *Amen.*

SAINT JOHN THE EVANGELIST'S DAY.

(December 27th.)

Merciful Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it, being instructed by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to everlasting life ; through Jesus Christ our Lord. *Amen.*

THE INNOCENTS' DAY.

(December 28th.)

O Almighty God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths ; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy

holy Name; through Jesus Christ our Lord. *Amen.*

MONDAY AND TUESDAY IN EASTER-WEEK.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

MONDAY AND TUESDAY IN WHITSUN-WEEK.

O God, who at this time didst teach the hearts of thy faithful people, by

sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

SAINT ANDREW'S DAY.

(November 30th.)

Almighty God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

SAINT THOMAS THE APOSTLE.

(December 21st.)

Almighty and everliving God, who, for the greater confirmation of the faith, didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

THE CONVERSION OF SAINT PAUL.

(January 25th.)

O God, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonder-

ful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

THE PRESENTATION OF CHRIST IN THE TEMPLE, commonly called THE PURIFICATION OF SAINT MARY THE VIRGIN.

(February 2d.)

Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

SAINT MATTHIAS'S DAY.

(February 24th.)

O Almighty God, who into the place of the traitor Judas didst choose thy

faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY.

(March 25th.)

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

SAINT MARK'S DAY.

(April 25th.)

O Almighty God, who hast instructed thy holy Church with the heavenly doc-

trine of thy Evangelist Saint Mark; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

SAINT PHILIP AND SAINT JAMES'S DAY.

(May 1st.)

O Almighty God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

SAINT BARNABAS THE APOSTLE.

(June 11th.)

O Lord God Almighty, who didst endue thy holy Apostle Barnabas with

singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

SAINT JOHN BAPTIST'S DAY.

(June 24th.)

Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

SAINT PETER'S DAY.

(June 29th.)

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle

Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

SAINT JAMES THE APOSTLE.

(July 25th.)

Grant, O merciful God, that, as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

THE TRANSFIGURATION OF CHRIST.

(August 6th.)

O God, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistering; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

SAINT BARTHOLOMEW THE APOSTLE.

(August 24th.)

O Almighty and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach

and receive the same; through Jesus Christ our Lord. *Amen.*

SAINT MATTHEW THE APOSTLE.

(September 21st.)

O Almighty God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

SAINT MICHAEL AND ALL ANGELS.

(September 29th.)

O Everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by

thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

SAINT LUKE THE EVANGELIST.

(October 18th.)

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

SAINT SIMON AND SAINT JUDE, APOSTLES.

(October 28th.)

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone;

Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

ALL SAINTS' DAY.

(November 1st.)

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

FOR THOSE WHO ARE TO BE ADMITTED INTO HOLY ORDERS.

¶ *To be used in the Weeks preceding the stated Times of Ordination.*

Almighty God, our heavenly Father, who hast purchased to thyself an univer-

The Cross the Way of Life.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

sal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred Ministry of thy Church. And to those who shall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

Almighty God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of

thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

FOR FRUITFUL SEASONS.

¶ *To be used on Rogation-Sunday and the Rogation-days.*

Almighty God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness, and eat our own bread; Bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O gracious Father, who openest thine hand and fillest all things living with plenteousness; We beseech thee of thine

infinite goodness to hear us, who now make our prayers and supplications unto thee. Remember not our sins, but thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let thy breath go forth that it may renew the face of the earth. Show thy loving-kindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto thy Name; through Christ our Lord. *Amen.*

FOR A SICK PERSON.

O Father of mercies and God of all comfort, our only help in time of need; Look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick *servant*, for whom our prayers are desired. Look upon *him* with the eyes of thy mercy; comfort *him* with a sense of thy goodness; preserve *him* from the temptations of the enemy;

give *him* patience under *his* affliction; and, in thy good time, restore *him* to health, and enable *him* to lead the residue of *his* life in thy fear, and to thy glory. Or else give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

FOR A SICK CHILD.

Almighty God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick *child* for whom our prayers are desired. Deliver *him*, O Lord, in thy good appointed time, from *his* bodily pain, and visit *him* with thy salvation; that if it should be thy good pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee

faithfully, and doing good in *his* generation. Or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of thy Son, our Saviour, Jesus Christ. *Amen.*

FOR A PERSON, OR PERSONS, GOING TO SEA.

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy *servant*, for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. *Amen.*

FOR A PERSON UNDER AFFLICTION.

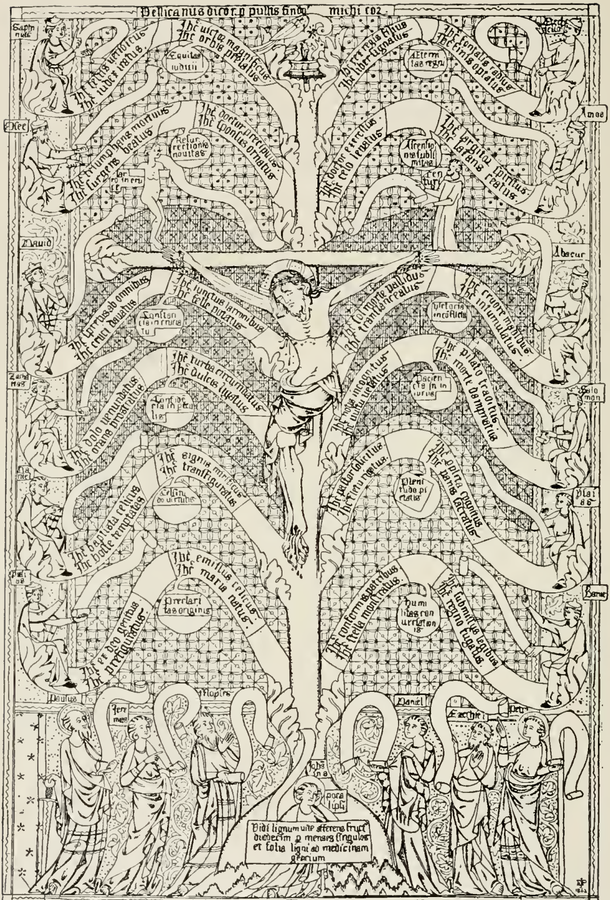
O merciful God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy *servant*, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit *him* with trouble, and to bring distress upon *him*. Remember *him*, O Lord, in mercy; sanctify thy fatherly correction to *him*; endue *his soul* with patience under *his* affliction, and with resignation to thy blessed will; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

COLLECTS OF THE PSALTER,

OR THE

CHURCHMAN'S MONTH-DAY PSALTER-PRAYERS

FOR MORNING AND EVENING.



The Tree of the Cross.

See Appendix, page 407.

The First Morning.

PSALM 1. COLLECT.

BLESSED LORD, the keeping of Whose law is the joy of Thy children; Nourish and promote in us unwithering spiritual life, prosperity, and all good works; through Jesus Christ, our Saviour and Redeemer. *Amen.*

PSALM 2. COLLECT.

O God, Who dwellest in heaven, overruling all to the ultimate comfort of those who rejoice in Thee, and breaking the vanity of others; Destroy Thou the intrigues, assaults, and bonds of sin, that we may rest acceptably in Thee, through our only Redeemer and Saviour, Jesus Christ our Lord. *Amen.*

PSALM 3. COLLECT.

O Worshipful God, the Lifter up, Sustainer, and Defender of the faithful; Look on our troubles, and grant us an

all-sufficiency in Thee. Help and bless us to this end, through Thy Holy One, Jesus Christ our Lord. *Amen.*

PSALM 4. COLLECT.

Hear us, O God of our righteousness, by Whose mercy and truth the fallen have been brought into the liberty of life; Teach us, who were designed for Thy image in Adam, to liken ourselves unto Thee, and assist us to put down vanity and falsehood, in cultivating all goodness, to Thy praise and our everlasting welfare, through Thy righteous One, Jesus Christ our Lord. *Amen.*

PSALM 5. COLLECT.

Lord, hear our voice, and declare Thy way to us, that we may serve Thee truly in all reverence, and be brought to Thy everlasting blessing, through our Lord Jesus Christ, both perfect man and God, to Whom, with Thee and the Holy Comforter, be ever all honour and glory. *Amen.*

The First Evening.

PSALM 6. COLLECT.

O LORD, chasten us with love and mercy in our weakness, that our souls may be delivered from all shortness in Thy service, our enemies shamed, and the light and life of others increased by ours, for Jesus Christ's sake. *Amen.*

PSALM 7. COLLECT.

O Righteous God, Who triest the hearts and desires; Enable us to put our whole trust in Thee, Who in Thy strength and patience preservest them that are true of heart. Have mercy in our weakness and sorrows, to the discomfort of all unfaithfulness, and the triumph of Thy will, through Jesus Christ our Lord. *Amen.*

PSALM 8. COLLECT.

O God, our Governor, Whose Name only is excellent, Who showest Thy strength even in weakness and injury; Grant us triumph for Thee by Thy grace, to Thy glory and worship, and our everlasting welfare; through and in Him to Whom all power has been given in heaven and on earth, Thy exalted Son, Jesus Christ our Lord. *Amen.*

The Second Morning.

PSALM 9. COLLECT.

O ALMIGHTY, Everlasting God, to Whose righteous judgment all must come; Have mercy on our frailty, pardon our poor praises within the ports which give entrance to Thy heavenly country, and train us for Thy choir. In Thy wisdom restrain

the rebellious, and put them in fear, that they may know their weakness and vanity, and turn quickly to Thee; through Him Who is the Way, the Truth, and the Life, Jesus Christ our Lord. *Amen.*

PSALM 10. COLLECT.

O God, Whose thoughts are not as our thoughts; In Thy loving providence convict the covetous (whom Thou abhorrest) in our hearts, that we may magnanimously live in Thee. Teach us gratefulness and duty to others in our dependence on, and debts to Thee. Take away our ungodliness and vanity, help the fatherless and poor into their right, and lift up the world to Thy love, through Jesus Christ our Lord. *Amen.*

PSALM 11. COLLECT.

O God, Who hast laid the foundation of Thy Church on the Apostles and

Prophets, Jesus Christ being the Chief Corner-stone, against which Church the gates of destruction shall never prevail; Lay Thy hand on the ungodly, and make us strong in the power of Thy might. Defend us from all adversity to Thy will, and number us among the righteous; through the same Jesus Christ our Lord, to Whom, with Thee, O Father, and Thee, O Holy Ghost, be praise and dominion, world without end. *Amen.*

The Second Evening.

PSALM 12. COLLECT.

O LORD, root out in Thine own good time all deceitful lips and vanities. Comfort the needy and poor in their distress, and in the charity of Thy promises, defend them from the unfeeling and unsympathetic. To this end guide us all by Thy will,

that we may not be put to rebuke. So save and preserve us forever; through Jesus Christ our only Mediator and Redeemer. *Amen.*

PSALM 13. COLLECT.

O Lord God, consider and hear us in our troubles, lest we sink into a sleep of death. Keep the enemy from prevailing against us, and enlighten us in a true trust in Thy mercy, that our hearts may ever be joyful in Thee, unto everlasting salvation. Grant this for His sake Who went about doing good, Thy Son, our Saviour, Jesus Christ. *Amen.*

PSALM 14. COLLECT.

O God, Who in Thy mercy to the fallen family of man, Redeemed us in Thy Son; Secure to us everlastingly, Thy salvation in the generation of the righteous, and turn the captivity of Thy people to an unending rejoicing in

Thee, to Whom, with God the Son, and God the Holy Ghost, be all praise, now and ever. *Amen.*

The Third Morning.

PSALM 15. COLLECT.

LORD, be it unto us according to Thy Word, that with our eyes we may see Thy salvation, depart in peace, and rest in Thy holy hill. To these ends assist us in truth, heartiness, honesty, love, action, veneration, and life. Hear us for His sake Who was made man, finished His holy work, and reaped His reward, Jesus Christ our Lord. *Amen.*

PSALM 16. COLLECT.

O God, with Whom the spirits of the just live, and Who hast proclaimed the

resurrection from the grave; Preserve Thou those who put their trust in Thee, and commune with Thy blessed saints with thankful hearts. So lead us in the path to Thy Right hand, where pleasures dwell for evermore; through Jesus Christ our Lord. *Amen.*

PSALM 17. COLLECT.

O God, the Saviour of them that put their trust in Thee; Consider our misery, and hearken unto our prayer. Hold Thou us up in Thy paths, and call us in danger under the protection of Thy wings. Put aside the sword of the ungodly to the exaltation of the righteous; and mould us all in Thy likeness unto the life to come; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all glory forever. *Amen.*

The Third Evening.

PSALM 18. COLLECT.

O GOD, Who art the Horn of our plenteous Redemption and the Might of our strength; Defend us by Thy prevailing-grace from the breath of Thy displeasure, and lead us away from all gainsaying, by Thy direct path and narrow way, to the rest and reward of the holy in Thy sight, through Jesus Christ our Saviour. *Amen.*

The Fourth Morning.

PSALM 19. COLLECT.

O GOD, Whose heavens declare Thy glory and Whose firmament showeth Thy handiwork; Whose law is undefiled, converting the soul; Whose statutes are right, rejoicing the heart; Whose commandments are pure, giving light to the eyes; and Whose fear is clean, and endureth forever; Give us grace to serve Thee in the truth declared by Thy order, and to follow Thy pure and undefiled law which giveth wisdom to the humble, and light to those that are true in heart; through Jesus Christ our Lord. *Amen.*

PSALM 20. COLLECT.

O King of heaven, so save us from the world, the flesh, and the devil that

we may ever serve Thee in all goodness. Endow us with that grace which puts trust only in Thee, and in the day of trouble help us, through the lifting up and reign of Jesus Christ our Lord. *Amen.*

PSALM 21. COLLECT.

O Almighty God, Who honoureth Thy people as kings and priests, and crowneth them with great salvation to their everlasting felicity; Aid us to such prayerful service as shall not miscarry, through Jesus Christ our Lord, to Whom, with Thee, and the Holy Ghost, be all glory and worship, now and ever. *Amen.*

The Fourth Evening.

PSALM 22. COLLECT.

O GOD, Who ruleth over all, and hast declared Thy love to the world; Draw the hearts of all to the pierced feet and hands and tender side of Him Who, in His infinite love, suffered on the cross as a deserted representative sinner, and so declare Thy righteousness, through Jesus Christ our Lord. *Amen.*

PSALM 23. COLLECT.

O God, from Whom came the Good Shepherd, to be our Ruler and Guide, Redeeming all mankind to this end by Thy mercy; Feed us in Thy green pastures and lead us beside the waters of comfort. Be with us and comfort us with Thy rod and Thy staff as we walk

through the valley of the shadow of death; convert the souls of wanderers, and bring all in the paths of righteousness to Thy dwelling, through Thy blessed Son, to Whom with Thee, O God the Father, and Thee, O God the Holy Ghost, be ascribed all praise for evermore. *Amen.*

The Fifth Morning.

PSALM 24. COLLECT.

O GOD, to Whom the whole world belongs, and all that is therein; Enable us to observe Thy will, and so espouse Thy cause in our lives, as to cleanse our hands and purify our hearts, through the Incarnation and merits of Thy Only-Begotten Son, that we may pass through the everlasting doors to Thy heavenly rest, and behold the King in His glory, Jesus Christ our Lord. *Amen.*

PSALM 25. COLLECT.

O Lord, on Whom waiteth perfectness; Show us Thy ways and lead us by Thy paths, that we may never be led from Thee, and by Thy mercy, practise that repentance unto the life which bringeth salvation and deliverance from all sinful adversity, through Jesus Christ our Lord. *Amen.*

PSALM 26. COLLECT.

O God, Whom holiness becometh, without which no man shall see Thee; Enrobe us in Thy righteousness, and enable us to walk innocently therein. Lead us to Thy altar with the voice of thanksgiving, in the presence of Thy people, that we, at last, may be confessed before Thee, by, and through Jesus Christ, our Lord, to Whom, with Thee and the Holy Ghost, be all honour and praise, world without end. *Amen.*

The Fifth Evening.

PSALM 27. COLLECT.

O GOD, our strength, light and salvation; Help us to seek Thy face in our prayers, praises, and oblations, and assist us to stand upright in weakness and evil, to Thy glory, and our everlasting comfort, through the gift of Thy Son, Jesus Christ our Lord. *Amen.*

PSALM 28. COLLECT.

Hear, O God, our humble petitions, and hold up our hands toward Thy mercy seat. Spare Thy people. Bring all to true repentance. Give Thy blessing unto Thine inheritance. Feed them and set us up forever; as without Thee we can do nothing. Hear us for Thy Anointed's sake, Jesus Christ our Lord. *Amen.*

PSALM 29. COLLECT.

O God, from Whom cometh strength and peace; Enable us to worship Thee with holy worship, in reverence and fear, ascribing unto Thee the honour and glory which is Thy due, remembering Thy power, and reign. Help us to garner life by discernment in trials, and complete our blessings. Hear us for Jesus Christ's sake, to Whom, with Thee and the Blessed Spirit, be glory as it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Sixth Morning.

PSALM 30. COLLECT.

O GOD, in Whose pleasure is life; Turn not Thy face from us, unless it be in loving chastisement for our good, and Thy glory. Put away our heaviness in the flight to the joy awaiting, that we may sing Thy praise without ceasing, and give thanks unto Thee forever, through Jesus Christ our Peace. *Amen.*

PSALM 31. COLLECT.

O God, in Whom dwelleth order and righteousness; Bow down Thine ear to us, and deliver us from all confusion, Be Thou our guide, and lead us that we may be glad and rejoice in Thy mercy, with hearts established among the faithful, through Jesus Christ, to

Whom, with Thee, and the Holy Ghost, be ascribed all might, dominion, and glory, now and forever. *Amen.*

The Sixth Evening.

PSALM 32. COLLECT.

O GOD, Who forgiveth sins to those who confess and forsake them; Bring us wholly unto Thee whilst Thou art to be found, that we may be compassed about with songs of deliverance, and taught the way wherein we shall go, rejoicing in Thy holy will unto the end; through Jesus Christ our only Mediator and Redeemer. *Amen.*

PSALM 33. COLLECT.

O God, Whose word is true and Whose works are faithful, loving right-

eousness and judgment, Whose earth, which Thou didst create by Thy Word and Holy Spirit, is full of goodness where it has not been marred by sin; Look down upon us and fashion our hearts unto Thee, that we may be delivered safely from dearth, through Jesus Christ our Lord. *Amen.*

PSALM 34. COLLECT.

O God, Whose eyes are over the righteous, Whose ears are open to their prayers, and Whose countenance is against them that do evil; Inspire our approach unto Thee, with holy fear, to the avoidance of all that is amiss in our lives, and the attainment of everlasting peace in Thee. Grant this for His sake, Who is the guileless Peace of God and man, Jesus Christ our Lord, to Whom, with Thee, O Father, and Thee, O Holy Ghost, be all praise forever. *Amen.*

The Seventh Morning.

PSALM 35. COLLECT.

O GOD of peace and concord; Defend us from all that makes for disturbance of the same, that we, surely trusting in Thee, may attain the joy of Thy accepted, and there rejoice in Thee and Thy salvation forever. To this end defend us here from all obstructive calamities, and assist us to praise Thee in our lives before all people, through Jesus Christ our Lord. *Amen.*

PSALM 36. COLLECT.

O Lord, Whose mercy and faithfulness reacheth unto the heavens, Whose righteousness standeth like the strong mountains, and Whose judgments are like the great deep; Humble us before Thy wisdom, comfort us in Thy strength,

confirm us in Thy truth, and above all imbue us with full confidence in Thy mercy. Give us an abhorrence of evil, and the attainment of Thy blessed plenteousness; through Jesus Christ our Saviour, to Whom, with the Father and the Holy Ghost, be all glory and honour, world without end. *Amen.*

The Seventh Evening.

PSALM 37. COLLECT.

O GOD, in Whose sight dwelleth righteousness, and ungodliness perishes; Assist us to the attainment of Thy face forever. Raise us up, according to Thy promise, in our falls, and ever preserve Thy law in our hearts, through Him Who hath declared, revealed, and manifested Thyself, Jesus Christ the Righteous, to

Whom, with Thee and the Holy Ghost, be ascribed the glory of our salvation and strength, now and ever. *Amen.*

The Eighth Morning.

PSALM 38. COLLECT.

O LORD, our God, from Whom our groanings are not hid, and Who knowest all our desires; Listen to our cries, in Thy holy wisdom, giving us unreserved submission and satisfaction. Be never far from us: help us in all degrees of our need; and finally receive us beyond this veil to Thyself, through Jesus Christ our Lord. *Amen.*

PSALM 39. COLLECT.

O God, Who seest the vanity of our days in their shortness, and the nothingness of our age to Thee; Grant us a

sure hope and trust in Thy mercy, and the grace to take such heed unto our ways, as will secure us the consummation in the life to come, through Jesus Christ our Lord. *Amen.*

PSALM 40. COLLECT.

O Holy God, Who hast manifested Thy love, and in Thy wisdom hidden Thy ways; Help us bury, in the grandeur of Thy thoughts and purposes and works, our insignificance; while remembering Thy care for the least of Thy children. Grant us Thy mercy, protection, and patience in all our troubles, through Jesus Christ, our Saviour, to Whom, with Thee our Maker, and our Sanctifier the Holy Ghost, be all honour and glory, now and ever. *Amen.*

The Eighth Evening.

PSALM 41. COLLECT.

LORD GOD of Israel, Who hath blessed those who consider the poor and needy; Deliver such in the time of trouble. Preserve and keep them alive in length of days, that they may be blessed in fulness on earth and forever. Be Thou their fulness in sickness, and merciful to all, healing them by prevailing grace when they have sinned; through Jesus Christ our Lord. *Amen.*

PSALM 42. COLLECT.

O God, in Whom alone we can put our trust as the Ruler of all; Shed the light of Thy countenance upon us in this dry and weary land. Bestow upon us the living waters of Thy comforting

and refreshing help and sustenance, and exalt us at last to Thine own Presence in fulness, through Jesus Christ our Lord. *Amen.*

PSALM 43. COLLECT.

O God, our help and trust for all goodness; Defend us from all ungodly people. Deliver us from all deceitfulness. Send us Thy light and truth. Lead us to Thy holy altar, and hereafter unto Thee; through Jesus Christ, the Way and the Truth and the Life, Who, in the completion of the Cross, now pleads for us in heaven: to Whom, with Thee, O Father, and Thee, O Holy Ghost, be glory for evermore. *Amen.*

The Ninth Morning.

PSALM 44. COLLECT.

O GOD, our Deliverer, send help against all enemies, and enable us in Thy power to overcome evil. Be not far off from our untrustful selves. Punish us not for our sins, to the dishonouring of Thy glory, and the shame of Thy faithful people in presence of Thy enemies. Help us and deliver us for Thy mercy's sake, through Jesus Christ our Advocate. *Amen.*

PSALM 45. COLLECT.

O God, Who hast blessed the world in Thy mercy and grace; Stretch forth Thy hand to the sustenance of righteousness, and the breaking down of sin. Keep us from excess in the use of Thy

blessings. Beautify us with Thy likeness, and raise from Thy Church sweet odours acceptable, through Him Who hast made us both Priests and Kings, Jesus Christ our Lord. *Amen.*

PSALM 46. COLLECT.

O God, our Hope and Strength, Who hath knapped the spear of evil; Make us strong in Thy cause, brave to endure, and fearless in all commotions; ever remembering Thy unfailing presence in Thy unextinguishable Church. Grant us in this confidence, the peace of the faithful, through Jesus Christ our Lord, to Whom, with Thee, O Father, and Thee, O Holy Ghost, in oneness of substance, be all power and dominion, now and ever. *Amen.*

The Ninth Evening.

PSALM 47. COLLECT.

O MOST High and Holy God, King of all the earth; Grant us the joyfulness of those who follow in the train of God made flesh, in the Person of Thy blessed Son, and so befit us for heaven. Carry us in His ascending people unto Thyself, through the same, Who now reigns with Thee, Jesus Christ our Lord. *Amen.*

PSALM 48. COLLECT.

O God, the God forever; Be our God unto evermore; and in Thy loving kindness receive into Thy heavenly mansions all who faithfully wait in the midst of Thy amiable temple, the Church of Thy manifested love. Bless Thou

their works, and finally enrank them in Thy circle-crowned saints amidst Thy jewels; through Jesus Christ our Lord. *Amen.*

PSALM 49. COLLECT.

O God, by Whose Son, in the flesh, in the fulness of Thy substance, and that of the Holy Ghost, man has been Redeemed: Teach us the vanity of all without Thee, that all our thoughts, words, and actions may be absorbed in the dominion of Thy work, to Thy glory and our everlasting welfare, through the Salvation of Jesus Christ, our Lord. *Amen.*

The Tenth Morning.

PSALM 50. COLLECT.

MOST Mighty God, Who hath called this world from the rising of the sun to the going down thereof, and manifested Thyself therein; Make us meet to be numbered amidst Thy saints in Thy coming judgment, when the heavens shall declare Thy righteousness. Bring home all the wanderers, and inspire us to Thy praise, and our everlasting salvation, through the Day-Spring from on high, Jesus Christ our Lord. *Amen.*

PSALM 51. COLLECT.

"Have mercy upon" us, "O God, after Thy great goodness," and in "the multitude of Thy mercies do away"

our "offences. Wash" us "thoroughly from" sin "ever before" us. Cleanse our hearts: comfort us with Thy help, and stablish us, and all others with Thy Spirit. Deliver us "from blood-guiltiness," that we may show forth Thy praise; and "be Thou favourable and gracious unto" Thy Church, and accept her sacrifices, through Jesus Christ our Lord. *Amen.*

PSALM 52. COLLECT.

O God, the sweet hope of Thy saints, and the embodiment of all goodness, mercy, and love; Protect us from everything hurtful, that we may ever give thanks unto Thee, and always rejoice in the overthrow of Thy implacable enemies. Hear us in Thy everlasting mercy, through Jesus Christ the merciful, to Whom, with Thee and the Spirit of love be all glory forever. *Amen.*

The Tenth Evening.

PSALM 53. COLLECT.

O GOD, deliver us from all doubts, distresses, and sins. Give us understanding hearts to seek intelligently after Thee, to Thy finding, in place of that foolishness which finds Thee not; and so make us glad in Thee forever, through Jesus Christ our Lord. *Amen.*

PSALM 54. COLLECT.

Hear our prayer, O God! Hearken unto the words of our mouths, and save us everlastingly for Thy Name's sake. Put down all those who will persist in wickedness; and in all our trials and victories bless us with free hearts, that we may present acceptable offerings unto Thee, and truly praise Thee, through Jesus Christ our Lord. *Amen.*

PSALM 55. COLLECT.

Hear us, O God, and hide not Thyself from our petitions. Take heed unto us, though hindered and tried even in the hour of prayer. Teach us in our frailty to importune Thee perseveringly and persistently. Let no companions lead us astray, or the fall of others injure us. Lead us in our poor righteousness, to place our burden with Thee, where Thy faithful one sare safe forever. Open Thine ears, through Jesus Christ our Lord, to Whom, with Thee and the Holy Spirit, be all glory, world without end. *Amen.*

The Eleventh Morning.

PSALM 56. COLLECT.

O GOD, Who hast redeemed us by Thy Only-Begotten Incarnate Son, that we might walk before Thee in the light of the living ; Be merciful unto us, and put our tears of repentance into Thy bottle, that they may be precious in Thy sight. Be with us through all our wanderings, and grace us to pay our vows, that we may ever give thanks to Thee, through Jesus Christ our Lord. *Amen.*

PSALM 57. COLLECT.

Maintain Thyself, O God, above the heavens, and Thy glory above all the earth ; And in the greatness of Thy mercy take us under Thy wings. Pro-

tect us from the powerful lions, beasts, and gnats which beset our way, and draw our hearts to Thee, the only Trust of trusts, through Jesus Christ our Lord. *Amen.*

PSALM 58. COLLECT.

O God, Who judgeth the earth, and with Whom there is a reward for the righteous; Ever set our minds on the choice of that which is right, and put away from us all evil imaginations. Grant this prayer in the name of Jesus Christ our Lord, to Whom, in the consubstantial Deity of the Father and the Paraclete, be ascribed all that is good, now and ever. *Amen.*

The Eleventh Evening.

PSALM 59. COLLECT.

DELIVER us, O God, in all assaults of our enemies. Protect us in all our innocency. Put down those around us who will offend in their maliciousness, and will not be restrained. Be Thou, in Thy power, our refuge and our merciful God, to our everlasting deliverance, through Jesus Christ our Lord. *Amen.*

PSALM 60. COLLECT.

O God, Who in Thy righteousness hast afflicted us with disunity with Thee and ourselves; Help us to seek the blessedness we have lost. To this end, give us such fear of all that is wrong, as will lead to all that is right. Be

Thou our help in our trouble, for vain is the help of man without Thee. Hear us for His sake, Who, in His unity with Thee and the Holy Ghost, embraces in His one Person both the divine and human natures, Jesus Christ our Lord. *Amen.*

PSALM 61. COLLECT.

Hear our crying, O God, and give ear unto our prayers. Keep us from unstable, slippery ways, and in all goodness. Hearken to us at all times and in all places wherein is Thy grace, that we may ever have a safe place in Thy Church, through Jesus Christ our Lord and Saviour, to Whom with Thee, O tender Father, and Thee, O comforting Spirit, be the praise and vows of all gratefulness evermore. *Amen.*

The Twelfth Morning.

PSALM 62. COLLECT.

O GOD of our strength and salvation, to whom both power and mercy belongeth, rewarding in Thy grace every man according to his work; Enable us ever faithfully to wait upon Thee, that we may attain to Thy everlasting salvation, through Jesus Christ our only Advocate and Redeemer. *Amen.*

PSALM 63. COLLECT.

O God, our God, in Whom all fulness dwells; Grant us in this barren, dry, and unsatisfying land, compared to Thy loving kindness beyond this life, such thirsting and longing for Thee, that we may finally behold Thy power

and glory, unto everlasting salvation, and satisfaction amidst the true harvest, through Jesus Christ our Life and our Lord. *Amen.*

PSALM 64. COLLECT.

Hear us, O God, in our prayers, and preserve us from the evil one and his angels. Protect us from the malicious and hidden arrows of the wicked, and lead us from all errour to a holy rejoicing in Thee, through Jesus Christ the Righteous, One with Thee and the Holy Ghost, now and evermore. *Amen.*

The Twelfth Evening.

PSALM 65. COLLECT.

O GOD, the hope of all the ends of the earth, aid us to fulfil our vows, and to praise Thee in Thy holy Church. In the sore hindrances and misdeeds, in and around us, be merciful to us, and deliver us from evil, and satisfy us with the pleasures of Thy house, both here and hereafter, through Him whose meat and drink it was to do Thy will, Jesus Christ our Lord. *Amen.*

PSALM 66. COLLECT.

O God, Who hast ordained that Thy praise shall be made glorious by man in Eucharistic commemoration of the complements of Baptism in the Cross; Grant us the acceptable faith to listen

to Thy voice, that we may fulfil our vows, and obtain the final salvation of the souls of the faithful, to the glory of Thy holy Name, and satisfaction of Thy suppliants, through Jesus Christ our Lord. *Amen.*

PSALM 67. COLLECT.

O God, Who in Thy absolute love, wouldest exalt man, made after Thine Own image, to the greatest perfection attainable by man; Look on us in Thy mercy in our affliction, and grant us the light of Thy countenance to our health and well-being, that the earth may bring forth her increase, and all the ends of the earth fear Thy Name, through the light and merits of Jesus Christ our Lord, to Whom with the Father, and the Spirit, be praise and dominion forever. *Amen.*

The Thirteenth Morning.

PSALM 68. COLLECT.

O GOD, Who hast shaken the world in its frailty and sin, disabling it to stand in Thy presence; Bless it with the refreshing rain of Thy comforting, fructifying Spirit, and re-establish it with righteousness: To this end cover the earth with holiness in Thy Church, that a great company may ride in the chariots of heaven, through the uplifting of the Cross of Christ, the Anointed Jesus our Lord. *Amen.*

The Thirteenth Evening.

PSALM 69. COLLECT.

O GOD, uphold us in all that is right against the gainsaying of all our opponents, and ever make us zealous in Thy cause. Bless us in our efforts, with the humble mind of Jesus, to bear our Cross acceptably in Thy sight, that we may attain a glorious commendation from Thee, through Jesus Christ our Lord. *Amen.*

PSALM 70. COLLECT.

Help us speedily, O God, against all evil. Put thy enemies to confusion, and grant them here the grace of submission to thy laws, that at last we may all find our rest in Thee, through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all praise forever. *Amen.*

The Fourteenth Morning.

PSALM 71. COLLECT.

O GOD, our dependence in old age and all time; our refuge in trouble, and stronghold in holiness; Assist us in all our trials by Thy all-powerful and enabling help. Help us to fulfil the work Thou wouldst have us do before our departure from the present, and at last comfort us with Thy peace, and bring us to Thy home, the castle of everlasting praise, through our only Deliverer, Jesus Christ our Lord. *Amen.*

PSALM 72. COLLECT.

O God and King of kings, Who hast committed all judgment unto Thy Son, the Redeemer and King of mankind; Rescue speedily all lands from sea to sea, to the fulness of Thy glory and good-

will to men. So call the continents and the isles to Thy praise, Thy claims, and Thy holiness, that they may attain to the joy of all joys with Thee, O Holy Father, and Thee, O Blessed Son, and Thee, O Holy Spirit, now and forever. *Amen.*

The Fourteenth Evening.

PSALM 73. COLLECT.

O GOD, Who, according to Thy providence, didst give unto Jacob that which was fit, inasmuch as he looked forward to the inheritance to come, and to Esau, likewise fittingly, seeing he dishonoured his birthright for sensuality; Give us in all our troubles a firm faith in Thee. Teach us to look up in Thy Sanctuary, and to see the end of all things. So help us ever to give praise to Thee, through Jesus Christ our Lord. *Amen.*

PSALM 74. COLLECT.

O Thou Who hast made summer and winter, and to Whom day and night belong; Ever make us deeply sensible of our duty through all the changes of time. Guard us from all remissness, and all dishonouring of Thee by sacrilege. Preserve Thy sanctuaries from all profanation, and all giving of holy buildings among the poor over to mammon, selfishness, and uncrossing of ourselves. In all the trials of our checkered lives, help us to patient confidence in Thee. Hear us for His sake Who laid down His life for us, in His perfect Sacrifice before Thee, Jesus Christ our Lord. *Amen.*

The Fifteenth Morning.

PSALM 75. COLLECT.

O GOD, Who in Thy Superior Providence hast provided great and many differences in making that which is fitting; Inspire us to recognize Thy infinite wisdom, and the care of Thine own good way. Impress us for this with Thy infinite, omniscient, and omnipotent love, through Jesus Christ our Lord. *Amen.*

PSALM 76. COLLECT.

O God, Whose Name is great, and in Whose tabernacle is peace, without which is vanity; Teach those who stand against Thee in the world a healthy and blessed fear. Call all to Thy presence in true and mutual promises of love;

and enable us all to offer and present unto Thee, ourselves, and our all, to be a reasonable, holy, and living sacrifice unto Thee, through the Great High Priest of our profession, Jesus Christ our Lord. *Amen.*

PSALM 77. COLLECT.

O God, Who most wisely overruleth all to the carrying out of Thy grand purposes, forgetting not the subordinate, in Thy infinite wisdom and love, beyond our understanding; Grant to us patience, humility, and faith; and have compassion on our infirmities, through Jesus Christ our Lord. *Amen.*

The Fifteenth Evening.

PSALM 78. COLLECT.

O MOST High and Holy God, Who art in Thy glory the light of the world, and yet most humble in dealing with man, redeeming and preserving Thy people through the ages, and chastening them in Thy love; Turn us from our evil ways; forgive our transgressions, and give us true and faithful hearts, that we may be prudently ruled with all Thy power, through Him Who in His divinity is one with Thee and the Holy Ghost, now and ever. *Amen.*

The Sixteenth Morning.

PSALM 79. COLLECT.

LORD, remember not our sins, and have mercy upon us. Help us for the glory of Thy Name and our deliverance, that we may set forth Thy praise from generation to generation, and give thanks unto Thee forever, through Jesus Christ our Righteous Lord and Redeemer. *Amen.*

PSALM 80. COLLECT.

Hear us, O Lord, and turn us again and again unto Thee in our wanderings, showing the light of Thy countenance. Look with Thy blessing on the vine of Thy Church, which Thou hast planted and provided with unextinguishable life. Spread it over the earth to the salva-

tion of man, and the glory of Thy Holy Name, Who, with the Father and the Holy Ghost, art one God, world without end. *Amen.*

PSALM 81. COLLECT.

O God, the praise of the faithful and joy of those who worship Thee in the true spirit and truth; Vouchsafe to tune our hearts and lives to an acceptable song in Thy sight, through Jesus Christ our Lord, to Whom with the Father of harmony, and the inspiring Spirit, be one universal festival song by all forever. *Amen.*

The Sixteenth Evening.

PSALM 82. COLLECT.

O GOD, the Judge among gods, look upon us in our social distresses. Inspire us with a right judgment in all things. Teach the humble to order themselves lowly and reverently to all whereinsoever others are their betters. Defend the poor and fatherless. Bring to such as are in need and necessity such as is right. Lead us all to strive for the correction of that which is out of course, and so prepare us and the world for a happy ending, through Jesus Christ our Example and our Lord. *Amen.*

PSALM 83. COLLECT.

O Most High and Holy God, in Whose long-suffering patience Thou

wouldest have none fail or perish; Hold not Thy tongue, and refrain not Thy chastening hand in love, that all vanity may be abolished, to the glory of Thy holy Name, and the benefit of all, through Jesus Christ our Lord. *Amen.*

PSALM 84. COLLECT.

O Lord of Hosts, Who in Thy Providence hast provided around Thy altars both home and protection to sparrows and swallows; Imbue us, the higher creatures of Thy creation, with sure, abiding, and complete trust in Thee; and so turn our joys and miseries into wells of life, leading to Thy courts, wherein dwell the blessings of all blessings. Hear us now and at all times, through Thy Anointed One, Jesus Christ our Lord. *Amen.*

PSALM 85. COLLECT.

Quicken us, O Lord, whom Thou hast redeemed in Christ. Be gracious

unto us and turn from us all evil. Continue Thy mercy and bring us home to the everlasting residence of the holy, through Him in Whom mercy and truth meet together, and righteousness and peace kiss each other, Jesus Christ our Lord, to Whom, with the Father and the Holy Ghost, be unswerving fidelity forever. *Amen.*

The Seventeenth Morning.

PSALM 86. COLLECT.

HEAR us, O God, in our weakness, and ever give us a true trust in Thee. Be merciful to us and comfort us in Thy gracious goodness. Quicken us in our Redemption, and turn from us all evil, that we may rejoice in Thee, Who art full of compassion, mercy, long-suffering, goodness, and

truth; and so strengthen us, through Jesus Christ our Lord. *Amen.*

PSALM 87. COLLECT.

O God, on Whose holy hills Thy Church has been founded and built for the observation and enlightment of the world; Gather in the nations, making them fellow-citizens with the saints in Thy great family, and enable all to seek Thy favour therein. Lead us to all Thy fresh springs, and refresh, heal, and feed us in the house of Thy bounty. Hear us for Thy Incarnate Only-Begotten's sake, Jesus Christ our Lord. *Amen.*

PSALM 88. COLLECT.

O Lord God of our salvation, let our prayers enter into Thy presence, and incline Thine ear to our wants. Order our goings in Thy way unto the end of this

troublesome life, and so receive us into the final triumphs of Thy saints, through Him who became the Man of sorrows, Jesus Christ our Lord, to Whom, with the Father and Holy Spirit, be glory forever. *Amen.*

The Seventeenth Evening.

PSALM 89. COLLECT.

O GOD, Who art love, in the habitation of Whose seat righteousness and equity dwell, and with Whom mercy and truth are established; Fill us and all others with the same, and extend this grace to all coming generations, to Thy glory and the good of mankind, through Jesus Christ our Lord. *Amen.*

The Eighteenth Morning.

PSALM 90. COLLECT.

O GOD Eternal, from everlasting to everlasting; the breaking of Whose counsel and law brought sinfulness and mortality, and by Whom the fulfilling merits of Thy Son, our Saviour, brought risen life and salvation; Teach us so to number our days and apply our hearts unto wisdom, as to age us in life to admittance into the life to come; through Him by Whom came grace and truth, the same Jesus Christ our Lord. *Amen.*

PSALM 91. COLLECT.

O Almighty God, in Whose rays is the defence of the Most High; Defend us from the dangers in the midst of

which we live. Give Thy angels charge to protect us, minister to us, and keep us in Thy ways; and so bring us to Thy heavenly residence, through the Way, the Truth, and the Life, Jesus Christ our Lord. *Amen.*

PSALM 92. COLLECT.

O Most High, Most Holy, and Most Loving Lord, grant us great diligence in faithful thanksgivings in singing Thy praises. Declare Thyself in Thy glorious works, and keep us from being hardened in familiarity, that we may be truly glad for the operations of Thy hands, may flourish within and without Thy courts on earth, and finally dwell with the saints; through Jesus Christ our Lord, to Whom, with the Father and the Holy Spirit, be the most holy lauds forever. *Amen.*

The Eighteenth Evening.

PSALM 93. COLLECT.

O LORD, Whose apparel is glorious and Whose girding is strength, exercising Thyself in glory and in beauty; Inspire us with Thy surety and everlasting goodness, that we may serve Thee in the beauty of holiness against all waves and floods, and becomingly witness for Thee; through Jesus Christ our Lord. *Amen.*

PSALM 94. COLLECT.

O Lord God, Who knoweth the thoughts of man to be vain; Aid us to make Thee our refuge, guide, and strength, in that patience, reliance and perseverance which knows no failure. Hear us for His sake Who knew no

sin, endured unto glory, and established His kingdom; Jesus Christ our Lord, to Whom, with the Father and Holy Comforter, be glory forever. *Amen.*

The Nineteenth Morning.

PSALM 95. COLLECT.

O LORD, Whose Godhead is great, and Whose Kingship is above all; Ever incline us to the proper worship of Thee in active thoughts, words, and deeds. Establish us in Thy blessing, that we may not be disrobed to rejection, but live in the dew of Thy grace; through Jesus Christ our Lord. *Amen.*

PSALM 96. COLLECT.

O God, Whose blessings and graces are constant and inspired with life;

Enable us to avoid all barrenness and deadly becalmment, that we may worship Thee in the beauty of holiness, to the more-telling of Thy salvation, from day to day. Lighten us in our darkness lest errour befall us. Help us to live in the fulness of Thy strength and love, to Thy glory and joyfulness; through Jesus Christ our Lord. *Amen.*

PSALM 97. COLLECT.

O Lord our God, give us grace to rejoice in Thee, and to acknowledge Thy unapproachable righteousness and superior judgment. Manifest Thy providence through all clouds; keep us under Thy many and great blessings from benumbedness, and preserve us in our liberty from staining ourselves; that in the light of the righteous our souls may dwell in Thy holiness; in the midst of Thy holiness forever. *Amen.*

The Nineteenth Evening.

PSALM 98. COLLECT.

O GOD, Whose salvation in Thy accepted One has been declared, and Whose victory leads to final triumph: Remember us and all for whom we may pray improvement. Arm and protect us in the pledges of Thy Church, and lead us to those unspeakable joys which surround Thy throne, through Him without Whom none can come to Thee, Jesus Christ our Lord. *Amen.*

PSALM 99. COLLECT.

O God, King of kings, be the people never so impatient; Make us corrigible in our frailty, finiteness, and sin against Thy holiness, and enable us to humble

ourselves before Thee, unto the victory of the chaffless, that we may worship Thee in Thy holy hill forever; through our Example, Jesus Christ our Lord. *Amen.*

PSALM 100. COLLECT.

O Gracious God, everlasting in mercy and truth; Keep us from inconstancy in Thy service and unstableness in our lives, that we may serve Thee with constant gladness and assurance, foreshowing the ripeness to come, in Thy courts with praise, through the merits of Jesus Christ our Lord. *Amen.*

PSALM 101. COLLECT.

O Lord, Who loveth the kingship of the godly, putting away the deceitful, and destroying the wicked from Thy City; Deal not with us after our sins, but adorn us with a righteous and fruitful understanding, to the subjuga-

tion of evil; and the obtainment of Thy heavenly mansionry through God our Redeemer, to Whom, with God the Maker, and God the Sanctifier, be all that is good and true, now and ever. *Amen.*

The Twentieth Morning.

PSALM 102. COLLECT.

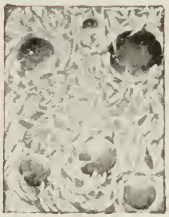
HEAR us, O God! in this time of trouble; Beam Thy countenance upon us. Have mercy on Thy Church in her struggles, and so open the hearts of those within, and those without, to the correction of all shortcomings, that Thy will be done, and we and all generations to come duly honour Thy Majesty, through our living Saviour, Jesus Christ our Lord. *Amen.*

PSALM 103. COLLECT.

O Lord, the Forgiver of sin, and Healer of infirmity, saving Thy people from destruction, and crowning them with mercy and loving-kindness; Unloosen our bands of sin. Becalm us not to loss in our journey, and strengthen us, in the wind of Thy Spirit, that with all Thy hosts we may praise Thee, in the fulfilment of Thy commandments; through Him who triumphantly glorified the dust of humanity, and victoriously walked the troublous sea of mortality, Jesus Christ our Lord. *Amen.*

The Twentieth Evening.

PSALM 104. COLLECT.



O GOD, Whose works are innumerable, wise, and rich, filling those that wait upon Thee with good; Raise up Thy praise within our hearts to a true manifestation of Thy glory in our lives, through Jesus Christ, the Praise of all righteous souls, to Whom with Thee, and the Holy Ghost, be all adoration, Benedicite songs, and Te Deum anthems of time and eternity. *Amen.*

The Twenty-First Morning.

PSALM 105. COLLECT.

O GOD, Who hath done marvellous works in Thy providence, giving the world an earnest of Thy promise; Help Thy unworthy servants to a thankful fulfilment of Thy grace, for His sake Who willeth all to be saved in the abundance of His beauteous favour, Jesus Christ our Lord, to Whom with the Father and the Holy Ghost be all praise, world without end. *Amen.*

The Twenty-First Evening.

PSALM 106. COLLECT.

REMEMBER us, O Lord, in *Thy* helps and *our* needs, and visit us with Thy everlasting salvation, that we may partake of the felicity of Thy chosen. Pity us to this end in the multitude of Thy mercies. Forgive us our sins, lead us in Thy paths, and fatten our souls in the spiritual pastures of Thy Kingdom; through Him Who is the Way, the Truth, and the Life, Jesus our Lord, one with the Father and the Holy Ghost; three Persons in the One Divine substance, from everlasting to everlasting. *Amen.*

The Twenty-Second Morning.

PSALM 107. COLLECT.

O GRACIOUS and Thankworthy God, hear us in our troubles and deliver us in our afflictions, that we may offer unto Thee the sacrifice of thanksgiving, and tell out Thy works with gladness and hoary wisdom. Lead us aright, and finally award us Thy countenance within Thy haven of peace, through Him Who has broken the persistent gates of brass, and smitten the strong bars of iron in sunder for fallen humanity, sending the Comforter from the Father to aid us, through Jesus Christ the Righteous. *Amen.*

The Twenty-Second Evening.

PSALM 108. COLLECT.

O GOD, our only Staff against our enemies; Mete out to us that enduring reliance on Thee, which shall see the triumph of Thy glorious cause, and partake of the same in company with Thy saints on our Saviour's crown; through Him Who reaped that crown through wounds, by faithful, patient endurance to the end, Jesus Christ our Lord. *Amen.*

PSALM 109. COLLECT.

O God, enable us to acceptably repent of our own sinfulness, and relieve us from the contagious sins of others. Help us in company to get good and do good, and neither receive nor give

harm. Bring us, in the readiness of Thy mercy, to an everlasting realization of the joys in the purity of the saints; through Him Who endured the deadly betrayal of His destroyer, and humbled Himself sinlessly and profitably, even to the death of the Cross, as Thy very Son, Jesus Christ our Lord. *Amen.*

The Twenty-Third Morning.

PSALM 110. COLLECT.

O GOD, Who hast given all power unto Jesus in heaven, and on earth, to sit in His kingdom, and send forth strength in, and from His Church, that all may be drawn unto Him, and present through His priesthood free-will offerings with holy worship; Pardon the poorness of our services, and in Thy merciful providence stimulate us

with Thy holy brook of grace, to the fulfilment of Thy will, and the salvation of the nations; through Jesus Christ our Lord. *Amen.*

PSALM 111. COLLECT.

O God, in fear of Whom is the beginning of wisdom, and to Whose power the nations succumb; Be Thou our Guide, Protector, and Blesser, that in our hearts, lips, and lives, we may manifest a good understanding, and revere Thy Name in love and thanksgiving, unto the life to come; through Jesus Christ, Thy well-beloved Son, our Lord. *Amen.*

PSALM 112. COLLECT.

O Enlightening God, with Whom the righteous are in everlasting remembrance, give us such fear of wrong, such faith in Thee, and such delight in Thy

commandments, that our hearts may ever be established in Thee. Teach us bravery in our trust, to the bringing forth of all good works. Lighten us to this end, that we may at last rest on the hour and Horn of Thy strength, in the harvest of Thy golden city, through Jesus Christ our Lord. *Amen.*

PSALM 113. COLLECT.

O Lord our God, Who humbleth Thyself to behold the things that are in heaven and earth; Inspire Thy redeemed with the praise of acceptable lives, that they may be brought home by Thee, through the out-stretched arms and pierced side of Thy Son Jesus Christ our Lord, to Whom with Thee, and the Holy Ghost, be praise forever. *Amen.*

The Twenty-Third Evening.

PSALM 114. COLLECT.

O GOD, before Whom nothing is strong; Give us such godly fear in love that we may ever rejoice in the communion of Thy charity, and become so acclimated in good as to make all wrong a distress; through the one Rock on which our faith is built, Jesus Christ our Lord. *Amen.*

PSALM 115. COLLECT.

O God, Who dwelleth and reigneth above, and to Whom all praise for mercy and truth's sake is due; Teach us to avoid ungodliness, rash conclusions, and vanity, with a full trust in Thee, the Helper, Defender, and Benedicter of the faithful, from whom all praise be

unto Thee forever; through Jesus Christ, to Whom with Thee, and the blessed Spirit, be all glory, from this time for evermore. *Amen.*

The Twenty-Fourth Morning.

PSALM 116. COLLECT.

O GOD, Who delivereth souls from death through Thy incarnate Word Jesus Christ, in whom alone is the true hope and faith and trust; Lead us to all faithful vows, and the cup of Thy salvation, in recognition of Thy benefits; that we may offer Thee the sacrifice of thanksgiving in the midst of Thy courts, through Jesus Christ our Lord. *Amen.*

PSALM 117. COLLECT.

O God, Whose truth endureth forever, and Whose loving-kindness is ever more and more toward us; Give us grace to remember all human beings as our neighbours, that Thy praise may resound from every corner of the earth, and Thy Name be blessed by all generations to come, through Him by Whom all the peoples of the world have been redeemed, Jesus Christ our Lord. *Amen.*

PSALM 118. COLLECT.

O God Who hast declared Christ the lowly Corner-stone of the Catholic Church, in the four quarters of the Gospel of Mercy, for the salvation of the world; Teach all to put away deceivableness and to make Thee their strength and their song in the common neighbourhood of suffering humanity, that we may rejoice in Thy love in our

afflictions; through Jesus Christ the Righteous, in the Father's love, and enlightening Comforter's grace, unto glory everlasting. *Amen.*

The Twenty-Fourth Evening.

PSALM 119, *vs.* 1–32. COLLECT.

O LORD, lead us in our unworthiness to partake of Thy undefiled way, by observing Thy testimonies, and walking in Thy law. Keep us from the corruptions of vain and profane babblings. Defend us from all captious objections against Thy Church, the Witness and Keeper of Holy Writ. Quicken us with heart-searching for Thee, to the cleaning of our whole being, and Thy everlasting glory, Who art with the Father and the Holy Ghost one God forever. *Amen.*

The Twenty-Fifth Morning.

PSALM 119, *vs.* 33–72. COLLECT.

O GOD, instruct us in the wisdom of Thy blessed Son, that we may comprehend Thy word in the light of our Lord Jesus Christ, Who came to declare Thee, and Thy will to the world. Grant us, in this light, understanding most acceptable in Thy sight, by giving us grace to attain the wisdom of the just, and the fruition of the wise, through the same Jesus Christ our Lord. *Amen.*

The Twenty-Fifth Evening.

PSALM 119, *vs.* 73-104. COLLECT.

LEAD us, O God, to the fulfilment of the object of our being, the accomplishment of Thy most holy and most loving will in echoing wisdom, love and unending felicity. Quicken us to this end by Thy Holy Spirit, after Thy loving-kindness; and mirror Thy image in our hearts and lives, that we be not ashamed; through Jesus Christ our Lord. *Amen.*

The Twenty-Sixth Morning.

PSALM 119, *vs.* 105-144. COLLECT.

O GOD before Whom, "when the sun arises, all the stars hide their diminished heads;" Teach us in the light of Thy reflecting word, to walk therein in all submission and humility, to the avoidance of all evil, and the accomplishment of well-learned aptness; through Him Who in the one Triune God, is the Word Incarnate, of the Father, by the Holy Ghost, Jesus Christ our Lord. *Amen.*

The Twenty-Sixth Evening.

PSALM 119, *vs.* 145–176. COLLECT.

SEEK Thou us, O God, in our wanderings. Help and quicken us, as Thou art wont, according to Thy word. Inspire us to call heartily unto Thee. Consider our adversity. Come nigh to help us. Impart to us Thy saving health, and bring us, in athirstness for holiness, to the ennobled life hereafter, through Jesus Christ our Lord. *Amen.*

The Twenty-Seventh Morning.

PSALM 120. COLLECT.

DELIVER us, O Lord, in Thine Own good time from trouble, that in and to Thy pleasure, we may finally rest in peace. To this end, teach us so to bear our several burdens in the flesh, as to gain the crown of life, through Jesus Christ our Lord. *Amen.*

PSALM 121. COLLECT.

O all-providing God, suffer us not to be moved from such godliness as we have, and enable us to grow, by blessing us in all ways. In Thy watchfulness defend us from evil at home, guide us in our travels, and preserve our going out and coming in from this time forth, through Jesus Christ our Lord. *Amen.*

PSALM 122. COLLECT.

O Lord, Who at the gates of Thy ancient city, in the Redemption of mankind, didst designate Calvary the central point of hope, faith, and trust: Vouchsafe us, the attractiveness of the Cross, all rightful reform, the truth of Thy testimonies, the fulfilment of unity, a godly judgment, a prosperous life, loveliness of character, and establishment of authority; through Jesus Christ our Lord. *Amen.*

PSALM 123. COLLECT.

O Heavenly and Overruling Father, teach us in this time of tribulation and trial, to look with all godly patience unto Thee, amidst those who in Thy love wait in Thy courts, through our exemplary Humiliator and Exalter, our Minister and our King, Jesus Christ our Lord. *Amen.*

PSALM 124. COLLECT.

O God, Who hast redeemed us and called us to Thy fellowship from the snare of death; Raise up such reliance on Thee, and such gratefulness in our lives, that we may ever rejoice as participants in the salvation of Thy holiness, through Jesus Christ the Way, the Truth, and the Life. *Amen.*

PSALM 125. COLLECT.

O God, Who hast no pleasure in wickedness, and Who standest around the faithful, preserving them from burdens more than they can bear; Withhold not Thy peace from us; reform in us whatever is amiss; and give us the felicity of Thy chosen, by the guidance of Thy Holy Spirit, through Jesus Christ our Lord. *Amen.*

The Twenty-Seventh Evening.

PSALM 126. COLLECT.

O GOD, the Blesser of all who dutifully walk beneath the Cross, promising comfort for mourning and joy for tears, and confirming the same in the psalm of the great things Thou hast done; Teach us to plant in our weepings the seed of a blessed fruition, that in Thine own good ways, and in Thine own good times, we may be joyously released from all captivity, through the one perfect Cross-Bearer and Cross-Reaper, Jesus Christ our Lord. *Amen.*

PSALM 127. COLLECT.

O God, Who hast made us commonly dependent on Thee for every-

thing in the past, the present, and the future; Make us deeply sensible of the vanity of failing Thee in the scales of time and eternity, that we may ever apply ourselves unto wisdom, through Him Who felt our infirmities, Jesus Christ our Lord. *Amen.*

PSALM 128. COLLECT.

O Lord God, inspire us to the attainments of the faithful, by godly carefulness in resting on the promise to those who seek first Thy kingdom and righteousness thereof; that hereafter in adoring love, we may behold Thy infinite wisdom and wealth, through Jesus Christ our Lord. *Amen.*

PSALM 129. COLLECT.

O God, the Protector and Rewarder of Thy people; Grant them the grace of steadfastness in the conflict against wrong, to the confusion of evil wills,

and the unsnaring of those captured by wickedness. Encompass us for this in His goodness, Who meekly endured to the victorious end, Jesus Christ our Lord. *Amen.*

PSALM 130. COLLECT.

O Lord, Who in Thy pitying love hast redeemed suffering humanity in its fallen state, that all might attain the plenteous salvation of comely saintliness; Unfold us not to the deprivation of Thy mercy, and lead us, through the Cross, to the sure and abiding crown in life everlasting. *Amen.*

PSALM 131. COLLECT.

O God, Who seeth that in our enthralled strength we are in the midst of great difficulties; Refrain our souls from false presumption and pride in Thy presence, and in our lowliness be Thou our counsel, through Him Who became obedient even to the death of the Cross,

and now liveth evermore, Jesus Christ our Lord, to Whom, with Thee and the Holy Spirit, be all trust and obedience, now and ever. *Amen.*

The Twenty-Eighth Morning.

PSALM 132. COLLECT.

O GOD, Who hath ordained Thy Christ in the Church the Light of the world, remember us before Thy footstool, from the Ark of Thy strength. Grant us all holy zeal in Thy behalf, and unite us more and more to that Light. Satisfy Thy children with bread; cast out that which is wrong; make us duly sensible of the covenant character of our trust, and bring us all to Thy home; through Him Who lighteneth every man which cometh into the world, Jesus Christ our Lord. *Amen.*

PSALM 133. COLLECT.

O God, Who in Thy providence, hast taught us that all true unity is in Thee, and in others by a reflection of Thy harmonious and beauteous Self; Teach us in recognition of the same, to weep and work for that oneness in Thee, which our blessed Saviour sought, as our Intercessor; through the same, Jesus Christ our Lord. *Amen.*

PSALM 134. COLLECT.

Blessed Lord, lift Thou up our lives, by holiness in Thy sanctuaries, and amidst the discordant elements of this world, that we may obtain Thy support and blessing; through Jesus Christ our Lord. *Amen.*

PSALM 135. COLLECT.

All Praise and Thanksgiving be unto Thee, O Almighty God, in Thy greatness and superiority; Keep us from

undervaluing and falling from Thee. Make us duly sensible of our responsible stewardship, and give us grace to fulfil with thankfulness our calling; through Jesus Christ our Lord, to Whom with the Father and the Paraclete, be the glories from all creatures, now and ever. *Amen.*

The Twenty-Eighth Evening.

PSALM 136. COLLECT.

O GRACIOUS God, God of all gods, Lord of all lords, doing great wonders in Thy all-excelling wisdom, and moving in Thy grand sweep, of providential love, above our understanding, while not forgetting even a sparrow falling to the ground; Make us duly sensible in our weakness, of Thy great mercy in preserving an heritage

for Thyself in fallen humanity, to the blessing of Thy unworthy servants, through Jesus Christ our Lord. *Amen.*

PSALM 137. COLLECT.

Defend us, O Lord, in this sinful world, from ever forgetting Thee in Thy Church on earth, and from all discolouring of Thee by incongruity in our lives. In all necessities, chastise with Thy unwilling but loving afflictions, and so lead us, and all, by the Way of the Cross, to victory over Thy enemies, through Jesus Christ our Saviour. *Amen.*

PSALM 138. COLLECT.

O Lord, our God, having respect to the lowly, and beholding the proud afar off, Whose Name and word have been rightly magnified above all things; Assist us to worship in humility toward Thy

holy temple, and to praise Thee because of Thy loving-kindness and truth. Make known Thy path to Thy honourous praise, and Thy unworthy servants' benefit; through Thy Incarnate Word, to Whom with Thee, and the indwelling Spirit, be all glory forever. *Amen.*

The Twenty-Ninth Morning.

PSALM 139. COLLECT.

O GOD, Whose knowledge and power is beyond our attainment, knowing and loving all that is good in Thy Omniscience and Omnipotence; Grace us with Thy love, lead us by Thy hand, counsel us with Thy wisdom, hold us with power; through Jesus Christ our Lord. *Amen.*

PSALM 140. COLLECT.

Deliver us, O God, from mischievous and contentious thoughts, words and deeds, and preserve us from the wicked and their snares. Hear us in our prayers, and strengthen us with Thy health. Protect us in our battle with evil. Break down that which is wrong. Maintain the cause of the helpless, sustain the just, and ever enable the righteous to serve Thee with thanksgivings; through Jesus Christ our Lord, to Whom with the Father and the Paraclete be all glory forever. *Amen.*

The Twenty-Ninth Evening.

PSALM 141. COLLECT.

SET a watch, O Lord God, before our mouths, and keep the door of our lips, inclining our hearts *from* evil, and *to* the benefit of the reproving corrections of the righteous. Inspire us to put all our trust in Thee, and let our prayer be set forth in Thy sight as incense, and the lifting up of our hands an evening sacrifice, to the hasting of the fruition of our worship; through Jesus Christ our Lord. *Amen.*

PSALM 142. COLLECT.

O Heavenly Father, Who hast manifested Thy love in giving an earnest of the hope and portion of Thy children; Hear us in all our troubles; deliver us

from all enemies of Thy will; and bring our souls safely out of the prison of sin, to Thy glory and our joy; through our only Saviour Christ Jesus our Lord. *Amen.*

PSALM 143. COLLECT.

Consider, O Lord our God, our needs in Thy loving-kindness, and enter not into judgment with us, for in Thy sight shall no man living be justified. Give us the quickening grace to mould ourselves in the works of Thy hands, to the overcoming of all unfaithfulness; through Him Who in His thirst stretched out His hands to Thee for the world, Jesus Christ our Lord. *Amen.*

The Thirtieth Morning.

PSALM 144. COLLECT.

BLESSED Lord, by Whose providence all things needful come to the faithful, and Who will not allow Thine own to be tempted more than they can bear; Enable us to walk cautiously under Thy monitions, to save us from all estrangement and unseemliness in Thy work, through Thy Spirit-given Son, Jesus Christ our Lord. *Amen.*

PSALM 145. COLLECT.

O God our King, Who art near to all those who call faithfully upon Thee, and loving to every man, with mercy over all Thy works; Make us everlasting psalms of salvation, and praise to

Thee, to the breaking down of all cumbrances, the building up of all good; through Him Who voiced Thy praise above all men, Jesus Christ our Lord. *Amen.*

PSALM 146. COLLECT.

O God, teach us in the vanity of the world, the blessedness of living in Thee. Loose us from all sinful entanglements. Enlighten the spiritually blind. Raise the fallen. Bring home the wanderers. Defend the fatherless and widow. Overturn the way of the ungodly, and be Thou our King for evermore; through Jesus Christ our Lord, Who spake and acted above all men, and, in the Divine Majesty of the Trinity, dwells in that Unity forever and ever. *Amen.*

The Thirtieth Evening.

PSALM 147. COLLECT.

O GOD, Whom it is good to praise, give us true thankfulness for the works of Thy infinite wisdom, and endow us with humility, befitting true grace, in praising Thee, that we may follow Thy will in all godly obedience and quietness; through Jesus Christ our Lord. *Amen.*

PSALM 148. COLLECT.

O God, Who hath created all things, establishing them in Thy wisdom, which excelleth our knowledge; So temper our supplications and lives with godly worship, that we may be kept from the selfishness of outpraying our praise, to the dishonour of Thy cause; through Jesus Christ our Lord. *Amen.*

PSALM 149. COLLECT.

O God, Who hast honoured Thy saints with the privilege of glorifying Thee in their lives, and hast put into their hands righteousness and truth; So tune our lives in rehearsing our work, as to find a place in the harmony of Thy sanctuary to come, through Thy manifested presence, Jesus Christ our Lord. *Amen.*

PSALM 150. COLLECT.

O Most Holy and Praiseworthy God, by Whose grace all true praises come; Grant us grace to praise Thee according to Thy excellent greatness, and to love Thee in all humility, breadth, and strength compatible with Thy will; through Jesus Christ our Lord and Peace, to Whom with Thee, the Song of songs, and the Spirit of truth, be now and evermore, infinite praise. *Amen.*

EXTRA PRAYERS, ETC.,

FOR

LENT AND OTHER FASTS.

EXTRA PRAYERS, ETC.,

FOR

LENT AND OTHER FASTS.

MOSTLY AS GIVEN IN "THE LITTLE HOURS FOR BUSY PERSONS."*

TERCE; OR, 9 A.M.,

OUR FATHER, ETC.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

---

* "Arranged by an Associate of the Sisterhood of S. John the Baptist."

HYMN. *Nunc Sancte.*

Come, Holy Ghost, with God the Son,
And God the Father, ever One,
Shed forth Thy grace within my breast,
And dwell with me a ready guest.

By ev'ry power, by heart and tongue,
By act and deed Thy praise be sung;
Inflame with perfect love each sense,
That others' souls may kindle thence.

O Father, that I ask be done,
Thro' Jesus Christ Thine only Son,
Who with the Holy Ghost and Thee
Shall live and reign eternally. *Amen.*

ANTIPHON.

Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

PSALM CXXI. *Levavi oculos.*

I will lift up mine eyes unto the hills, from whence cometh my help.

2. My help cometh even from the LORD, Who hath made heaven and earth.

3. He will not suffer thy foot to be moved; and He that keepeth thee will not sleep.

4. Behold He that keepeth Israel shall neither slumber nor sleep.

5. The LORD Himself is thy keeper; the LORD is thy defence upon thy right hand.

6. So that the sun shall not burn thee by day, neither the moon by night.

7. The LORD shall preserve thee from all evil; yea, it is even He that shall keep thy soul.

8. The LORD shall preserve thy going out, and thy coming in, from this time forth for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

TEXT.

Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for Thou art my praise.—Jeremiah xvii., 14.

COLLECTS.

O God, Who as at this time didst teach the hearts of Thy faithful people

by sending to them the light of Thy Holy Spirit; Grant me by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through the merits of Christ Jesus, our Saviour, Who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Remember, O God, I beseech Thee, this Parish, and grant to it all that is needful for its spiritual welfare. Remove all hindrances and hurtful things, and make all to be of one heart and one mind in Thy Holy Church, through Jesus Christ our Lord. *Amen.*

May the Passion of our Lord Jesus be our safeguard and protection, now and ever, and in the hour of our death. *Amen.*

SEXT; OR, NOON.

OUR FATHER, ETC.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

HYMN. *Rector potens.*

O God of truth, O Lord of might,
Who ord'rest time and change aright,
And send'st the early morning ray,
And light'st the glow of perfect day;

Extinguish Thou each sinful fire,
And banish ev'ry ill desire;
And whilst Thou keep'st the body whole,
Send forth Thy peace upon the soul.

O Father, that I ask be done,
Thro' Jesus Christ Thine only Son,
Who with the Holy Ghost and Thee
Shall live and reign eternally. *Amen.*

ANTIPHON.

Blessed are the merciful: for they shall obtain mercy. Blessed are the poor in heart: for they shall see God.

PSALM xxiii. *Dominus regit me.*

The LORD is my Shepherd; therefore can I lack nothing.

2. He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

3. He shall convert my soul, and bring me forth in the paths of righteousness for His Name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff comfort me.

5. Thou shalt prepare a table before me against them that trouble me; Thou hast anointed my head with oil, and my cup shall be full.

6. But Thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

TEXT.

Prove all things; hold fast that which is good.—1 Thessalonians v., 21.

COLLECTS.

Direct me, O Lord, in all my doings with Thy most gracious favour, and further me with Thy continual help; that in all my works begun, continued, and ended in Thee, I may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

Almighty God, I beseech Thee to hear my prayers for such as sin against or neglect to serve Thee, that Thou wouldst vouchsafe to bestow upon them true repentance, and an earnest longing for Thy service: through Jesus Christ our Lord. *Amen.*

May the Passion of our Lord Jesus Christ be our safeguard and protection, now and ever, and in the hour of our death. *Amen.*

NONES; OR, 3 P.M.

OUR FATHER, ETC.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

HYMN. *Rerum Deus.*

O God, creation's secret force,
Thyself unmoved, all motion's source,
Who from the morn till ev'ning's ray,
Thro' all its changes guid'st the day;

Grant me, when this short life is past,
The glorious even that shall last,
That by a holy death attained,
Eternal glory may be gained.

O Father, that I ask be done,
Thro' Jesus Christ Thine only Son,
Who with the Holy Ghost and Thee
Shall live and reign eternally. *Amen.*

ANTIPHON.

Blessed are the peacemakers: for they shall be called the children of God.

PSALM XV. *Domine, quis habitabit?*

LORD, who shall dwell in Thy tabernacle? or who shall rest upon Thy holy hill?

2. Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart.

3. He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour.

4. He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the LORD.

5. He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance.

6. He that hath not given his money upon usury, nor taken reward against the innocent.

7. Whoso doeth these things shall never fall.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

TEXT.

Bear ye one another's burdens, and so fulfil the law of Christ.—Galatians vi., 2.

COLLECTS.

Almighty and everlasting God, Who of Thy tender love towards mankind, hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility; Mercifully grant, that I may both follow the example of His patience, and also be made a partaker of His resurrection; through the same Jesus Christ our Lord. *Amen.*

O Lord Jesus Christ, Who saidst unto Thine Apostles, Peace I leave with you, my peace I give unto you; Regard not my sins but the faith of Thy Church, and grant her that peace and unity which is agreeable to Thy will, Who livest and reignest, God, for ever and ever. *Amen.*

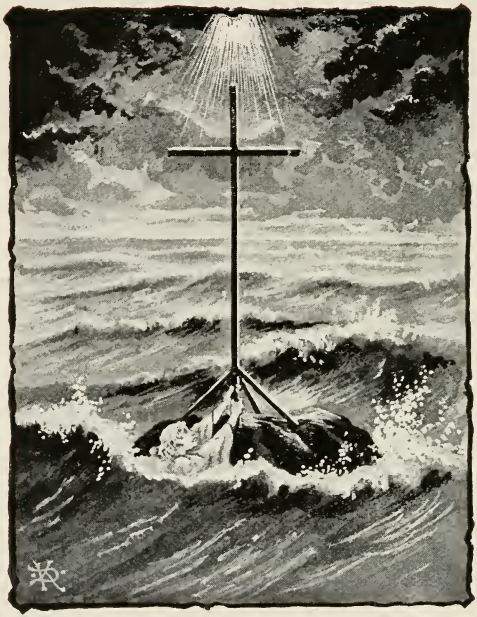
May the Passion of our Lord Jesus Christ be our safeguard and protection, now and ever, and in the hour of our death. *Amen.*

The Good Shepherd.

SHORT

MORNING AND EVENING

PRAYERS FOR A WEEK.



The Cross in Seas.

SHORT

MORNING AND EVENING

PRAYERS FOR A WEEK.

SUNDAY MORNING.

OUR FATHER, ETC.

Direct me, O Lord, this sanctified day, in all my ways and doings. Give me grace so to observe it that it may be to me the beginning of a happy week. Mercifully receive the acceptable offerings and intercessions of Thy Holy Church throughout the world which shall this day be offered at the Throne of grace. Prepare my heart to serve Thee as Thou desirest, that I may spend the day to the honour of Thy Holy Name, and the good of my own soul. Accompany me with Thy Holy Spirit,

Who descended on the assembled Apostles, to the place of Thy public worship, making me serious and attentive, and raising my mind from the thoughts of this world to the consideration of the next, by withdrawing my eyes from things seen and temporal, and fixing them on things unseen and eternal, that I may heartily join in the prayers and praises of Thy Church, and listen to my duty with an honest heart in order to practise it. Enable me to return this day from Thy House more filled with Thy grace and heavenly benediction, that I may be more devoted to Thy service, and lead a more Christ-like life, to Thy honour and praise, and my everlasting welfare. Whatsoever, O Holy God, Thou shalt see to be good and best for me, and all my friends and neighbours, grant in Thine own blessed ways; through the merits and mediation of Jesus Christ our Lord and Saviour. *Amen.*

May God, the Father, Son, and Holy Ghost, guide, bless, and keep me, now, and evermore. *Amen.*

SUNDAY EVENING.

OUR FATHER, ETC.

O Eternal God, mighty in power, and of majesty incomprehensible, Whom the heaven of heavens cannot contain, much less the walls of temples made with hands; but Who notwithstanding, hast promised Thy Presence wherever two or three of the faithful have gathered in Thy Name; Accept my hearty thanks for the services in Thy sanctuaries. With whatever holy thoughts, and good resolutions and instructions, Thou hast blessed the day, I pray Thee to bring the same to good effect, and perfect the work Thou hast begun. Grant that the professions my lips have uttered,

and the truths my ears have heard this day, may remind me, through the tumult of my worldly occupations, of that service I owe unto Thee; so that neither the love of anything I desire, nor the fear of anything that I dread, may withdraw my eyes from the prize of my high calling, in Christ Jesus our Lord, to Whom with the Father and the Spirit, be praise and dominion, now, and forever. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with me evermore. *Amen.*

MONDAY MORNING.

Our Father, etc.

O God, Who willest that no man should be idle, but that all shall work the thing that is good; graciously look

upon me, now going forth amidst the business of the day. Grant me all needful strength for the same, and give me grace to be serious and holy in my life, true and just in my dealings, watchful over my thoughts, words, and actions; diligent in my business, and temperate in all things; that I may honestly improve all the talents Thou hast committed to my trust; and that no worldly business, or worldly pleasures, may ever divert me from the thoughts of the life to come. Enable me at all times to will that which Thou wouldst have me will, and to do that which Thou wouldst have me do, that the fulness of Thy blessing may be upon my person, upon my labours, upon my substance, and upon all that belongs to me; through the merits and mediation of Jesus Christ, and the guidance of Thy blessed Spirit, to Whom with Thee, O Father, be praise and dominion for ever and ever. *Amen.*

May God, the Father, Son and Holy Ghost, guide, bless, and keep me, now, and evermore. *Amen.*

MONDAY EVENING.

Our Father, etc.

O Lord God Almighty, Searcher of the hearts of men, before Whose eyes all my inwardness is laid open and bare; whereinsoever Thou hast seen anything amiss in me this day, have mercy upon me, and repair as far as possible the damage of my sins and shortcomings for Jesus' sake. Lead me, Merciful Father, from all that has been wrong in my life into the ways and thoughts of godliness: Expel each vain imagination the world hath left, and cleanse the sanctuary of my heart for the indwelling of Thy Blessed Spirit. Be with me through the night. Grant me the blessing of wholesome and innocent repose. Defend me from

all danger, and bring me again to the morrow's light refreshed, in health of body and mind, and renewed in heart by Thy Holy Spirit; that so I may to-morrow and each succeeding day of my mortal life, serve and please Thee in growth in grace, and in the knowledge of Him in Whose Name I pray, our Lord and Saviour Jesus Christ. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with me evermore. *Amen.*

TUESDAY MORNING.

OUR FATHER, ETC.

O Almighty God, Giver of life and light, Who hast given me the sight of another day in the world, sparing me in Thy compassion by the renewing of Thy mercy; I render Thee my humble and hearty thanks for the same. Make

my paths this day to be light, that I may be delivered from all the darkness and blindness of sin. Enable me to seek the wisdom to know both myself and Thee. Continue to me Thy precious gifts and blessings in soul, body and spirit, with grace to use them ever in Thy service, to Thy honour and glory, and teach me to work while it is called to-day, before the night cometh, wherein no man can work: and grant that as in the ordinary course of nature, the hand of time is daily drawing me nearer to the grave, the strong hand of Thy grace may also be drawing me nearer to Thee, through Jesus Christ, our Lord, to Whom with Thee, O Father, and Thee, O Holy Spirit, be all glory as it was, is now, and ever shall be, world without end. *Amen.*

May God, the Father, Son and Holy Ghost, guide, bless and keep me, now, and evermore. *Amen.*

TUESDAY EVENING.

OUR FATHER, ETC.

O God, Who hast made both the night and the day for Thy Service, have mercy upon me, and forgive me all my sins and shortcomings in the nights and days through which I have passed ; and give me grace to use those that are left to me more and more to Thy glory and my everlasting welfare. In the light of the days to come, take away each vain and worldly thought that shrouds Thee from my sight, and in the outward darkness of the nights to succeed, have me in the light of Thy inward and spiritual day. Give me grace to prepare while I have the opportunity, for Thy final judgment of the living and the dead. Conduct me by Thy grace to Thy right hand, that I may have a place among the blessed ones, and an abundant en-

trance into Thine everlasting kingdom, through Jesus Christ our Lord, Whom, with Thee and the Holy Ghost, I honour and serve as one God, world without end. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with me evermore. *Amen.*

WEDNESDAY MORNING.

Our Father, etc.

I give Thee thanks, Holy Lord, Father Almighty, Everlasting God, for the sleep Thou hast given to recruit my weakness, and to remit the toil of my fretful flesh; and now, on the coming in of another day, in remembrance of my duty, I again devote myself to Thee: But, O God, Who knowest the weakness and corruption of my nature, and

the manifold temptations which I daily meet with; I humbly beseech Thee to have compassion on my infirmities, and to give me the constant assistance of Thy Holy Spirit; that I may be effectually restrained from sin, and excited to my duty. Imprint upon my heart such a dread of Thy judgments, and such a grateful sense of Thy goodness to me, as may make me both ashamed and afraid to offend Thee. And, above all, keep in my mind a lively remembrance of that great day when I must give a strict account of my thoughts, words, and actions; that I may be diligent to be found in peace, without spot and blameless, when I shall be judged according to the works done in the body, and be eternally rewarded or punished by Him in Whose Name I pray, and Whom Thou hast appointed the Judge of the living and the dead, Thy Son Jesus Christ our Lord. *Amen.*

May God, the Father, Son, and Holy Spirit, guide, bless, and keep me, now, and evermore. *Amen.*

WEDNESDAY EVENING.

OUR FATHER, ETC.

Most merciful God, Who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins; Give me an humble sense of my unworthiness, and the grace to acknowledge all my transgressions, to the amendment of wrong and the tuning up of my life to Thy glory and the help and restoration of others by my example to the accomplishment of my part in bringing the world to Thy feet. To this end grant me the blessing of being Thy instrument, and vouchsafe me the direction and assistance of Thy Holy Spirit. Reform whatever is amiss in the tem-

per and disposition of my soul; that no unclean thoughts, unlawful designs, or inordinate desires may rest therein. Purge my heart from envy, hatred, and malice: that I may never suffer the sun to go down upon my wrath; but may always go to my rest in peace, charity, and good-will, with a conscience void of offence towards Thee, and towards men; that so I may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with me evermore. *Amen.*

THURSDAY MORNING.

OUR FATHER, ETC.

O Lord, Who by Thy mighty power hast raised me again from sleep, Accept my hearty thanks for the same. Help

me to watch and pray against the manifold temptations which beset me ; Enlighten the eyes of my understanding ; Quicken the sense of my conscience, so that in all my service of body and soul, I may remember with love and fear, that I am Thy servant, placed here to do Thy work. Enable me by Thy help to do it faithfully and effectually to the salvation of my soul, and to the advancement of Thy honour and glory. Give me, through Thy grace, the strength I need. Bind me by the cords of love and faith, day by day, closer to Christ Jesus my Lord ; And grant that I may walk in love, even as Christ has loved us, and given Himself to die for us sinners, in Whose Name I ask the acceptance of these prayers and seek Thy blessing. *Amen.*

May God, the Father, Son, and Holy Ghost, guide, bless, and keep me, now, and evermore. *Amen.*

THURSDAY EVENING.

OUR FATHER, ETC.

O Holy Lord and Saviour Jesus Christ, Who went into heaven to prepare a place for all who love Thee and keep Thy commandments; I pray Thee intercede for me with the Majesty on high; Succour me in every temptation; Assist me in the time of need; Give me affections set on things above. In Thy mercy intercede for us on high that I may attain to Thy right hand. Remove the unhappy divisions in the midst of which we live; That Thy Church may fight with the world, the flesh, and the devil, in the strength of unity; and all who love Thee be united, according to Thy will, in the most perfect bonds of faith, and hope, and charity: And vouchsafe to me, Thy unworthy servant, Thy grace so to

mortify myself in this life, that I may devoutly celebrate the fasts and festivals of Thy Church, and eternally rejoice with Thee hereafter, in the Kingdom of Thy glory, where, with the Father and the Holy Ghost, Thou livest and reignest, one God, through ages of ages. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with me evermore. *Amen.*

FRIDAY MORNING.

OUR FATHER, ETC.

O Heavenly Father, full of compassion, pardoning iniquity, and forgiving the transgressions of those that are penitent and believing; I thank Thee that Thou hast brought me with all its blessings thus far through the week.

Give me grace in looking back to what is gone, to learn diligence for the future; that seeing in the past, the fruits of my own weakness, I may be brought to seek help of Thee, through Him Who taught His disciples to pray in His Name, Jesus Christ, Thine only Son our Lord. *Amen.*

O Father of mercies, Whose blessed Son was on this day of the week crucified, the just for the unjust, to bring us to Thee; Give me the grace to crucify myself to every sinful desire and unchristian temper; and grant that looking to the Cross I may be made an image of Christ, through the same Jesus Christ our Lord. *Amen.*

Almighty God, I beseech Thee graciously to behold the great family for which our Lord Jesus Christ was contented to suffer death upon the cross. Let not the enemy gain the advantage

over us, and let Thy mercy have its perfect work. Receive my supplications, and in Thine Own good way fulfil my petitions. Hear me, most merciful Father, through the intercession of Thine only begotten incarnate Son, to Whom with Thee, and the Holy Ghost, in the unity of the Holy Trinity, be glory and worship, now and forever. *Amen.*

May God, the Father, Son, and Holy Ghost, guide, bless, and keep me, now, and evermore. *Amen.*

FRIDAY EVENING.

OUR FATHER, ETC.

Almighty God, Who by the Passion of Thy Son our Lord Jesus Christ, and His bitter and meritorious death, hast dissolved the death of sin, whereto the whole race of mankind had succeeded;

Give me the grace to be made conformable to His death; and grant, that, as by necessity I have borne the image of the earthly nature, so by sanctification I may also bear the image of the heavenly, and pass into that glory which Thou hast prepared for all the faithful; through the same Jesus Christ our Lord. *Amen.*

And accept, O Lord, my intercessions for all mankind. Let the light of the Gospel shine upon all; and may as many as have received it, live as becomes it. Reward all who have done me good, and pardon all those who have done or wished me evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do Thou, the God of pity, administer to them according to their several necessities; for His sake, Who went about doing good, Thy Son our Saviour Jesus Christ. *Amen.*

Almighty God, with Whom do live the spirits of those who depart in Thee; Give me the grace to be ever looking forward to that rest which Thou hast promised, that I may enter in and enjoy a heavenly Sabbath before Thee forever. And remember Thy servants departed in the faith, in saving grace, and now rest. Give them mercy and everlasting peace, and grant at the general Resurrection that we, and all which be of the mystical Body of Thy Son, may be set at Thy right hand, through the same Jesus Christ our Lord. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with me evermore. *Amen.*

SATURDAY MORNING.

OUR FATHER, ETC.

O God, Lord of all power and might, Who hast again displayed Thy goodness

in restoring strength to my body, and light to my eyes, I give Thee humble thanks for Thy Fatherly care over me during the week now drawing to a close; beseeching Thee to make me truly sensible of Thy mercies, and thankful for them all. Strengthen me in the faith of Thy blessed Son, that I may advance in working out my final salvation with a wholesome fear and trembling. Assist me by Thy grace to strive with my might to avoid falling into the sins I have repented of. Let Thy blessed Word so illuminate my path, that I may see to walk uprightly the way that leadeth to eternal life. Amid all the perplexities in the events of this world, may I ever see before me the strait gate of the world to come. Aid me at all times to do my duty to Thee and my neighbours, not with eye-service, but in singleness of heart; that I may glorify Thee, my heavenly Father, through the grace of Jesus Christ our blessed Redeemer. *Amen.*

May God, the Father, Son, and Holy Spirit, guide, bless, and keep me, now, and evermore. *Amen.*

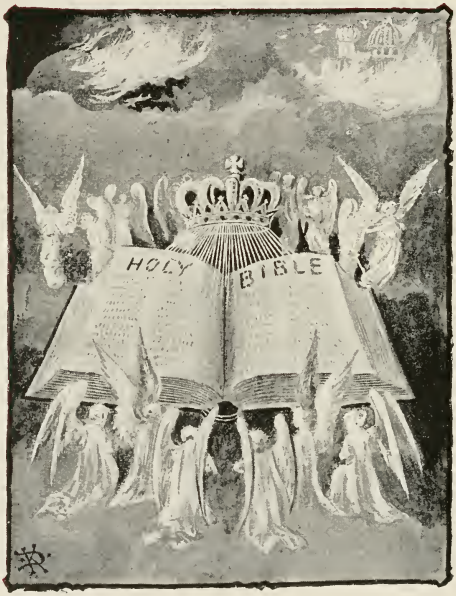
SATURDAY EVENING.

OUR FATHER, ETC.

O God, the body of Whose blessed Son did on this day of the week lie in the grave, Make me, I humbly beseech Thee, a constant repository of Thy Christ. Hew out day by day, in the rock of my heart, a place for His continual habitation. Give me the grace to embalm Him in my affections with the spices and sweet odours of a loving penitence; and assist me, by Thy Holy Spirit, to enwrap Him inwardly with the fair linen of a pure conscience, and so attain the glory of the kingdom which is to come. Give me the grace, if spared to the morrow, to attend ac-

ceptably its duly appointed services. Quicken all good within me, and prepare me by Thy Holy Spirit, giving me ears to hear, a heart to feel, and sincerity to pray ; and grant that the coming day may be truly Thine with me, a day to bring all nearer to Thee, through the mediation of Jesus Christ our Lord. *Amen.*

The love of the Father, the grace of the Son, and the communication of the Holy Spirit, be with me evermore. *Amen.*



Words of Glory.

BEAUTIFUL AND INTERESTING PORTIONS OF THE BIBLE LECTIONIZED FOR THE SECULAR YEAR.

FROM

J. G. FRAZER'S "PASSAGES FROM THE BIBLE," AND "THE FAMILY LESSON BOOK FOR THE CHRISTIAN YEAR."

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS

JANUARY.

1. Genesis ii. 4 to end.
2. Genesis iii.
3. Genesis vi.
4. Genesis vii.
5. Genesis viii.
6. Genesis xi. 1–9.
7. Genesis xviii.
8. Genesis xix. 12–28.
9. Genesis xxi. 1–20.
10. Genesis xxii. 1–19.
11. Genesis xxiv. 1–28.
12. Genesis xxiv. 29 to end.
13. Genesis xxvii. 1–29.
14. Genesis xxvii. 30–41.
15. Genesis xxviii. 10–22.
16. Genesis xxix. 1–14.
17. Genesis xxxvii. 1–11.
18. Genesis xxxvii. 12 to end.
19. Genesis xxxix.
20. Genesis xl.
21. Genesis xli. 1–24.
22. Genesis xli. 25 to end.
23. Genesis xlii. 1–28.
24. Genesis xlii. 29 to end.
25. Genesis xliii. 1–23.
26. Genesis xliii. 24 to end.
27. Genesis xliv. 1–17.
28. Genesis xliv. 18 to end.
29. Genesis xlv. 1–15.
30. Genesis xlv. 16 to end.
31. Genesis xlvi. 1–7 and 28 to end.

FEBRUARY.

1. Genesis xlvii. 1–12.
2. Genesis xlvii. 13 to end.
3. Genesis xlix.
4. Genesis l. 1–14.
5. Genesis l. 15 to end.
6. Exodus i. 7–14 and 22, and ii. 1–4.
7. Exodus ii. 5–22.
8. Exodus xii. 21–30.
9. Exodus xiv. 1–14.
10. Exodus xiv. 15 to end.
11. Exodus xv. 1–21.
12. Exodus xxxiii. 12 to end.
13. Exodus xxxiv. 1–14.
14. Numbers xxiv. 1–9.
15. Deuteronomy xxxiii.
16. Joshua ii.
17. Judges iv. 1–10.
18. Judges iv. 11 to end.
19. Judges v.
20. Judges xiii. 2–24.
21. Judges xiv.
22. Judges xvi. 4 to end.
23. Ruth i.
24. Ruth ii.
25. Ruth iii.
26. Ruth iv. 1–17.
27. 1 Samuel i.
28. 1 Samuel ii. 18 and 19, and iii. 1–10.
29. 1 Samuel iii. 11 to end.

MARCH.

1. 1 Samuel iv.
2. 1 Samuel xvi.
3. 1 Samuel xvii. 1–11.
4. 1 Samuel xvii. 12–30.
5. 1 Samuel xvii. 31–54.
6. 1 Samuel xviii. 1–4; xx. 1–17.
7. 1 Samuel xx. 18 to end.
8. 2 Samuel i. 17 and 19–27.
9. 2 Sam. xii. 1–10 & 13–23.
10. 2 Samuel xviii. 1–23
11. 2 Samuel xviii. 24 to end.
12. 1 Kings iii. 5–15.
13. 1 Kings iii. 16 to end.
14. 1 Kings iv. 21 to end.
15. 1 Kings viii. 22–53.
16. 1 Kings x. 1–13.
17. 2 Kings ii. 1–11.
18. 2 Kings iv. 8–17.
19. 2 Kings iv. 18–37.
20. 2 Kings vi. 8–23.
21. 1 Chronicles xxix. 10–25.
22. Job i. 1–12.
23. Job i. 13 to end.
24. Job iii.
25. Job iv. 12–21.
26. Job v. 6 to end.
27. Job vii.
28. Job xi. 7 to end.
29. Job xiv. 1–14.
30. Job xxi. 22–34.
31. Job xxviii. 12 to end.

APRIL.

1. Job xxxviii. 1–15.
2. Job xxxviii. 31 to end, and xxxix. 19 to end.
3. Job xl. 6 to end.
4. Job xlii.
5. Psalm i.
6. Psalm iii.
7. Psalm viii.
8. Psalm xv.
9. Psalm xvi.
10. Psalm xviii. 1–35.
11. Psalm xix.
12. Psalm xxiii.
13. Psalm xxiv.
14. Psalm xxvii.
15. Psalm xxix.
16. Psalm xxxiii.
17. Psalm xxxiv.
18. Psalm xxxvii. 1–20.
19. Psalm xxxviii. 21 to end.
20. Psalm xxxix.
21. Psalm xlii.
22. Psalm xliii.
23. Psalm xlv.
24. Psalm xlvi.
25. Psalm xlviii.
26. Psalm li.
27. Psalm lv.
28. Psalm lxiii.
29. Psalm lxv.
30. Psalm lxvii.

MAY.

1. Psalm lxviii. 1–20, 32 to end.
2. Psalm lxxx.
3. Psalm lxxxiv.
4. Psalm xc.
5. Psalm xci.
6. Psalm xcii.
7. Psalm xciii.
8. Psalm xcvi.
9. Psalm xcvii.
10. Psalm xcviii.
11. Psalm c.
12. Psalm ciii.
13. Psalm civ. 1–18.
14. Psalm civ. 19 to end.
15. Psalm cvii. 1–9.
16. Psalm cvii. 21 to end.
17. Psalm cxxi.
18. Psalm cxxii.
19. Psalm cxxv.
20. Psalm cxxvi.
21. Psalm cxxx.
22. Psalm cxxxi. & cxxxii.
23. Psalm cxxxiii. & cxxxiv.
24. Psalm cxxxvii.
25. Psalm cxxxix.
26. Psalm cxliv.
27. Psalm cxlv.
28. Psalm cxlvii.
29. Psalm cxlviii.
30. Proverbs iii. 13–24.
31. Proverbs viii. 12 to end.

JUNE.

1. Proverbs ix.
2. Proverbs xxi. 10–31.
3. Proverbs xxiv. 1–6, 30–34.
4. Ecclesiastes i.
5. Ecclesiastes ix. 1–11.
6. Ecclesiastes xi. 7 to xii. 7.
7. Song of Solomon ii.
8. Song of Solomon iv.
9. Song of Solomon v.
10. Song of Solomon vi. 1–7, and 9–13.
11. Song of Solomon vii.
12. Isaiah i. 2–20.
13. Isaiah i. 18 to end.
14. Isaiah ii. 2–11.
15. Isaiah xi. 1–9.
16. Isaiah xiii. 19–22, and xiv. 4–11.
17. Isaiah xiv. 12–32.
18. Isaiah xv.
19. Isaiah xvi. 6–14.
20. Isaiah xvii. 1–5, 12–14.
21. Isaiah xxxii.
22. Isaiah xxxiii. 13–22.
23. Isaiah xxxiv. 11–17.
24. Isaiah xxxv.
25. Isaiah xl. 1–17.
26. Isaiah xl. 18 to end.
27. Isaiah xli. 17–29.
28. Isaiah xlii. 1–12.
29. Isaiah xliii. 14–26.
30. Isaiah xliv. 21–28.

JULY.

1. Isaiah xlviii. 12 to end.
2. Isaiah xlix. 1–23.
3. Isaiah li. 1–16.
4. Isaiah lii. 1–8.
5. Isaiah lii. 9–15.
6. Isaiah liii.
7. Isaiah liv. 7–17.
8. Isaiah lv.
9. Isaiah lviii. 5–14.
10. Isaiah lx. 1–20.
11. Isaiah lxi.
12 Isaiah lxiii. 1–9, 15–19.
13. Isaiah lxiv. 1–4 and 6 to end.
14. Isaiah lxv. 17–25.
15. Jeremiah viii. 4–7, 18–22.
16. Jeremiah xxxi. 1–17.
17. Lamentations iii. 22–33.
18. Ezekiel xxxi. 3–14.
19. Ezekiel xxxiv. 20–31.
20. Daniel v. 1–12.
21. Daniel v. 13 to end.
22. Daniel vi. 1–9.
23. Daniel vi. 10 to end.
24. Hosea xiv.
25. Joel i. 4–10 and 14–20.
26. Joel ii. 1–11.
27. Jonah i. and ii.
28. Jonah iii. and iv.
29. Micah vi. 1–9.
30. Habakkuk iii. 2–19.
31. Luke i. 46–55.

AUGUST.

1. Luke i. 67–79.
2. Luke ii. 4–19.
3. Matthew ii. 1–12.
4. Luke ii. 25–32.
5. Luke ii. 40–51.
6. Matthew iv. 1–11.
7. Luke iv. 16–32.
8. Matthew v. 1–16.
9. Matthew v. 38–48.
10. Matthew vi. 1–18.
11. Matthew vi. 19–34.
12. Matthew vii. 1–6.
13. Matthew vii. 7–14.
14. Matthew vii. 15–23.
15. Matthew vii. 24–29.
16. Matthew x. 28–42.
17. Matthew xi. 25–30.
18. Matthew xii. 1–9, 46–50.
19. Matthew xiii. 3–9 and 18–23.
20. Matthew xiii. 47–58.
21. Matthew xviii. 1–14.
22. Matthew xviii. 23–35.
23. Matthew xix. 16–22.
24. Matthew xx. 1–16.
25. Matthew xxii. 15–22.
26. Matthew xxii. 34–46.
27. Matthew xxv. 1–13.
28. Matthew xxv. 14–30.
29. Matthew xxv. 31–46.
30. Mark xii. 35–44.
31. Luke vii. 36–50.

SEPTEMBER.

1. Luke x. 25–37.
2. Luke x. 38–42.
3. Luke xii. 15–21.
4. Luke xiv. 7–11.
5. Luke xiv. 12–24.
6. Luke xv. 1–10.
7. Luke xv. 11–32.
8. Luke xviii. 9–17.
9. Luke vi. 12–26.
10. Luke vi. 27–36.
11. John x. 1–18.
12. John xi. 1–46.
13. Mark x. 13–22.
14. Matthew xx. 1–16.
15. Luke xix. 28–44.
16. Matt. xxvi. 26–29 ; John xiii. 2–38.
17. John xiv. 1–14.
18. John xiv. 15–27.
19. John xvii.
20. Matthew xxvi. 36–56.
21. Luke xxii. 54–62.
22. John xviii. 28–40.
23. John xix. 1–16.
24. Luke xxiii. 26–49.
25. Luke xxiii. 50 to end, and John xx. 1–18.
26. John xx. 19–29.
27. Luke xxiv. 13–35.
28. Acts vi. 8–15, & vii. 54–60.
29. Acts xx. 17–38.
30. Acts xxvii. 1–20.

OCTOBER.

1. Acts xxvii. 21 to end.
2. Romans viii. 1–17.
3. Romans viii. 18 to end.
4. Romans xii.
5. 1 Corinthians xiii.
6. 1 Corinthians xv. 35–49.
7. 1 Cor. xv. 50 to end.
8. 2 Corinthians iv.
9. 2 Corinthians v. 1–10.
10. 2 Corinthians vi. 1–10.
11. Galatians v. 16–26
12. Ephesians iii.
13. Ephesians vi. 10–20.
14. Philippians iv. 1–8.
15. Colossians iii.
16. 1 Thessalonians iv. 9–18.
17. 1 Thessalonians v. 1–13.
18. 1 Thessalonians v. 14–26.
19. 1 Timothy vi. 6–16.
20. James i.
21. 1 John iii. 1–11.
22. Hebrews xii. 5–11.
23. Revelation iii. 14–22.
24. Heb. xii. 18, 19 & 22–24.
25. 1 Peter i.
26. 2 Peter i. 1–21.
27. 2 Cor. xi. 16–18 and 22–30.
28. Hebrews xi. 1–16.
29. Hebrews xi. 17 to end, and xii. 1, 2.
30. 1 Corinthians ix. 18–27.
31. 2 Timothy iv. 1–8.

NOVEMBER.

1. Revelation vii. 9–17.
2. Revelation v. 6–14.
3. Revelation xiv. 2–13.
4. Daniel xii. 1–9.
5. Revelation vi. 8–17.
6. Revelation xx. 1–6, 11–15.
7. Revelation xxi. 1–12, 21–27, and xxii. 1–5.
8. Hebrews i. 1–9.
9. Hebrews ii. 10–18.
10. Hebrews iii. 12 to iv. 2.
11. Hebrews v. 1–10.
12. Hebrews vi. 1–10.
13. Hebrews vii. 11–25.
14. Hebrews iii. 1–12.
15. Hebrews ix. 11–26.
16. Hebrews x. 1–10.
17. Hebrews x. 19–29.
18. Isaiah i. 2–8.
19. Isaiah iii. 8–15.
20. Isaiah v. 1–7.
21. Isaiah vi. 1–8.
22. Isaiah ix. 2–7.
23. James iii. 1–10.
24. James iv. 7–17.
25. James v. 12–20.
26. 1 Peter ii. 1–10.
27. 1 Peter ii. 18–25.
28. Psalm cxxxviii.
29. Psalm cxliii.
30. John xii. 20–28.

DECEMBER.

1. 1 Peter iii. 8–17.
2. 1 Peter iv. 12–19.
3. 1 Peter v. 1–9.
4. Isaiah xxvi. 1–9.
5. 2 Peter ii. 9–12.
6. 2 Peter iii. 3–10.
7. 1 John i.
8. 1 John ii. 1–11.
9. 1 John ii. 18–28.
10. 1 John iii. 1–9.
11. 1 John iii. 16–24.
12. 1 John iv. 13–21.
13. 1 John v. 1–12.
14. 2 John 5–11.
15. 3 John 1–12.
16. Jude 17–25.
17. Revelation i. 1–8.
18. Revelation iii. 1–6.
19. Revelation iv. 2–11.
20. Revelation vii. 9–17.
21. John xx. 24–29.
22. Revelation x. 1–7.
23. Revelation xi. 15–19.
24. Revelation xiv. 13–19.
25. Revelation xviii. 1–20.
26. Revelation xviii 21 to end.
27. John xiii. 23–30.
28. Jeremiah xxxi. 10–17.
29. Revelation xix. 6–10.
30. Revelation xxi. 1–7.
31. Revelation xxii. 10–21.

APPENDIX.

THE TREE OF THE CROSS.

Fr. L'Arbre de la Croix.

THIS curious and complex form of the Crucifixion, properly named the Tree of the Cross, on which the heads of the prophets hang like fruit, and the leaves represent the Christian virtues, is occasionally seen in pictures of the 15th and 16th centuries, though more generally it lies hidden in illuminated MSS. of an earlier time. This is a complete history, carefully laid down, and though breaking forth into further development, according to fancy or local requirement, never departing from the main outline, so that one specimen will furnish a key to every variety of the species. The origin of *L'Arbre de la Croix* is traceable to a source whence, as we have seen, flow other pictorial forms of our Lord's Passion. It is to S. Buonaventura (born 1274) that the metaphorical description of the tree of life, worked out from the second verse of the twenty-second chapter of the Revelation, is owing, whence Art

took the positive forms given in our etching. This illustration, necessarily reduced in size, is little more than a map of the subject, but if the reader will follow the references, a complete index of the contents may be gathered. It is taken from a magnificent manuscript of English origin, in the British Museum,* believed to be of the date 1310. We must preface the description by stating that, in the mechanical working out of such representations in times when Scripture was a sealed book to the workman, discrepancies and mistakes appear. Thus the same prophet is repeated twice in the case of Isaiah, and one prophet put for another—as, for instance, Zephaniah for Malachi, Ezekiel for Daniel, and Habakkuk for Samuel, their identity of course being decided by the texts they hold.

In the centre we see the Crucifixion itself. This is an instance of the distortion which continued to prevail in Northern countries, long after it had yielded before the purer feeling of Italian Art. It is curious to see how the left knee is put over the right, and the right foot over the left; a position which only the young and elastic can assume at all, and which is wanton barbarism in Art, when we consider

* Arundel, 83.

that the figure must be supposed to have been so crucified. From the tree issue six branches on each side, the ends bearing prophets holding texts relating to the Crucifixion, gathered from their writings (too small to be inserted in the etching), and with their names written above. Along each branch is a quadruple inscription extolling the virtues and sufferings of Christ, and in the centre a leaf inscribed with a Christian virtue. On the right, beginning at the top, is :—

1. Zephaniah—put by mistake for Malachi—bearing scroll inscribed : 'Accedam ad vos in judicio, et ero testis velox.' 'And I will come near to you to judgment ; and I will be a swift witness' (Mal. iii. 5).

2. Hosea : 'Mors, ero mors tua.' 'O Death, I will be thy plagues' (Hos. xiii. 14).

3. David : 'Foderunt manus meas et pedes meos.' 'They pierced my hands and my feet' (Ps. xxii. 16).

4. Zechariah : 'Appenderunt mercedem triginta argenteos.' 'So they weighed for my price thirty pieces of silver' (Zech. xi. 12).

5. Daniel : 'Lapis abscissus de monte sine manibus.' 'A stone was cut out (from the mountain) without hands' (Daniel ii. 34 ; which brake the image which Nebuchadnezzar saw in a dream).

6. Isaiah: 'Ecce virgo concipiet et pariet filium.' 'Behold a virgin shall conceive, and bear a son' (Isa. vii. 14).

On the left side, beginning from the top:—

1. Ezekiel, put for Daniel: 'Evigilabunt alii in vitam eternam, et alii in opprobrium.' 'And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame' (Daniel xii. 2).

2. Amos: 'Qui edificat in cœlo ascensionem suam.' 'It is he that buildeth his stories (or spheres) in the heaven' (Amos ix. 6).

3. Habakkuk, put for Samuel: 'Unum petit autem Agnum lactantem.' 'And Samuel took a sucking lamb, and offered it for a burnt offering unto the Lord wholly' (1 Samuel vii. 9).

4. Solomon: 'Morteturpissima condemnemus eum.' 'Let us condemn him with a shameful death' (Wisdom of Solomon, Apocrypha, ii. 20).

5. Isaiah: 'Disciplina pacis nostræ super eum' (Isa. liii. 5). 'The chastisement of our peace was upon him.'

6. Baruch: 'In terris visus est.' 'Afterward did he show himself upon earth' (Baruch iii. 37).

Below the tree stand three figures on each side, with scrolls. On the right:—

1. St. Paul: 'Christo confixus sum cruci.' 'I am crucified with Christ' (Gal. ii. 20).

2. Jeremiah: 'Spiritus oris nostri Christus Dominus traditus est.' 'The breath of our nostrils, the anointed of the Lord, was taken in their pits' (Lam. iv. 20).

3. Moses: 'Lignum vitæ in medio Paradisi.' 'The tree of life also in the midst of the garden' (Gen. ii. 9).

On the left:—

1. Daniel: 'Post septuaginta hebdomados,' etc. 'And after three-score and ten weeks shall Messiah be cut off' (Daniel ix. 26). 'Seventy-weeks are determined upon thy people' (ix. 24).

2. Ezekiel: 'Et folia ejus in medicinam.' 'And the leaf thereof for medicine' (Ezek. xlvii. 12).

3. St. Peter: 'Christus pro nobis mortuus est.' 'Christ also suffered for us' (1 Peter ii. 21).

Below the Cross is the bust length of St. John the Evangelist, holding a tablet: 'Vidi lignum vitæ afferens fructus duodecim per menses singulos, et folia ligni ad medicinam gentium.' 'The tree of life, which bare twelve manner of fruits, and yielded her fruit every month, and the leaves of the tree were for the healing of the nations' (Rev. xxii. 2).

Upon the transverse beam of the Cross stands a small cross with the good thief; next

him written, 'Latro in cruce.' From his mouth is a scroll: 'Memento mihi, Domine, cum venis in regno tuo.' On the opposite side is the centurion—by him is written 'centurio:' out of his mouth, 'Vere, filius Dei erat iste.' Above the Cross is the Pelican feeding her young—written above: 'Pelicanus decor, pro pullis scindo mihi cor.'

The quadruple inscriptions on each branch are for the magnifying of Christ, a kind of manual in verse of His attributes and life.

1st branch, right hand, below:—

Jesus, begotten of God.
Jesus, foreshewn.
Jesus, Heavenly Ambassador.
Jesus, born of Mary.

1st branch, left hand, below:—

Jesus, conformed to the Father's expectation.
Jesus, shown by a star.
Jesus, obedient to the law.
Jesus, driven from (Thy) Kingdom.

2nd branch, right side:—

Jesus, Heavenly Baptizer.
Jesus, tempted by the Enemy.
Jesus, wonderful in signs.
Jesus, who wast transfigured.

2nd branch, left side :—

Jesus, Solicitous Shepherd.
Jesus, bedewed with tears.
Jesus, recognized prophet.
Jesus, Hallowed bread.

3rd branch, right side :—

Jesus, treacherously sold as a slave.
Jesus, prostrate whilst praying.
Jesus, surrounded by a rabble.
Jesus, most benign, who wast bound.

3rd branch, left side :—

Jesus, unknown by (Thy) friends.
Jesus, blindfolded.
Jesus, delivered to Pilate.
Jesus, condemned to death.

4th branch, right side :—

Jesus, rejected by all.
Jesus, condemned to the cross.
Jesus, arraigned with robbers.
Jesus, given gall to drink.

4th branch, left side :—

Jesus, at whose death the sun was darkened.
Jesus, pierced by a spear.
Jesus, drenched with blood.
Jesus, yet un-buried.

5th branch, right side :—

Jesus, triumphing in death.
Jesus, blessed in thy Arising.
Jesus, preëminent doctor.
Jesus, crowned as a bride-groom.

5th branch, left side :—

Jesus, Chieftain of Thy Army.
Jesus, raised up by Heaven.
Jesus, bestower of the Spirit.
Jesus, joyful, tho' accused.

6th branch, right side :—

Jesus, faithful witness.
Jesus, judge who has been angered.
Jesus, triumphant conqueror.
Jesus, chosen of the Universe.

6th branch, left side :—

Jesus, King and Son of the King.
Jesus, sealed book.
Jesus, fount of radiance.
Jesus, longed-for consummation.

On the leaves of the right hand :—

1. Excellence of beginning.
2. Eminence of Virtue.
3. Succor in perils.
4. Constancy in torment.
5. Strangeness of the resurrection.
6. Equity of judgment.

On the leaves on the left hand :—

1. Humility of speech.
2. Fulness of piety.
3. Patience under injuries.
4. Victory in conflict.
5. The grandeur of the Ascension.
6. The Eternity of Thy reign.

From *History of Our Lord.* MRS. JAMESON.

409
AS